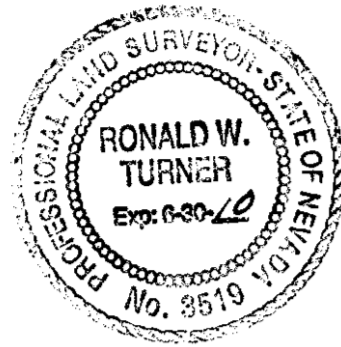


SURVEYORS CERTIFICATE

I, RONALD TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1.) THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED MY SUPERVISION AT THE INSTANCE OF JACK K. SIEVERS.
 2.) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 23, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON Dec. 31, 2008
 3.) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
 4.) THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Ronald W. Turner 6-17-09
 RONALD W. TURNER P.L.S. 3519



BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS THE BEARING N 00° 02' 36" W AS SHOWN ON PINE RIDGE SUBDIVISION, DOCUMENT NO. 11664, OFFICIAL RECORDS OF DOUGLAS COUNTY, AS MEASURED BETWEEN FOUND MONUMENTS.

LEGEND

- FOUND NAIL & TAG PLS 3519, OR AS NOTED
- SET 3/4" IP AND PLUG, PLS 3519, OR AS NOTED.
- └─ NOTHING FOUND OR SET
- (M) MEASURED
- (C) CALCULATED
- EXISTING LOT LINE BEING ADJUSTED

REFERENCE DOCUMENTS

- (D1) DEEDS - BOOK 1097 PAGE 5636 DOCUMENT NO. 0425084
- (D2) DEEDS - BOOK 1106 PAGE 4451 DOCUMENT NO. 0688507
- (R1) QUITCLAIM - BOOK 584 PAGE 1784 DOCUMENT NO. 101099
- (R2) RIGHT OF WAY - BOOK 57 PAGE 403 DOCUMENT NO. 40221
- (R3) RIGHT OF WAY - BOOK 63 PAGE 505 DOCUMENT NO. 43039
- (R4) WATERLINE EASEMENT - BOOK 906 PAGE 2504 DOCUMENT NO. 684128
- (R5) UTILITY EASEMENT - BOOK 60 PAGE 706 DOCUMENT NO. 41783

OWNER'S CERTIFICATE

WE THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
 1.) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING
 2.) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENTS WHICH IS SHOWN HEREON;
 3.) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENTS PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630.
 4.) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 5.) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

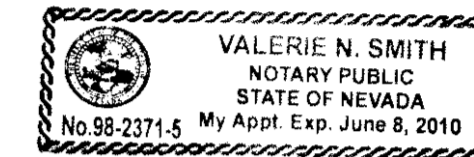
Jack K. Sievers JACK K. SIEVERS
Maryanne Sievers MARYANNE SIEVERS
Denise Sievers DENISE SIEVERS

STATE OF Nevada
 COUNTY OF Douglas SS

ON THIS 25th DAY OF June IN THE YEAR 2009, BEFORE ME, Valerie N. Smith, A NOTARY PUBLIC, PERSONALLY APPEARED Jack K. Sievers, Maryanne Sievers & Denise Sievers, PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS (ARE) SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

Valerie N. Smith
 MY COMMISSION EXPIRES: June 8, 2010



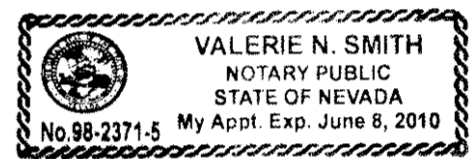
Thomas J. Hall
 THE HALL TRUST
 THOMAS J. HALL, TRUSTEE

STATE OF Nevada
 COUNTY OF Douglas SS

ON THIS 16th DAY OF June IN THE YEAR 2009, BEFORE ME, Valerie N. Smith, A NOTARY PUBLIC, PERSONALLY APPEARED Thomas J. Hall, PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS (ARE) SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

Valerie N. Smith
 MY COMMISSION EXPIRES: June 8, 2010



COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Dirk M. Goering
 COMMUNITY DEVELOPMENT DEPARTMENT
 DATE 7/2/2009

CLERK TREASURER'S CERTIFICATE

I, TED THRAN, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 ASSESSOR'S PARCEL NUMBER(S): 1318-23-401-024 + 025

Ted Thran
 TED THRAN, DOUGLAS COUNTY CLERK-TREASURER
 by *Mary Ann Wender* 7-22-09

