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DOC # 0748403
08/06/2009 01:27 PM Deputy: GB
OFFICIAL RECORD
Requested By:
SUSAN WELLMAN

APN: 1319-15-000-020 pth
Recording requested by and mail documents and
tax statements to:
Name: George and Susan Wellman
Address: 870 A St
City/State/Zip: Crescent City
CA 95531

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0809 PG- 1178 RPTT: # 5



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Susan M Wellman

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do
hereby Grant, Bargain, Sell and Convey to George W Wellman and
Susan M Wellman husband and wife as joint tenants
all that real property situate in the _____ County of Douglas

State of Nevada, bounded and described as follows:

See "Exhibit A" attached hereto and made
a part hereof

WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 12 day of August, 2009.

Susan M Wellman
Signature of Grantor

Signature of Grantor

Susan M Wellman
Print or Type Name Here

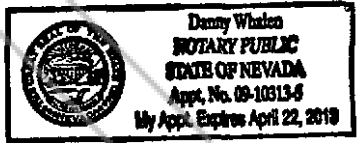
Print or Type Name Here

STATE OF Nevada)
COUNTY OF Douglas)
On this 12 day of August, 2009, personally appeared
before me, a Notary Public, Susan Wellman

personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

Danny Whalen
Notary Public
My commission expires: 4/22/13

Consult an attorney if you doubt this forms fitness for your purpose.



Inventory No.: 17-074-24-01

EXHIBIT "A"
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1224th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL G as shown on that Record of Survey To Support a Boundary Line Adjustment recorded on September 20, 2002 in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase III recorded on July 1, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every year in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-020