DOM 17.00 00:8:00

> The undersigned hereby affirms that this document submitted for recording does not contain a social security number. (NRS 39B.030)

## AFFIDAVIT OF ANNUAL ASSESSMENT WORK (Short Form)

## TO ALL WHOM IT MAY CONCERN:

\_\_, certifies that The undersigned, \_\\_ at least ONE HUNDRED AND 00/100 DOLLARS (\$100 00) per

claim was expended for development, labor and imp	rovement, or	
equivalent value added, as the annual assessment we assessment year ending September 1, 2010 for the		
unpatented mining claim(s) generally located in the		
sections(a):		RECORDER'S STAMI
Name of Claim(s) Section	on <u>Township</u>	Range Meridian
Name of Claim(s)  Section  Section  19	T IS IJ	KS3E WDBEN
BEE NO.S.	7120	USSE WORG V
SEE NO. C	<del>-\ -\ -\ -\ -</del>	<del></del>
		/
	me and mailing address of	
NMC- 975811	DNIDE. FAR	244
NMC- 975812	153 PAUL WAL	
NMC-	CARSON CITY,	NEVAGA STIDE
	2	
The work consisted of: MINIAGE OF MI	NERAL TVIR I ERI	13 = E 1/2 3
The work described above was performed at the following	owing tocations: 3 172	DEE NO S
Said work was performed between MARCH.	1 / / / / / / / / / / / / / / / / / / /	rada
11, and 12 , 2009 A total of more	STATE OF	<i>juita</i>
than TOO HUDORED and	COUNTY OF	$(BOn_{-})$
00/100 DOLLARS (\$ 200 ) was expended		4 A 1
in performing the work, or equivalent value added.	Subscribed a	nd sworn-to by
The work was performed by David E EASH.	Owner Claimant Au	ent, or Lessee Signature)
Alf School Council Cou		me this $\mathcal{L}_{\mathcal{L}}$
All of the aforesaid unpatented mining claims are contiguous and work on, or for the benefit of, any	day of all	
one claim or group of claims tends to develop all	(day 61 12 b)	
the claims. The work was performed for the		
purpose of developing the mineral potential of the	seiff fifthe	AMBER PUTZ
claims and to maintain and hold such claims.	Notary	Public, State of Nevada
	Appoin	tment No. 05-98718-3
Dated this 4 day of Avgust 2009.	My App	t. Expires Feb 23, 2013
MA (N)	******	
By Jan 2 my	l)	Í
Owner, Claimant, Agent, or Lessee Signature		) , ,
Doug E E . Ju	I Million 11	
DAVID E EARLY	LVNVI/C TO	1/4
Owner, Claimant, Agent, or Lessee Name(printed)	NOTARY PUB	LIC (8ignature)
The state of the s		

Suggested Form - Nevada Division of Minerals (REV. 11/13/2006 LV)
Nevada Proof of Labor, 30 USC Sec. 28-1, 28-2 - NRS 517.230

DOC # 0748528 08/07/2009 03:47 PM Deputy: DW

Douglas County - NV Karen Ellison - Recorder

PG- 1692 RPTT:

25.00

0.00

Of

Page:

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OFFICIAL RECORD Requested By: DAVE EARLY