

Assessor's Parcel Number: 318-22-002-014 & 1318-23-401-026

**Recording Requested By:**

Name: Boyce & Gianni, LLP

✓ Address: 1701 N. Green Valley Pkwy. #8-A

City/State/Zip Henderson, NV 89074

Real Property Transfer Tax: \$0

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 5 Fee: 18.00  
BK-0809 PG- 812 RPTT: # 3



RE-RECORD GRANT, BARGAIN, SALE DEED

(Title of Document)

Correct to read "...and undivided 8.33 percent interest in that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:"

Document # 0665284 Recorded on 01/10/2006 10:15 AM Deputy: KLJ in Book 0106 on Page 02730

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

DOC # 0665284  
01/10/2006 10:15 AM Deputy: KLJ  
OFFICIAL RECORD  
Requested By:  
WELLS FARGO BANK

ASSESSOR PARCEL NO.: 1318-22-002-014  
1318-23-401-026

✓ WHEN RECORDED MAIL TO:  
Boyce & Gianni, LLP  
1701 N. Green Valley Pkwy., Ste. 8-A  
Henderson, NV 89074  
Attn: McKell Parkinson

MAIL TAX STATEMENTS FOR:  
#1318-23-401-026  
Kingsbury Square  
P.O. Box 10865  
Reno, NV 89510

#1318-22-002-014  
Dart Liquors Attn: Joe Francoeur  
Hwy 50 P.O. Box 2145  
Stateline, NV 89449

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0106 PG-02730 RPTT: # 7

## GRANT, BARGAIN, SALE DEED

**THIS INDENTURE WITNESSETH:** That: WELLS FARGO BANK, N.A. as Trustee or Successor Trustee of THE MARY HANSEN GENERATION-SKIPPING TAX TRUST, created under the will of MARY HANSEN, deceased, in consideration of \$10.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to JOHN MATHIAS MADDEN, a single man, an undivided .0833 percent interest in that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

"FOR COMPLETE LEGAL DESCRIPTION SEE EXHIBIT A ATTACHED  
HERETO AND INCORPORATED HEREIN BY REFERENCE."

Subject to: Rights of way, reservations, restrictions, easements and conditions of record.

GRANTEE'S ADDRESS: 165 E. Deerwood Lane, Tracy, California 95376-9036

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

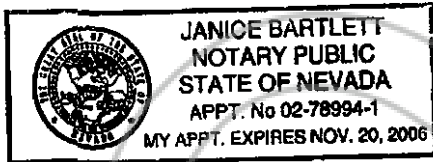
Witness my hand this 22 day of December, 2005.

**WELLS FARGO BANK, N.A. as Trustee or  
Successor Trustee of THE MARY HANSEN  
GENERATION-SKIPPING TAX TRUST,  
created under the will of MARY HANSEN,  
deceased**

By: *Melvina Taylor*  
MELVENA TAYLOR, Vice President

STATE OF NEVADA        )  
                                  )ss:  
COUNTY OF CLARK     )

This instrument was acknowledged before me on December 22, 2005, by MELVENA TAYLOR as Vice President of Wells Fargo Bank, Trustee or Successor Trustee of The Mary Hansen Generation-Skipping Tax Trust, created under the will of Mary Hansen, deceased.



*Janice Bartlett*  
Notary Public

EXHIBIT A

PARCEL I:

A parcel of land being a portion of and situated in the Northeast 1/4 of the Northeast 1/4 of Section 27; Southeast 1/4 of the Southeast 1/4 of Section 22, in Township 13 North, Range 18 East, M.D.B. & M., more particularly described as follows, to-wit:

BEGINNING at a point on the west side of the highway right-of-way line created by Deed recorded October 23, 1935, in Book U of Deeds, Page 110, Douglas County, Nevada, records, said point being described as bearing of South 60°13' West, a distance of 127.20 feet from the section corner common to Sections 22, 23, 26 and 27, Township 13 North, Range 18 East, M.D.B. & M.; said point also being further described as the Southeast corner of the parcel of land conveyed to JOHN PLADY, et ux, in Deed recorded April 8, 1957, in Book C-1 of Deeds, Page 343, Document No. 12128, Douglas County, Nevada, records; thence North 61° 00' West, a distance of 220 feet to a point; said point being the Southwesterly corner of the parcel of land conveyed to CHARLES T. RIVERS, et ux, in Deed recorded May 10, 1960, in Book 2, Page 293, Document No. 15994, Official Records of Douglas County, Nevada; thence North 18° 24' 08" East, a distance of 121.97 feet, more or less, to the Southwesterly line of the parcel of land conveyed to H.L. HAYNES, et ux, in Deed recorded January 9, 1958, in Book C-1 of Deeds, Page 61, Document No. 12864, Douglas County, Nevada, records; thence South 61° 00' East, a distance of 50.00 feet to a point; thence South 18° 24' 08" West, a distance of 12.73 feet to a point; thence South 61° 00' East, a distance of 186.10 feet to a point on the West line of said highway right-of-way line; said point being further described as the most Southerly corner of the parcel of land conveyed to FRANK A. RICH, et ux, in Deed recorded June 24, 1959, in Book E-1 of Deeds, Page 288, Douglas County, Nevada, records; thence Southwesterly along the Westerly side of said highway right-of-way line along a curve to the right having a radius of 2460 feet, an arc distance of 107.5 feet, more or less, to the point of beginning.

EXCEPT THEREFROM from all that portion of the above-described parcel of land which was conveyed to CHARLES T. RIVERS, et ux, in Deed recorded May 10, 1960, in book 2, page 293, Document No. 15994, Official Records, more particularly described as follows, to-wit:

COMMENCING at a point of the West side of the highway right-of-way line created by Deed recorded in Book U of Deeds, Page 110, Douglas County, Nevada, records, said point being described as bearing of South 60° 13' West, a distance of 127.20 feet from the section corner common to Section 22, 23, 26 and 27, Township 13 North, Range 18 East, M.D.B. & M.; thence North 61° 00' West, a distance of 170 feet to the True Point of Beginning; thence North 61° 00' West, a distance of 50 feet; thence North 18° 24' 08" East, a distance of 121.97 feet, more or less, to the Southwesterly line of the parcel conveyed to H.L. HAYNES and BERTHA E. HAYNES by Deed recorded January 9, 1958, under File No. 12864, Douglas County, Nevada, records; thence South 61° 00' East, a Distance of 50 feet; thence South 18° 24' 08" West, a distance of 121.97 feet, more or less, to the Point of Beginning.

This legal description was previously recorded 03/26/03, Book 0303, Page 12619, Document 571373.

PARCEL II:

A parcel of land wholly within the Southeast 1/4 of the Southwest 1/4 of Section 23, and the Northeast 1/4 of the Northwest 1/4 of Section 26, Township 13 North, Range 18 East, M.D.B. &M., and more particularly described as follows:

COMMENCING at the 1/4 corner common to Sections 23 and 26 in said Township; thence along the Section line common to said Section 23 and 26, North 89° 41' 40" West, 491.40 feet to the TRUE POINT OF BEGINNING; thence parallel to the North-South centerline of Section 23 North 00° 02' 29" West, 531.88 feet to the Southerly boundary of Ponderosa Park Subdivision, as recorded under File No. 47249, Official Records of Douglas County, Nevada; thence along said boundary North 89° 41' 40" West, 327.60 feet; thence South 00° 02' 36" East, 531.88 feet to the Section line common to Sections 23 and 26; thence South 00° 12' 20" West, 0.26 feet to a point in a curve on the centerline of State Route 19, said curve being concave to the Southwest and from which the center bears South 01° 36' 34" West, 1,000.00 feet; thence Southeasterly along said curve through a central angle of 14° 28' 38", an arc distance of 252.68 feet; thence tangent to said curve South 73° 54' 48" East, 81.57 feet; thence leaving said centerline North 00° 12' 20" East, 59.88 feet to the Point of Beginning.

Excepting therefrom that portion conveyed to Douglas County by deed recorded March 20, 1958, in Book D-1 of Deeds, page 130, Douglas County Records, for the roadway now known as State Route 207 Kingsbury Grade.

This legal description was previously recorded 3/26/03, Book 0303, Page 12621, Document 571374.

Certified Copy

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada. Per NRS 239b.030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document.

Witnessed my hand this 29<sup>th</sup>  
day of July, 2009  
By: Shawna Staven  
Deputy Recorder