

A.P.N. 1419-05-000-009
Escrow No.: DO-2090421-TA
2090421

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0809 PG- 771 RPTT: # 5

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

James H. Lundy
P.O. Box 597
Glenbrook, NV 89413



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is \$ #5,
computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED

That Jo Lynne Lundy, spouse here in in consideration of \$10.00 Dollars, the receipt of which is hereby
acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to James H. Lundy, a married man as his
sole and separate property all that real property in the County of Douglas, State of Nevada, bounded and
described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.



Dated: July 30, 2009

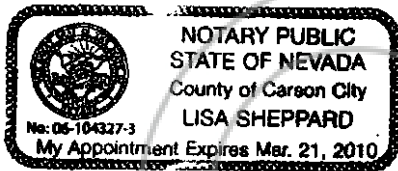
Jo Lynne Lundy
Jo Lynn Lundy

STATE OF NEVADA)

COUNTY OF ~~DOUGLAS~~ Carson City

On 7/31/09 personally appeared before me, a Notary Public, Jo Lynne Lundy who acknowledged that he executed the above instrument.

Signature Lisa Sheppard
(Notary Public)





**DO-2690421-TA
1091260**

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

All that lot, piece or parcel of land being known as Adjusted Assessor's parcel Number 1419-05-000-007, reflecting a Boundary Line Adjustment between Assessor's Parcel Numbers 1419-05-000-007 and 1419-05-000-008, Douglas County, Nevada, said lot being a portion of the S ¼ NW ¼ of Section 5, Township 14 North, Range 19 East, M.D.B. & M., Douglas County, Nevada and being more particularly described as follows:

Commencing at the West ¼ corner of Section 5, Township 14 North, Range 19 East, M.D.B. & M.; thence North 00°22'45" West, 323.25 feet; thence on a curve to the left with radius of 850.00 feet, central angle of 29°05'58" and arc length of 431.70 feet; thence South 57°23'03" East, 156.51 feet, to the True Point of Beginning; thence on a curve to the left with radius of 300.00 feet, central angle of 115°06'43" and arc length of 602.73 feet; thence North 07°30'14" East, 144.42 feet; thence on a curve to the right with radius of 280.00 feet, central angle of 79°33'20" and arc length of 388.78 feet; thence North 87°03'34" East, 103.65 feet; thence on a curve to the left with radius of 295.00 feet, central angle of 105°16'22" and arc length of 542.02 feet; thence South 88°41'30" East, 979.51 feet; thence South 00°27'43" East, 426.40 feet; thence South 77°43'21" West, 670.75 feet; thence South 78°23'10" West, 610.05 feet; thence South 58°46'33" West, 262.67 feet; thence South 10°54'23" West, 394.57 feet; thence South 74°27'55" West, 159.82 feet; thence North 57°23'03" West, 459.61 feet to the True Point of Beginning.

PARCEL 2:

A 50.00 foot private access and public utility easement as designated on Record of Survey in Support of a Boundary Line Adjustment for The Estate of Ernst W. Gerber, recorded September 2, 2003, in Book 0903, Page 450, as Document No. 588486, Official Records, Douglas County, Nevada.