

24-

OFFICIAL RECORD

Requested By:
TOM HALL

Assessor's Parcel Number: 1318-23-401-024
Recording Requested By: 1318-23-401-025
Name: Thomas J. Hall, Trustee
Address: Post Office Box 3690
City/State/Zip: Stateline, NV 89449

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 11 Fee: 24.00
BK-0809 PG- 1512 RPTT: # 4



Mail Tax Statements to:

Name: Thomas J. Hall, Trustee
Address: Post Office Box 3690
City/State/Zip: Stateline, NV 89449

Please complete Affirmation Statement below:

 I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

 X I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law: _____ (state specific law)

Thomas J. Hall
Signature (Print name under signature)
Thomas J. Hall

Trustee
Title

BOUNDARY LINE ADJUSTMENT DEED

(Title of Document)

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from: _____ (Document Title), Book: _____ Page: _____
Document # _____ recorded _____ (Date) in the Douglas County Recorders Office.

-OR-

If Surveyor, please provide name and address:

Turner & Associates, Inc.
Post Office Box 5067
Stateline, NV 89449

This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fees apply)

WHEN RECORDED MAIL ORIGINAL TO:

Thomas J. Hall, Trustee
Post Office Box 3690
Stateline, Nevada 89449

APN 1318-23-401-024

APN 1318-23-401-025

BOUNDARY LINE ADJUSTMENT DEED

THAT Thomas J. Hall, Trustee of the Donald T. Hall and Peggy Hall Trust dated April 17, 1972, (hereinafter "Hall"), as to an undivided 102.00/161.88 interest, and as tenant in common with Jack K. Sievers, Maryanne Sievers and Denise Sievers, (hereinafter "Sievers") as to an undivided 59.88/161.88 interest, and as tenant in common together, own the real property situate in the County of Douglas, State of Nevada, commonly known as 171 Manor Drive, APN 1318-23-401-025, described in Exhibit A.

THAT said parcel is adjoining and abutting a parcel of land owned by Sievers, commonly know as 264 Kingsbury Grade, APN 1318-23-401-024, described in Exhibit B. Both Exhibit A and Exhibit B are attached hereto and incorporated herein by this reference.

NOW, THEREFORE, Hall and Sievers do by these presents, hereby grant, release and forever quitclaim unto Hall, his heirs, successors and assigns, Post Office Box 3690, Stateline, Nevada, 89449, the land, parcel and land coverage known as 171 Manor Drive (adjusted), together with a total of 18,733 square feet of land coverage approved by the Tahoe Regional Planning Agency ("TRPA"), with 7,412 square feet assigned to the access roads, which shall have the legal description set forth in Exhibit C, attached hereto and incorporated herein by this reference.

NOW THEREFORE, Hall and Sievers grant to Sievers, their heirs, successors and assigns, 232 Beverly Way, Gardnerville, Nevada, 89460, the land, parcel and land coverage known as 264 Kingsbury Grade, together with a total of 88,460 square feet of land coverage approved by TRPA, with 22,818 square feet assigned to the access roads, which shall have the legal description set forth in Exhibit D, attached hereto and incorporated herein by this referenced, and merged hereby with, into and added to Sievers' original parcel described in Exhibit B, shall be and constitute one parcel, which shall have the legal description as

set forth in Exhibit E, attached hereto and incorporated herein by this reference.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

SUBJECT to all easements of record.

ALL PARCELS shall be subject to and benefited by that certain Mutual Agreement and Deed for Easement Change recorded on January 2, 1968, in Book 57, at Page 403, as Document 40221, and that certain Mutual Agreement for Easement Change recorded on November 10, 1968, in Book 63, at Page 505, as Document 43039, Douglas County Records.

WITNESS our hands this 16th day of December, 2008.

DONALD T. HALL and PEGGY HALL,
TRUST dated April 17, 1972

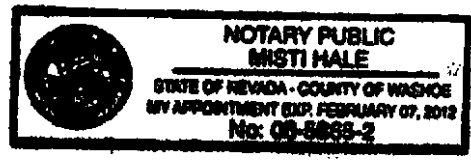
By: *Thomas J. Hall*
Thomas J. Hall, Trustee

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On December 16, 2008, before me, a notary public, personally appeared THOMAS J. HALL, personally known to me or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Misti Hale*
(notary)



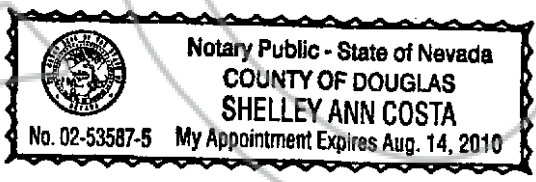
Denise Sievers
Denise Sievers

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On ~~December~~ January 12, 2009, before me, a notary public, personally appeared DENISE SIEVERS, personally known to me or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature Shelley Ann Costa
(notary)