COUNTY RECORDER'S CERTIFICATE

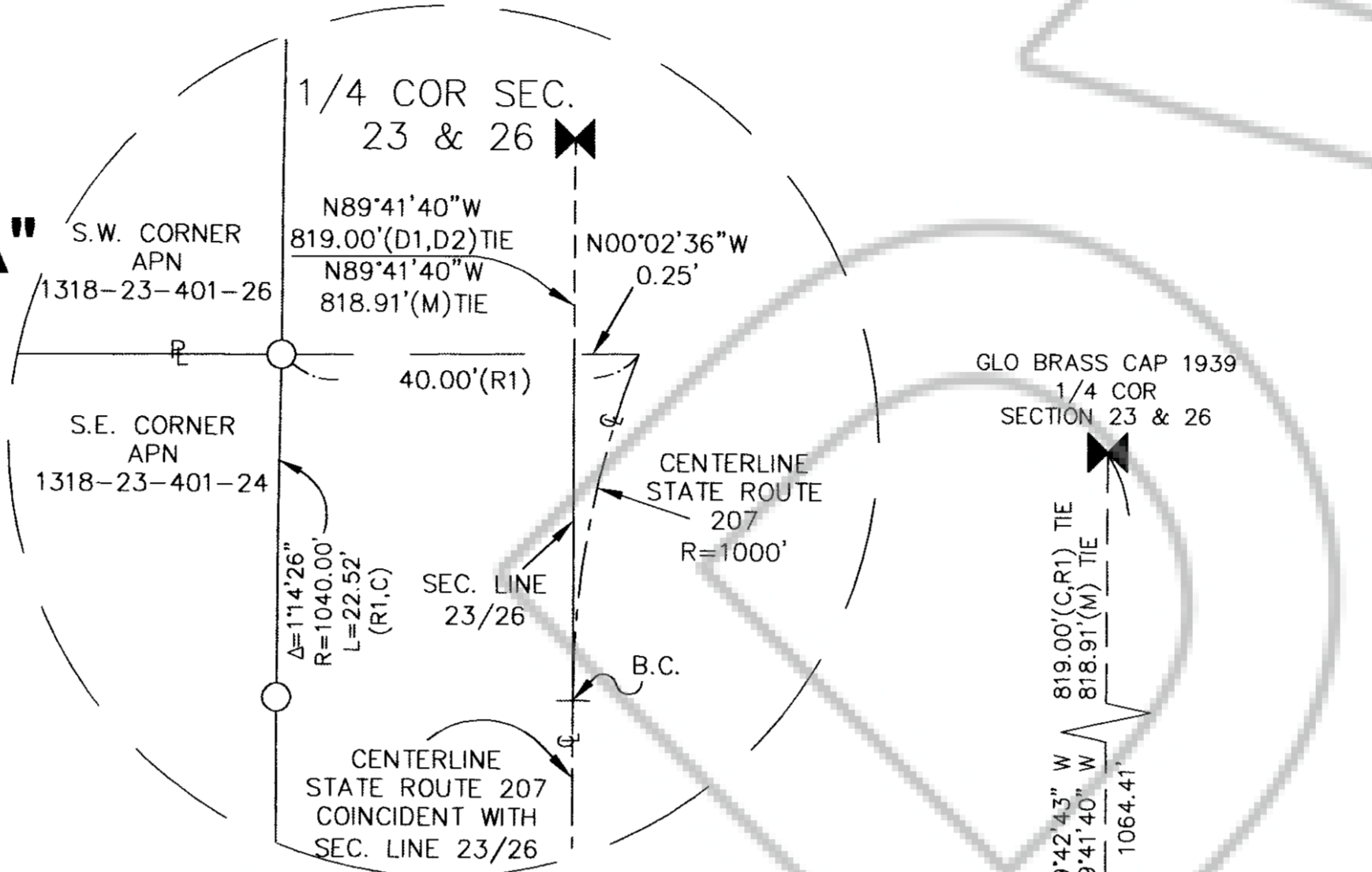
FILED FOR RECORD THIS 7 DAY OF August 2009, AT 8 MINUTES PAST 1 O'CLOCK P.M., IN BOOK 0809 OF OFFICIAL RECORDS AT PAGE 1511, DOCUMENT NUMBER 748473, RECORDED AT THE REQUEST OF THE HALL TRUST.

