

OFFICIAL RECORD
Requested By:
WESTERN TITLE INC RIDGE

APN#: 1220-01-001-026
RPTT: \$0.00 #7

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-0809 PG- 879 RPTT: # 7

Recording Requested By:
Western Title Company, Inc.

Escrow No.: 026208-LMS

When Recorded Mail To:
Mark Richman
Sandra Richman
1917 Catherine Ct.
Gardnerville, NV 89410



Mail Tax Statements to: (deeds only)
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Ann Wright
Ann Wright Escrow Agent

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MARK RICHMAN AND SANDRA RICHMAN, CO-TRUSTEES OF THE RICHMAN FAMILY TRUST
U/D/T AUGUST 27, 2008

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
MARK RICHMAN AND SANDRA RICHMAN, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City
of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as
follows:

Being a portion of the Northeast 1/4 of Section 1, Township 12 North, Range 20 East,
M.D.B. & M.

Parcel 9-D-4, on Parcel Map for WALTER MOLINE, according to the map thereof,
filed in the office of the County Recorder of Douglas County, State of Nevada, on June
22, 1993, in Book 693, Page 4652, as Document No. 310409.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or
appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/23/2009



Grant, Bargain and Sale Deed – Page 2

MARK RICHMAN AND SANDRA RICHMAN, CO-TRUSTEES OF THE
RICHMAN FAMILY TRUST U/D/T AUGUST 27, 2008

Mark Richman Trustee
MARK RICHMAN, CO-TRUSTEE

Sandra Richman TRUSTEE
SANDRA RICHMAN, CO-TRUSTEE

STATE OF NEVADA

COUNTY OF ~~Douglas~~ Carson City } ss

This instrument was acknowledged before me on

July 23, 2009

by Mark Richman and Sandra Richman

B. Smith
Notary Public B. Smith