Jack K. Sievers
Jack K. Sievers

Maryanne Sievers
Maryanne Sievers

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On ~~December~~ January 12, 2009, before me, a notary public, personally appeared JACK K. SIEVERS ~~JACK K. SIEVERS~~, personally known to me or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Shelley Ann Costa*
(notary)





CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA)

COUNTY OF San Joaquin)

On Jan. 5, 2009 before me, S. Deutscher, Notary Public
DATE INSERT NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC

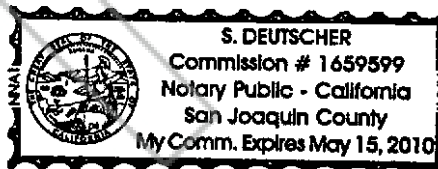
personally appeared, Maryanne Seivers

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

S. Deutscher (SEAL)
NOTARY PUBLIC SIGNATURE



OPTIONAL INFORMATION

THIS OPTIONAL INFORMATION SECTION IS NOT REQUIRED BY LAW BUT MAY BE BENEFICIAL TO PERSONS RELYING ON THIS NOTARIZED DOCUMENT.

TITLE OR TYPE OF DOCUMENT _____

DATE OF DOCUMENT _____ NUMBER OF PAGES _____

SIGNERS(S) OTHER THAN NAMED ABOVE _____

SIGNER'S NAME _____ SIGNER'S NAME _____

RIGHT THUMBPRINT
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RIGHT THUMBPRINT
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EXHIBIT A

ALL THAT PORTION OF SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE NORTHERLY 161.88 FEET OF THE FOLLOWING DESCRIBED PROPERTY IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

BEING A PORTION OF THE SOUTHEAST ONE QUARTER OF THE SOUTHWEST ONE QUARTER OF SECTION 23, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON SECTION LINE BETWEEN SECTIONS 23 AND 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. & M. WHICH IS 819.0 FEET WEST OF THE QUARTER CORNER COMMON TO SAID SECTIONS 23 AND 26;

THENCE CONTINUING WESTERLY ALONG SAID SECTION LINE A DISTANCE OF 245.5 FEET TO A POINT ON THE EAST LINE OF THE PARCEL OF LAND CONVEYED TO CURRAN T. BAILEY BY DOCUMENT RECORDED IN BOOK B-1 OF DEEDS, AT PAGE 26; THENCE NORTHERLY AND PARALLEL TO THE N-S QUARTER SECTION LINE, ALONG THE EAST LINE OF SAID BAILEY PARCEL, 513.88 FEET TO A POINT;

THENCE EASTERLY AND PARALLEL WITH THE E-W SECTION LINE COMMON TO SAID SECTIONS 23 AND 26, 245.5 FEET TO A POINT ON THE EAST LINE OF THE PARCEL CONVEYED BY DONALD T. HALL, ET UX, IN BOOK A-1 OF DEEDS, AT PAGE 386;

THENCE SOUTHERLY AND PARALLEL TO THE N-S QUARTER SECTION LINE, ALONG THE EAST LINE OF SAID PARCEL CONVEYED TO HALL, 531.88 FEET TO THE POINT OF BEGINNING.

THIS PROPERTY ALSO BEING A PORTION OF LOTS 6 AND 7 OF THE UNOFFICIAL PALADY TRACT.

NOTE: THIS LEGAL DESCRIPTION WAS PREVIOUSLY RECORDED ON DECEMBER 30, 1976, IN BOOK 1276, AT PAGE 2026, AS DOCUMENT 05816, DOUGLAS COUNTY RECORDS.

APN 1318-23-401-025

EXHIBIT B

ALL THAT PORTION OF SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE SOUTHERLY 370.00 FEET OF THE FOLLOWING DESCRIBED REAL PROPERTY IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

BEING A PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON SECTION LINE BETWEEN SECTIONS 23, AND 26, TOWNSHIP 13 NORTH RANGE 18 EAST, M.D.B, & M., WHICH IS 819.00 FEET WEST OF THE QUARTER CORNER COMMON TO SAID SECTIONS 23 AND 26; THENCE CONTINUING WESTERLY ALONG SAID SECTION LINE, A DISTANCE OF 245.50 FEET TO A POINT ON THE EAST LINE OF THE PARCEL OF LAND CONVEYED TO CURRAN T. BAILEY BY DOCUMENT RECORDED IN BOOK B-1 OF DEEDS, AT PAGE 26; THENCE NORTHERLY AND PARALLEL TO THE NORTH-SOUTH QUARTER SECTION LINE, ALONG THE EAST LINE OF SAID BAILEY PARCEL, 531.8.8 FEET TO A POINT; THENCE EASTERLY AND PARALLEL WITH THE EAST-WEST SECTION LINE COMMON TO SAID SECTIONS 23 AND 26, 245.50 FEET TO A POINT ON THE EAST LINE OF THAT PARCEL CONVEYED BY DONALD T. HALL, ET UX, IN BOOK A-1 OF DEEDS, AT PAGE 386; THENCE SOUTHERLY AND PARALLEL TO THE NORTH-SOUTH QUARTER SECTION LINE, ALONG THE EAST LINE OF SAID PARCEL CONVEYED TO HALL, 531.88 FEET TO THE POINT OF BEGINNING. THIS PROPERTY ALSO BEING A PORTION OF LOTS 6 AND 7 OF THE UNOFFICIAL PALADY TRACT.

