RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

APN 1319-03-101-00/

Ronald D. Alling, Esq. c/o ALLING & JILLSON, LTD. 276 Kingsbury Grade, Suite 2000 Post Office Box 3390 Lake Tahoe, Nevada 89449-3390 DOC # 748592
08/10/2009 10:57AM Deputy: PK
OFFICIAL RECORD
Requested By:
STEWART TITLE - DOUGLAS
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-809 PG-1871 RPTT: 0.00

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

William R. Adams

NOTICE OF DEATH OF CO-TRUSTEE

COMES NOW WILLIAM R. ADAMS, being first duly sworn deposes and says:

- 1. That The Adams Ranch Trust was executed on December 20, 1989, and amended thereafter from time to time.
- 2. That RUFUS W. ADAMS and ELSIE F. ADAMS were the Grantors of The Adams Ranch Trust and that RUFUS W: ADAMS died on August 29, 1997.
- 3. That under the terms of the trust with the death of the First Trustor, the Trust estate was divided into two (2) separate trusts, being the "Survivor's Trust", which remained revocable by ELSIE F. ADAMS, the Surviving Trustor, until her death, and the "Marital Trust" which became irrevocable due to the death of RUFUS W. ADAMS, being the first Trustor to die.
- 4. That pursuant to the trust instrument which states, "The Trustees of this Trust shall be RUFUS W. ADAMS and ELSIE F. ADAMS, who are the Trustors. If both original Trustees, to wit: RUFUS W. ADAMS and ELSIE F. ADAMS, are unwilling or unable to serve or have died, WALLACE E. ADAMS and JOHN Q. ADAMS shall serve as Trustees of the Residual Trust, the Exempt Marital Trust, and the Non-Exempt Marital Trust, or as the sole Trustee, as the case may be. ELSIE F. ADAMS and WILLIAM R. ADAMS shall act as Co-Trustees of the Survivor's Trust, and if ELSIE F. ADAMS is unwilling or unable to serve or has died, then WILLIAM R. ADAMS shall serve as sole Trustee of the Survivor's Trust."

BK-809 PG-1872

748592 Page: 2 of 4 08/10/2009

- 5. That Elsie F. Adams died in Douglas County, on or about February 25, 2008. The State of Nevada issued a Death Certificate, No. 2008003182, a copy of which is attached hereto as **Exhibit A** and incorporated herein by reference.
- 6. That the undersigned is acting as sole Trustee of The Adams Ranch Survivor's Trust;
- 7. That The Adams Ranch Survivor's Trust owns an undivided one-half interest in the real property more particularly described on Exhibit B attached hereto and incorporated herein by reference.

IN WITNESS WHEREOF, Grantor and Trustee has executed this document at Douglas County, Nevada, on this 1st day of July, 2009.

WILLIAM R. ADAMS

STATE OF NEVADA

) ss.

COUNTY OF DOUGLAS

Subscribed and sworn to before me on this 1st day of July, 2009, by WILLIAM R. ADAMS, personally known to me (proved to me on the basis of satisfactory evidence) to be the person who appeared before me.

