

DOC # 748534
08/10/2009 08:36AM Deputy: PK
OFFICIAL RECORD
Requested By:

VIN

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-809 PG-1721 RPTT: 5.85



APN: 1319-30-712-001

Recording requested by:
Debbie Lopez
and when recorded mail to:
Timeshare Closing Services, Inc.
8545 Commodity Circle
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # 78121608004A

Mail Tax Statements To: Diamond Resorts Ridge Pointe Development, LLC, 10600 W.
Charleston Blvd., Las Vegas, NV 89135
Consideration: \$1050.00

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, **Z Land Trust LLC, a Florida Limited Liability Company**, whose address is 1017 Pond Apple Ct., Oviedo, Florida 32765, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: **Diamond Resorts Ridge Pointe Development, LLC, a Delaware limited liability company**, whose address is 10600 W. Charleston Blvd., Las Vegas, NV 89135, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as The Ridge Pointe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 7/13/09



IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Milquet Figueroa Ferrer
Witness #1 Sign & Print Name:
MILQUET FIGUEROA-FERRER

Marie Rogers
Z Land Trust LLC, by American Land Trusts Inc., its
manager by Marie Rogers, president American Land Trusts
Inc.

Sheila Downs
Witness #2 Sign & Print Name:
SHEILA DOWNS

STATE OF FL) SS
COUNTY OF Orange

On July 13, 2009, before me, the undersigned notary, personally appeared, by American Land Trusts Inc., its manager by Marie Rogers, president American Land Trusts Inc., for Z Land Trust LLC, a Florida Limited Liability Company, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE: Deborah A. Lopez

NOTARY PUBLIC STATE OF FLORIDA
Deborah A. Lopez
Commission # DD023701
Expires: SEP. 17, 2012
AMERICAN ATLANTIC HOLDING CO., INC.

My Commission Expires: 9/17/12



File number: 78121608004A

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Document no. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

Exhibit "A"

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as shown and defined on TAHOE VILLAGE UNIT No. 1-14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in ODD-numbered years in accordance with said Declaration.

A portion of APN: 1930-30-712-001