

Assessor's Parcel Number: 1420-20-801-001

Date: AUGUST 7, 2009

Recording Requested By: _____

Name: CAROL, CLERK'S OFFICE

Address: _____

City/State/Zip: _____

Real Property Transfer Tax: \$ N/A

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 7 Fee: 0.00
BK-0809 PG- 1820 RPTT: 0.00



EASEMENT #2009.220
(Title of Document)

NO. 2009.220

2009 AUG -7 AM 10: 18

APN: 1420-20-801-001

Proj # LF1433HLF1 rrp

After Recordation Return To:
NV ENERGY
Land Operations - S4B20
PO Box 10100
Reno, NV 89520

TED THUAN
CLERK
[Signature]

GRANT OF UNDERGROUND SEWER LINE EASEMENT

THIS GRANT OF UNDERGROUND SEWER LINE EASEMENT, made and entered into this 12th day of Aug, 2009, by and between Sierra Pacific Power Company, a Nevada corporation dba NV Energy (here after refered to as "Grantor") and Douglas County, a political subdivision of the State of Nevada (hereinafter referred to as "Grantee"),

WITNESSETH:

GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00), in hand paid by Grantee, and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant to Grantee, its successors, assigns and agents, a permanent underground sewer line easement, and right of way to add to, alter, maintain, inspect, repair, reconstruct and operate an underground sewer line hereinafter called "Utility Facilities"), under and through the following described property situate in the County of Douglas, State of NEVADA, to-wit:

SEE EXHIBITS A & B ATTACHED.

IT IS FURTHER AGREED:

1. Grantee shall have ingress and egress to the above-described easement area for the purpose of constructing, altering, maintaining, inspecting, repairing, reconstructing, adding to and operating said Utility Facilities.
2. Grantor shall not erect or construct, nor permit to be erected or constructed any buildings, fences or structures, nor permit any activity within the easement area which in the reasonable judgment of Grantee is inconsistent with Grantee's use of said easement.
3. Grantee shall have the right to remove or clear any and all buildings, fences, structures, combustible materials, trees, brush, debris, or any other obstruction from said easement, which in the reasonable judgment of Grantee may interfere with or endanger the altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities.

4. Grantee shall have the right to cut down or trim all trees within, adjacent to and outside said easement which may in the reasonable judgment of Grantee endanger the construction, altering, maintaining, inspecting, repairing, reconstructing, adding to and operating of said Utility Facilities.

5. Grantee is responsible for any and all damages to personal or real property, or injuries or death to persons, and related claims and actions, caused by Grantee in altering, maintaining, inspecting, repairing, reconstructing and operating the Utility Facilities.

THIS GRANT OF EASEMENT and the terms contained herein shall be binding upon the successors, agents and assigns of Grantor and Grantee, and all rights herein granted may be assigned.

TO HAVE AND TO HOLD all and singular the said premises, granted together with the appurtenances, unto said Grantee, its successors, agents and assigns forever.

IN WITNESS WHEREOF, Grantor has caused these presents duly to be executed the day and year first above written.

GRANTOR:

Signature: James R. Saavedra

Print: James R. Saavedra, Director, Land Services NV Energy

STATE OF Nevada)
COUNTY OF Washoe)

This instrument was acknowledged before me, a Notary Public, on the 17th day of June, 2009, by James R. Saavedra, Director of Land Services of NV Energy.

Kathy Renfrow
Notary Signature



GRANTEE:

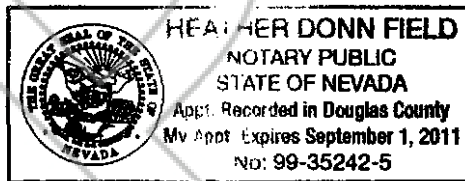
Signature: Nancy McDermid

Print: Nancy McDermid, Chair
Douglas County Board of Commissioners

STATE OF Nevada)
COUNTY OF Douglas)

This instrument was acknowledged before me, a Notary Public, on the 16th day of August, 2009, by Nancy McDermid, the Chair of Douglas County, Nevada.

[Signature]
Notary Signature





APN : 1420-20-801-001
OWNER: NV ENERGY

04-21-09

**EXHIBIT "A"
LEGAL DESCRIPTION**

Easement

That portion of Parcel "A" as shown on deed recorded April 20, 2009, as document number 0741603, Official Records of Douglas County, Nevada, lying in Section 20, T14N, R20E, MDM, described as follows:

Beginning at the Northwest corner of said Parcel "A", thence along the following three courses:

1. N89°50'51"E, 54.47 feet along the North line of said Parcel "A";
2. S51°06'05"W, 80.82 feet to the West line of said Parcel "A";
3. N09°25'16"E, 51.51 feet along said West line to the **Point of Beginning**.

