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08/05/2009 11:11 AM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
JEFFREY K RAHBECK

APN: 1319-19-611-006

Douglas County - NV  
Karen Ellison - Recorder

**Recording requested by  
and When Recorded Mail to:**

Page: 1 Of 3 Fee: 16.00  
BK-0809 PG- 797 RPTT: 0.00



Jeffrey K. Rahbeck, Esq.  
✓ PO Box 435  
Zephyr Cove, NV 89448

TITLE OF DOCUMENT TO BE RECORDED

**MEMORANDUM OF OPTION**

COPY

APN: 1319-19-611-006

**Recording requested by  
and after recording return to:**  
JEFFREY K. RAHBECK  
PO Box 435  
Zephyr Cove, NV 89448

**MEMORANDUM OF OPTION**

This Memorandum of Option is made on August 3<sup>rd</sup>, 2009, between LINDA MARKLEY GREER ("Optionor") and RYAN R.M. PAPKE ("Optionee"), who agree as follows:

1. Optionor grants to Optionee the option to purchase the real property described as 111 Tramway, #6, Stateline, Douglas County, Nevada, APN: 1319-19-611-006 ("Option Property").
2. The term of the option is for a period of ten (10) months beginning on September 1, 2009, and terminating on June 30th, 2010.
3. The option that is the subject of this Memorandum of Option is granted in accordance with an Option Agreement between Optionor and Optionee concerning the Option Property and dated August 3<sup>rd</sup>, 2009. This Memorandum of Option is prepared for the purpose of recordation and shall not alter or affect in any way the rights and obligations of Optionor and Optionee under the Option Agreement. In the event of any inconsistency between this Memorandum of Option and the Option Agreement, the terms of the Option Agreement shall control.

IN WITNESS WHEREOF, the parties hereto have executed this Option Agreement.

Optionor:

8/3/09 *[Handwritten Signature]*  
LINDA MARKLEY GREER

Optionee:

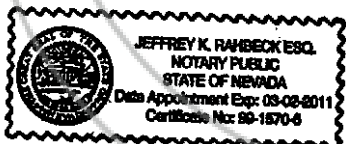
8/3/9 *[Handwritten Signature]*  
RYAN R.M. PAPKE

ACKNOWLEDGMENT

STATE OF NEVADA )  
) ss.  
COUNTY OF DOUGLAS )

On the 3<sup>rd</sup> day of August, 2009, personally appeared before me, a Notary Public, in and for said County and State, LINDA MARKLEY GREER, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that she executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.



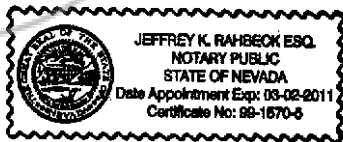
*[Handwritten Signature]*  
NOTARY PUBLIC

ACKNOWLEDGMENT

STATE OF NEVADA )  
) ss.  
COUNTY OF DOUGLAS )

On the 3<sup>rd</sup> day of August, 2009, personally appeared before me, a Notary Public, in and for said County and State, RYAN R.M. PAPKE, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.



*[Handwritten Signature]*  
NOTARY PUBLIC