Shawnae Hansen
 DOUGLAS COUNTY RECORDER

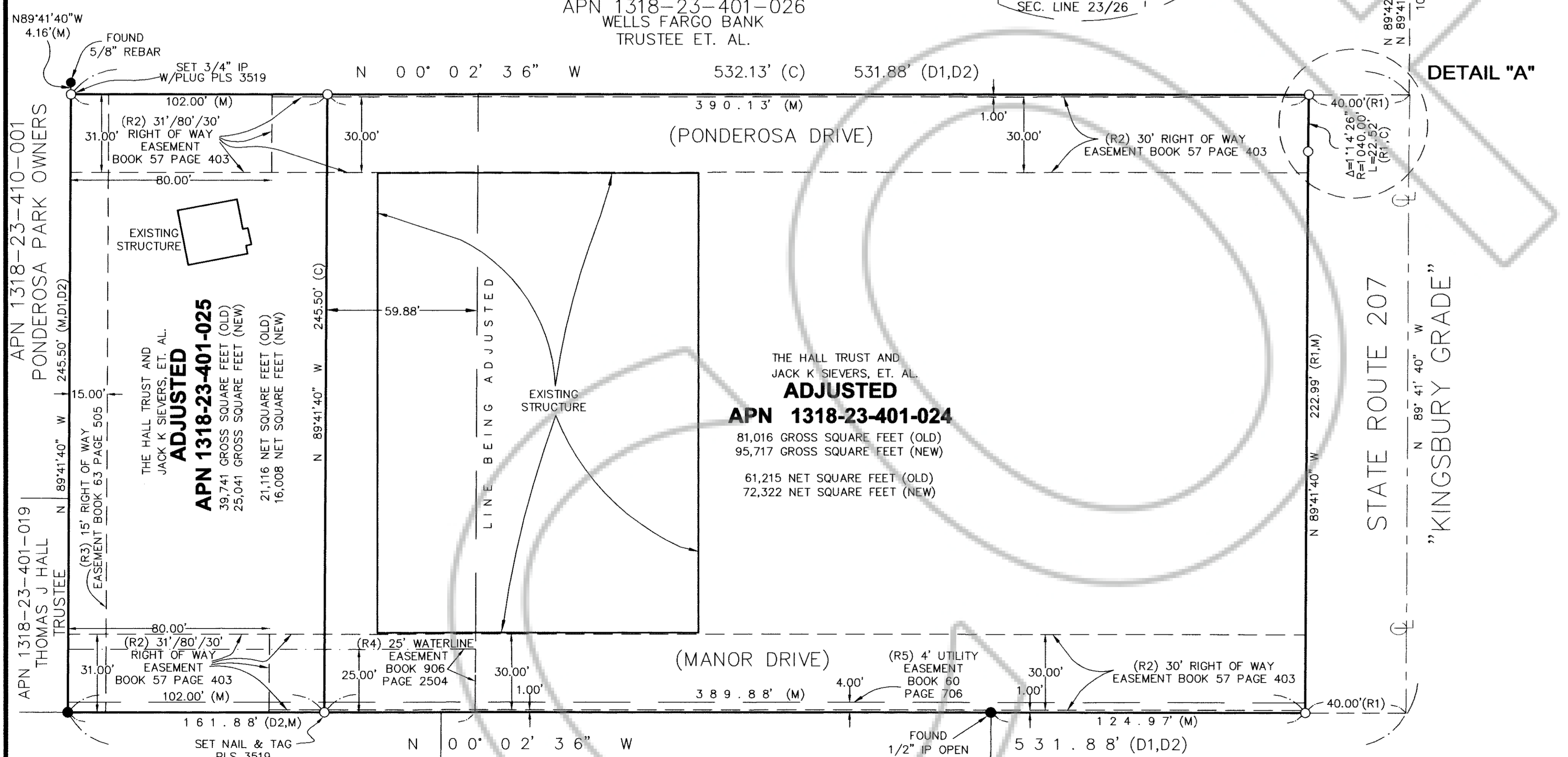
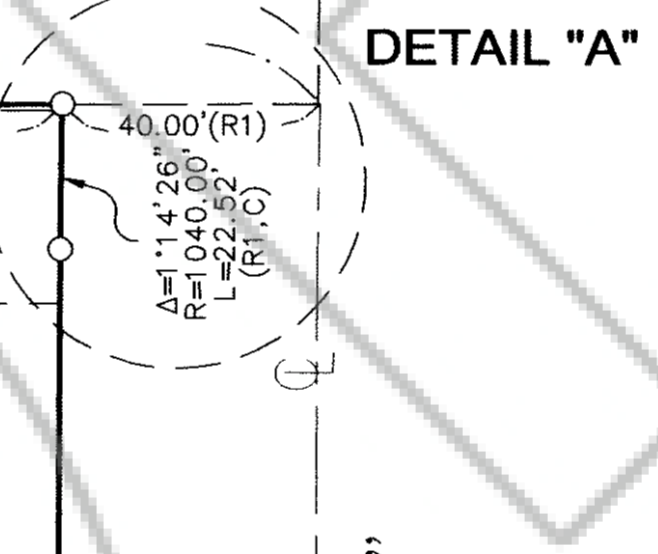
SCALE: 1"=30' SHEET 1 OF 1

RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT
 FOR
JACK K. SIEVERS, ET AL.
AND THE HALL TRUST
 LOCATED WITHIN
 A PORTION OF SECTION 23,
 T.13N., R.18E., M.D.M.,
 DOUGLAS COUNTY, NEVADA
 FILE NO. 07282ROSBLA.DWG APRIL 2008

DETAIL "A"
 NOT TO SCALE



DETAIL "A"



APN 1318-23-401-021 QUIGLEY INVESTMENT CO.
 APN 1318-23-401-022 QUIGLEY INVESTMENT CO.
 APN 1318-23-401-023 QUIGLEY INVESTMENT CO.

TRPA REVIEW
 REVIEWED AND APPROVED BY THE TAHOE REGIONAL PLANNING AGENCY.
Wendy Larson 6-22-09
 TRPA EXECUTIVE DIRECTOR/DESIGNER DATE

TURNER & ASSOCIATES, INC.
 LAND SURVEYING
 (775) 588-5658
 FAX (775) 588-9296
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
 P.O. BOX 5067 - STATELINE, NEVADA 89449