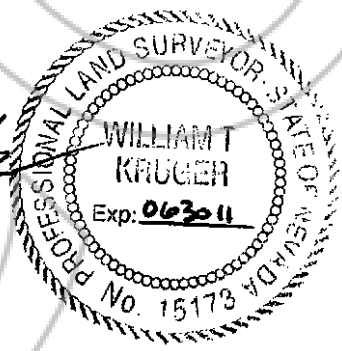
Said land containing 1384 square feet more or less.

Basis of Bearings: North line of said Parcel "A", being N89°50'51"E.

All as shown on EXHIBIT "B" attached hereto, and by this reference, made a part hereof.

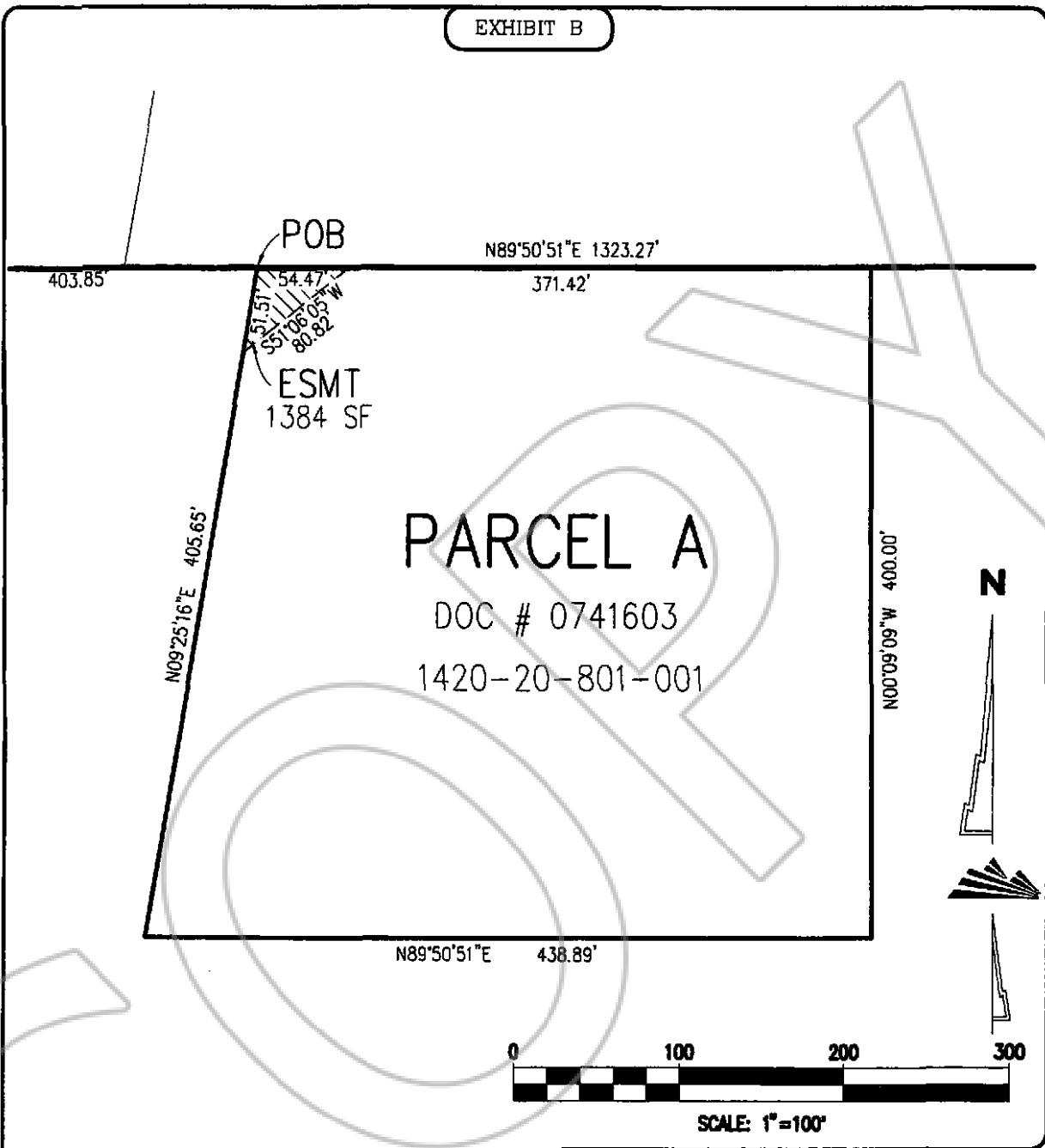
PREPARED BY:

WmT Kruger
William T. Kruger, PLS



061509
Date

EXHIBIT B



6100 NEIL RD.
RENO, NV 89511
775-834-4011

EXHIBIT MAP

APN 1420-20-801-001	
SEC 20, T14N, R20E, MDM	
DOUGLAS COUNTY NEVADA	
APRIL 2009	PAGE 1 OF 1

K:\survey\LAND PROJECTS\heybourne sub\dwg\RS.dwg <pk20588> 22Apr09-07:58



COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: Aug 7 2009

MARAN Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas.

By Paul Mallock Deputy