

DOC # 748326  
08/05/2009 10:35AM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
WESTERN TITLE INC RIDGE  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-809 PG-780 RPTT: 565.50



APN: 1319-30-512-016  
ESCROW NO: OL08A746-140-AG6  
WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENT TO:

Wayne and Glenda Hartman Family Trust  
754 Boulder Court #015  
Stateline, NV 89449

**GRANT, BARGAIN, SALE DEED**

R.P.T.T. \$ 594.50

THIS INDENTURE WITNESSETH: That

**Fannie Mae A/K/A Federal National Mortgage Association organized and existing under the laws of the United States of America**

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

**Wayne and Glenda Hartman Family Trust, *Wayne Hartman and Glenda Hartman, AS Trustees***

all that real property situated in the County of Douglas, State of Nevada, described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

- SUBJECT TO: 1. Taxes for the fiscal year 2009 - 2010  
2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 28 day of July, 2009.

Federal National Mortgage Association

By: Lawyers Title of Nevada, Inc., Attorney in Fact  
for Federal National Mortgage Association

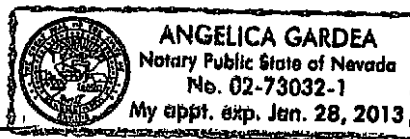
Steve Dover, Authorized signatory

STATE OF NEVADA  
COUNTY OF Clark } ss:

On 7/28/09, before me, the undersigned, A Notary Public in and for said County and State, personally appeared Steve Dover, personally know to be ( or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, as Authorized Signatory for Lawyers Title of Nevada, Inc., Attorney-In-Fact of Federal National Mortgage Association aka Fannie Mae.

WITNESS my hand and official seal.

Angelica Gardea  
NOTARY PUBLIC in and for said County and State





**Exhibit "A"**

COPY



**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada, described as follows:**

**PARCEL 1:**

**Unit 15 of Lot 2 Condominium Map, as set forth on Sheet 6 of the 3rd Amended Map of TAHOE VILLAGE NO. 2, filed for record on August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.**

**PARCEL 2:**

**An undivided 1/18 interest in and to those areas designated as "Common Areas" as set forth on the map of lot of Condominium Map, as set forth on Sheet 6 of the 3rd Amended Map of TAHOE VILLAGE NO. 2, filed for record on August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.**

**Assessor's Parcel Number(s):  
1319-30-512-016**