APN: 1390-30-710-028

When Recorded Mail to:
Trustee Corps
2112 Business Center Drive,
2nd floor
Irvine, CA 92612

DOC # 748368 08/05/2009 03:32PM Deputy: DW OFFICIAL RECORD Requested By: FIRST AMERICAN NATIONAL Douglas County - NV Karen Ellison - Recorder Page: 1 of 3 Fee: 16.00 BK-809 PG-1001 RPTT: 0.00

FIRST AMERICAN TITLE INSURANCE COMPANY

The undersigned hereby affirms that there is no Social Security number contained in this document.

[SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY]

Trustee Sale# NV0842516 Loan # 0292038765 Order # 4110655 - M

NOTICE OF TRUSTEE'S SALE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED <u>08/23/2005</u>. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On <u>08/26/2009</u> at <u>01:00PM</u>, <u>MTC FINANCIAL</u>, <u>INC. dba TRUSTEE CORPS</u> as the duly appointed Substituted Trustee under and pursuant to Deed of Trust <u>Recorded on 08/31/2005 as Document No. 0653982</u> of official records in the Office of the Recorder of <u>Douglas</u> County, <u>NEVADA</u>, executed by <u>BETSY MAUCHLEY</u>, <u>A SINGLE WOMAN</u> as Trustor, <u>PROVIDENT SAVINGS BANK</u>, <u>F.S.B.</u> as Beneficiary,

WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States, by cash cashier's check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 to the Fincancial Code and authorized to do business in this state). AT: THE 8TH ST. ENTRANCE TO THE COUNTY ADMINISTRATION BUILDING, 1616 8TH ST., MINDEN, NV

The property heretofore described is being sold "as is". All right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State describing the land therein: A.P.N. # 1320-30-710-028

PARCEL ONE:

UNIT 27 AS SHOWN ON THE PLANNED DEVELOPMENT MAP (PD 03-005) FOR MINDEN TOWN HOMES, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON FEBRUARY 2, 2004 AS FILE NO. 603488.

PARCEL TWO:

AN UNDIVIDED 1/3 ST INTEREST IN THE COMMON ELEMENTS SHOWN ON THE MENTION PLANNED DEVELOPMENT MAP AND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR MINDEN TOWNHOMES, RECORDED NOVEMBER 5, 2003 IN BOOK 1103, PAGE 2081, DOCUMENT NO. 595951 AND IN THE AMENDED AND RESTATED DECLARATION RECORDED FEBRUARY 6, 2004 IN BOOK 204, PAGE 2633, DOCUMENT NO. 604005.

BK-809 PG-1002

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Trustee Sale# NV0842516 Loan # 0292038765 Order # 4110655

PARCEL THREE:

AN EXCLUSIVE EASEMENT FOR THE USE AND ENJOYMENT OF THE LIMITED COMMON ELEMENTS APPURTENANT TO PARCEL ONE, DESCRIBED ABOVE, AS SHOWN ON THE ABOVE MENTIONED PLANNED DEVELOPMENT MAP AND AS SET FORTH IN THE ABOVE MENTIONED DECLARATION AND AMENDED AND RESTATED DECLARATION.

The street address and other common designation, if any, of the real property described above is purported to be: 1678 HIGHWAY 395 #27, MINDEN, NV 89423.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the Note(s) secured by said Deed of Trust, with interest thereon, as provided in said Note(s), advances, if any, under the terms of the Deed of Trust, estimated fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Trustee's Sale is: \$207,258.17 (estimated amount). Accrued interest and additional advances, if any, will increase this figure prior to sale.

A person who purchases property pursuant to every sale made under the provisions of NRS Chapter 107, is not a bona fide purchaser and the sale may be declared void if the Trustee or other persons authorized to make the sale does not substantially comply with the provisions of NRS Chapter 107.

If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monles paid to the Trustee and the successful bidder shall have no further recourse.

The Beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the County where the real property is located and more than three months have elapsed since such recordation.

BK-809

PAUL KIM Commission # 1691470 Notary Public - California Orange County My Comm. Expires Sep 3, 2010

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Trustee Sale# NV0842516 Loan # 0292038765 Order # 4110655

DATED: 08/05/2009

TRUSTEE CORPS, as Successor Trustee

State of CALIFORNIA

County of **ORANGE**

Paul Kim , a notary public, personally On 08/05/2009 before me. ERNIE AGUILAR who proved to me on the basis of satisfactory evidence to be the appeared person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

TRUSTEE CORPS

2112 BUSINESS CENTER DRIVE, 2ND FLOOR, IRVINE, CA 92612

FOR SALE INFORMATION CONTACT: (714) 573-1965, (714) 573-7777, (949) 252-8300

FOR REINSTATEMENT / PAY OFF REQUESTS CONTACT: (949) 252-8300



2112 Business Center Drive, Second floor Irvine, CA 92612 (949) 252-8300 fax (949) 252-8330