NOTÁRY PUBLIC

JILL L. DRAGSETH NOTARY PUBLIC STATE OF NEVADA DOUGLAS COUNTY APPT. No. 08-6796-5 MY APPT. EXPIRES APRIL 21, 2012

ERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH
VITAL STATISTICS
CERTIFICATE OF DEATH

2008003182

				STATE FILM HUMINER			
IN DECISIONS DESCRIP				2 DATE OF DEATH (LOOUNTY OF DEAT	
Eleio F ADA			- 1977	February 2	5, 2008 First Felicals 00X	Dotugte	
SEL CITY, TOWIL, OR LOCATION Gerron	OF DEATH SHE HOSPITAL OF CITY	576 Jacks Valley R	load	arbeigers(ga	करो _{री}	\ \	BEX Fema
6, RACE White (Spreit)	4, Elispardo C No Mon-H		AUGLAN Haley (Years) 86	TO UNITER I YEAR	HOLINIA MINIS	April 22, 1	
de STATE OF BIRTH (FIRST U.S.)	A., ON. CUPER OF WHAT GO. United States	HTMY 10.EDUCATION	11. HARRED, H DIVORCED (Spe	ory) Widow	aci maiden	76.	wide, ph-
19. SOCIAL SECURITY MUMBER 1500 Mariantes	144. Uddāl, OCCUPATION Wedding Uts. Bree F Refige				okene ok koven Ova Home	Former	No
15a. RESIDENCE - STATE 1	194. COUNTY (Sc.	CITY, TOWN OR LOCA Grance	7	STREET AND NUMBER 15 Jacks Valley R		16s. 84 1. herrs (04 Me)	Y DO
16. PATHER- NAME (PINE MICH		/		HALL THE MARK		_	\
THE MECHINATET HAME (Type		155, MANLING ADDRE	The second secon	LF.D. Me, Chy or Town D. Tick 315 Gentee	Allens, Zip)		1
	HOMAL, CITHER (Specify) His. CEL		The Control of the Co	/	THE LOCATION	City or Toyon 184 o City Newscho PR	_
204. PUNESTAL DIRECTOR - BIO	MATURE (O: Pates Acting to Aug.		1350 IV	UE AND ADDRESS			.4,
1	THE APPROPRIES	217		N. J.		mile NV 89410	
2 m 21s. To the best of my live	awarden, deuth einstrad of the fire	dess and place and	22-01	he bash of examination		n, in my opinion dead	n eccurr
(2) grave par Alle controchi) mingri	L (Married TIM) 210H2THE RICHARD SEHER HID	E AUTHOUTICATION	1	interprise para mai iti	it is the case(i) six	tiol. (Digradar) & Thi	r)
March 03, 2000	Kilento 25 a. HOUR OF	23.55 23.55	3 4	TO MUNICIPAL (SOCIETY)	7) 22£	HOUR OF DEATH	
严翼 (I)ppn or Prints	HIND PHYSICIAN IF COMER THAN C		78.8	CHOCKE OF PERF	5	PROHOUNCED DEA	ነ ነ ተለ ሺ
	RICHARD SEHER MD	540 Elm Street, #40	XV James MV	99512		Sil LICENS NUMBER 12027	,- ·
APC DAD. REGISTRAR (Signature)	SARAH KORRI		Mortaniam)	Merch D4, 2008	,,	UETO COMMUNICA	
* <u>**</u> ******	generous com country iyo Heart Fallure	CLIME FOR (4), OO, AND	- (A)			James population of	***
. Hymerian	nsion, Heart Disease	<u> </u>				Interval between o	reet and
/ X	AS A COMMISCONDICE OF		//			Internal between o	mintand
	AR A CONSTRUCTION TO			•	`	Industrial Englishment	metan
(d) DUE TO, CHI		•	and the same of th				
DEFE TO, ONT	T CONTRACTOR CONTRACTOR	on death let pas me	ning in jiho tandeniy	tng cause gloss in Pat			CALLE RE
PARTY CITIEN BOOKS CAND		PRICHEST OF EACH	• .,	ting calues glassi in Pat our HOM guarry coccus.	(Specify)	PEY 27, WAR fee of He) 10 cost (NO or He)	-43
PARTY OTHER BOOMSCAM	T CONSTITUTE COMMENT CONTROL	MAL HEOR OF MAIN	W SHALL DEFINE	ON HOSP BUSINESSONS	(Spect)		COURT RES

VIIII II des CROS



197170

CERTIFIED COPY OF VITAL RECORDS

This is, a true and want reproduction of the document officially registered and pieced on the in the office of the State Registrar and Vitel Records.

DATE HEUEDS MAR 9 5 2008

This copy is not yell'd unless propered on segment border displaying date, seal and signature of Registrat.

Zawa



BK-809 PG-1874 748592 Page: 4 of 4 08/10/2009

EXHIBIT B

All that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Parcel C as set forth on that certain Record of Survey of the ADAMS RANCH to Support a Boundary Line Adjustment recorded March 9, 1993, Book 393 at Page 1821, as Document No. 301550.