SAVE AND EXCEPT ANY PORTION OF SAID ABOVE DESCRIBED LAND LYING WITHIN KINGSBURY GRADE.

NOTE: THIS LEGAL DESCRIPTION WAS PREVIOUSLY RECORDED ON SEPTEMBER 26, 2003, IN BOOK 903, AT PAGE 14892, AS INSTRUMENT 0591439, DOUGLAS COUNTY RECORDS.

APN 1318-23-401-024

EXHIBIT C

ALL THAT PORTION OF SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND G.L.O. BRASS MONUMENT (1939) AT THE 1/4 CORNER COMMON TO SECTION 23 AND SECTION 26, T13N, R18E, THENCE NORTH 89° 41' 40" WEST 1064.41 FEET AND NORTH 00° 02' 36" WEST 429.88 FEET TO THE POINT OF BEGINNING.

THENCE NORTH 00° 02' 36" WEST 102.00 FEET;
THENCE SOUTH 89° 41' 40" EAST 245.50 FEET;
THENCE SOUTH 00° 02' 36" EAST 102.00 FEET;
THENCE NORTH 89° 41' 40" WEST 245.50 FEET TO THE POINT OF BEGINNING;

CONTAINING 25,041 SQUARE FEET, MORE OR LESS.

THE BASIS OF BEARING FOR THIS DESCRIPTION IS COMMON TO THAT OF PINERIDGE SUBDIVISION FILED FOR RECORD ON AUGUST 8, 1956, IN BOOK 1 OF MAPS, DOUGLAS COUNTY RECORDS.

NOTE: THIS LEGAL DESCRIPTION WAS PREPARED BY TURNER & ASSOCIATES, INC., LAND SURVEYING, POST OFFICE BOX 5067, STATELINE, NEVADA 89449

EXHIBIT D

ALL THAT PORTION OF SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND G.L.O. BRASS CAP (1939) AT THE 1/4 CORNER COMMON TO SECTION 23 AND SECTION 26, T13N, R18E, THENCE NORTH 89° 41' 40" WEST 1064.41 FEET AND NORTH 00° 02' 36" WEST 370.00 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 00° 02' 36" WEST 59.88 FEET;
THENCE SOUTH 89° 41' 40" EAST 245.50 FEET;
THENCE SOUTH 00° 02' 36" EAST 59.88 FEET;
THENCE NORTH 89° 41' 40" WEST 245.5 FEET TO THE POINT OF BEGINNING;

CONTAINING 14,700 SQUARE FEET, MORE OR LESS.

THE BASIS OF BEARING FOR THIS DESCRIPTION IS COMMON TO THAT OF PINERIDGE SUBDIVISION FILED FOR RECORD AUGUST 8, 1956, IN BOOK 1 OF MAPS, DOUGLAS COUNTY RECORDS.

NOTE: THIS LEGAL DESCRIPTION WAS PREPARED BY TURNER & ASSOCIATES, INC., LAND SURVEYING, POST OFFICE BOX 5067, STATELINE, NEVADA 89449

EXHIBIT E

ALL THAT PORTION OF SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND G.L.O. BRASS MONUMENT (1939) AT THE 1/4 CORNER COMMON TO SECTION 23 AND SECTION 26, T13N, R18E, THENCE NORTH 89° 41' 40" WEST 1064.41 FEET;

THENCE NORTH 00° 02' 36" WEST 40.00 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 00° 02' 36" WEST 389.88 FEET;

THENCE SOUTH 89° 41' 40" EAST 245.50 FEET;

THENCE SOUTH 00° 02' 36" EAST 390.13 FEET;

THENCE ALONG A CURVE CONCAVE TO SOUTHWEST WITH A CENTRAL ANGLE OF 01° 14' 26", RADIUS OF 1040.00 FEET AND AN ARC LENGTH OF 22.52 FEET; THE CHORD OF SAID CURVE BEARS NORTH 89° 04' 27" WEST 22.52 FEET;

THENCE NORTH 89° 41' 40" WEST 222.99 FEET TO THE POINT OF BEGINNING.

CONTAINING 95,717 SQUARE FEET OR 2.20 ACRES, MORE OR LESS.

THE BASIS OF BEARING FOR THIS DESCRIPTION IS COMMON TO THAT OF PINERIDGE SUBDIVISION FILED FOR RECORD AUGUST 8, 1956, IN BOOK 1 OF MAPS, DOUGLAS COUNTY RECORDS.

NOTE: THIS LEGAL DESCRIPTION WAS PREPARED BY TURNER & ASSOCIATES, INC., LAND SURVEYING, POST OFFICE BOX 5067, STATELINE, NEVADA 89449