



APN: 1220-03-311-048
ESCROW NO.: 1019735DR
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED, MAIL TO:
SYNCON HOMES
990 IRONWOOD DRIVE
MINDEN, NV 89423

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228
Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	LLC	STREET AND NO.	CITY	STATE
<u>Arbor Gardens IV</u>		<u>990 IRONWOOD DRIVE</u>	<u>MINDEN</u>	<u>NV 89423</u>

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

4. That on the 15 day of July, 2009 a work of improvement on the real property herein after described was completed.

5. That the name of the original contractor, if any, for such work of improvements was: SYNCON HOMES

That the real property herein referred to is situated in the unincorporated area, County of DOUGLAS State of Nevada and is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION.

COMMONLY KNOWN AS: 1374 Pin Oak Drive, Gardnerville, NV

Arbor Gardens IV, LLC

BY: [Signature]
MIKE LEMKE, PRESIDENT

(CONTINUED ON NEXT PAGE)

(ONE INCH BORDER AROUND DOCUMENT FOR RECORDER'S USE ONLY)



VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her /their own knowledge:

STATE OF NEVADA)
)SS.
COUNTY OF DOUGLAS)

Arbor Gardens IV, LLC
SYNCON HOMES

BY: *ML*
MIKE LEMKE, PRESIDENT

This instrument was acknowledged before me on July 22, 2009
by MIKE LEMKE

Signature: *Mary L. Foster*
Notary Public

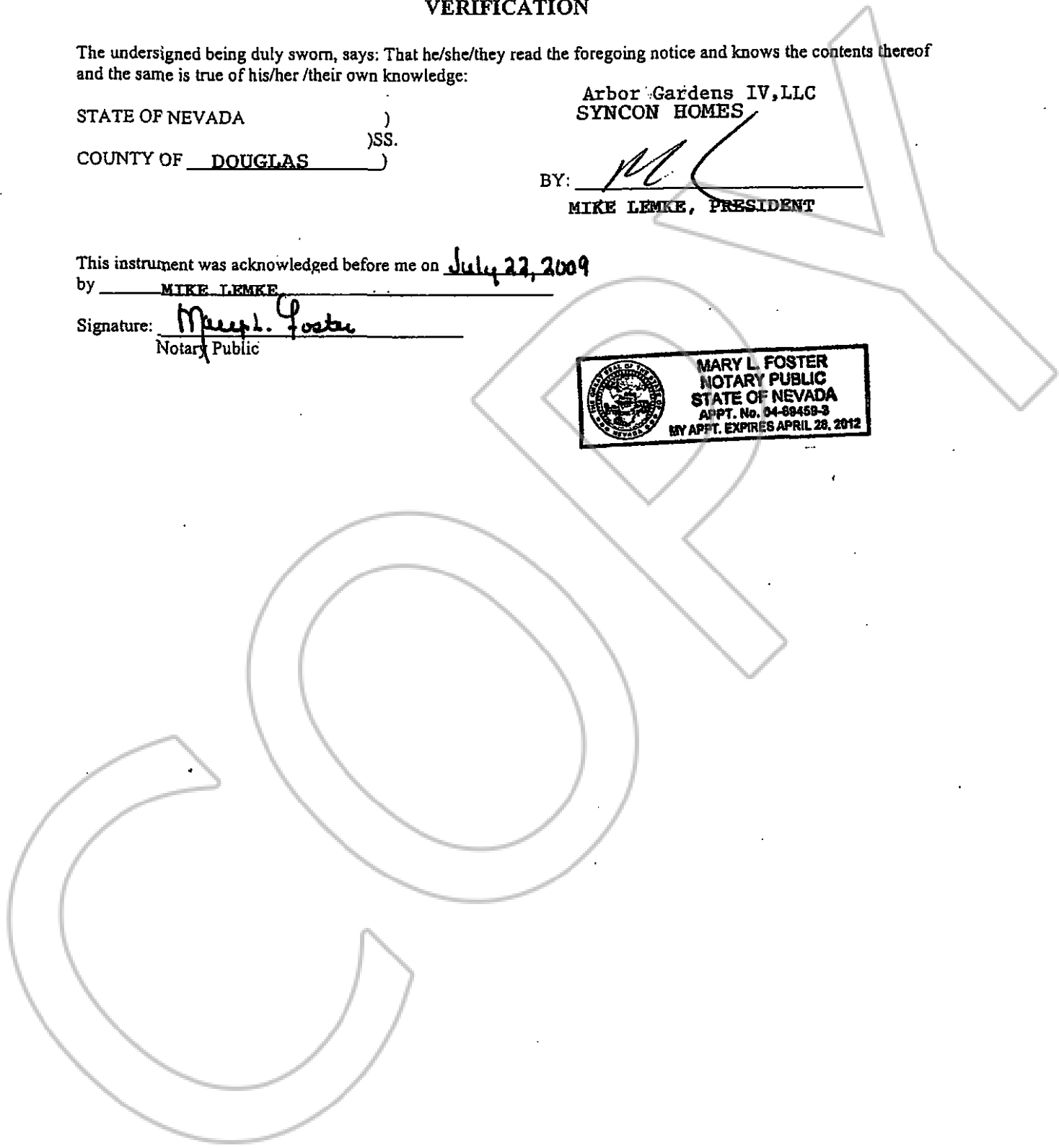
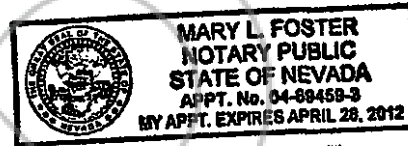




EXHIBIT "A"

The land referred to herein situate in the State of Nevada; County of Douglas, described as follows:

Lot Nineteen (19) in Block C of **ARBOR GARDENS PHASE 4**, recorded October 17, 2005 on file in Book 1005 of Plats, Page 7083 as Document No. 657923 and by Record of Survey Boundary Line Adjustment map recorded August 7, 2007 as Document No. 707133, Official Records.

Assessor's Parcel Number: 1220-03-311-048

