

**OFFICIAL RECORD**

Requested By:  
EDWARD BERNARD ATTORNEY AT

LAW  
Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0809 PG-1639 RPTT: 0.00



APN 1221-17-000-005

APN# 35-170-17

Recording Requested by:  
Name: \_\_\_\_\_

Address: \_\_\_\_\_ Edward Bernard, Esquire  
1203 North Nevada Street  
Carson City, Nevada 89703

City/State/Zip: \_\_\_\_\_

\_\_\_\_\_  
(Title of Document)

ORDER GRANTING MOTION FOR PERFECTION OF ATTORNEY LIEN PURSUANT TO  
NRS 18.015

This page added to provide additional information required by NRS 111.312 Sections  
1-2. (Additional recording fee applies)



FILED

1 Case No. 07-PB-0027  
2 Dept. No. I

2009 JUL 21 PM 1:44

RECEIVED

TED THRAN  
CLERK

JUL 21 2009

BY ~~B. SWAGER~~ DEPUTY

DOUGLAS COUNTY  
DISTRICT COURT CLERK

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
7 IN AND FOR THE COUNTY OF DOUGLAS  
8 \*\*\*

9 LISA LYNN CONNOLLY, SUCCESSOR )  
10 TRUSTEE OF THE JAMES L. BREEDEN )  
11 REVOCABLE LIVING TRUST AGREEMENT )  
12 DATED JUNE 15, 1999, )

Plaintiff,

ORDER GRANTING MOTION  
FOR PERFECTION OF ATTORNEY  
LIEN PURSUANT TO NRS 18.015

vs.

14 JAMES EDWARD BREEDEN; DOES I-V;

Defendants.

16 The court having reviewed the Motion for Perfection of Attorney Lien Pursuant to  
17 NRS 18.015 and a hearing being held on July 21, 2009, and the court being fully advised and  
18 with good cause appearing , now therefore;

19 IT IS HEREBY ORDERED that the Motion for Perfection of Attorney Lien Pursuant  
20 to NRS 18.015 is hereby GRANTED.

21 IT IS SO ORDERED.

22 DATED AND DONE this 21 day of July, 2009.

*David R. Gable*

DISTRICT JUDGE

LAW OFFICES OF EDWARD BERNARD  
1203 NO. NEVADA STREET  
CARSON CITY, NEVADA 89703  
TELEPHONE No. 775.885.1600 FACSIMILE No. 775.885.1735

COOPY

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 7/21/09

TED THUAN Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas,

By DSinger Deputy