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DOC # 0748629  
08/10/2009 01:22 PM Deputy: KE

OFFICIAL RECORD

Requested By:

LAW OFFICE OF MICHAEL R

NORTON

Douglas County - NV

Karen Ellison - Recorder

Page: 1 Of 6 Fee: 19.00

BK-0809 PG- 2032 RPTT: 0.00



RECORDING REQUESTED BY  
Michael R. Norton

WHEN RECORDED MAIL TO

NAME Michael R. Norton

✓ MAILING ADDRESS 7540 Shoreline Drive, Suite J

CITY, STATE Stockton, California

ZIP CODE 95219

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

TITLE(S)

Notice of Withdrawal of Lis Pendens (CCP Section 405.50)



TITLE(S)

1 MICHAEL R. NORTON (#083864)  
2 LAW OFFICES OF MICHAEL R. NORTON  
3 1617 St. Marks Plaza, Suite A  
4 Stockton, CA 95207  
5 Phone: (209) 474-7788  
6 Facsimile: (209) 476-1674

7 Attorney for Respondent, Charlotte Biggs

8 SUPERIOR COURT OF CALIFORNIA, COUNTY OF SOLANO

9 IN RE MARRIAGE OF:

Case No.: FFL 097839

10 EDWARD F. BIGGS,

11 NOTICE OF WITHDRAWAL  
12 OF LIS PENDENS  
13 (C.C.P. Section 405.50)

14 Petitioner,

15 and

16 CHARLOTTE L. BIGGS,

17 Respondent.

18 PLEASE TAKE NOTICE that Respondent hereby withdraws the Notice of  
19 Pendency of Action in the above matter recorded in the Office of the County Recorder  
20 of Douglas County, Nevada, as Document No. 0733430 on November 11, 2008. The  
21 action concerns real property or affects right of possession of real property situated in  
22 Douglas County, Nevada, and described as follows:

23 SEE ATTACHED EXHIBIT "A"

24 APN: 1319-10-211-014

25 This notice is recorded pursuant to Section 405.50 of the California Code  
26 of Civil Procedure.

DATED: 7/20/09

[Signature]  
Michael R. Norton

State of California  
County of San Joaquin

On 7/20/2009 before me, Leslie Fontes <sup>Notary Public</sup> personally appeared MICHAEL R. NORTON, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



[Signature]  
Notary Public

**DECLARATION OF SERVICE BY MAIL**

I am employed in the County of San Joaquin, State of California; I am over the age of 18 and not a party to the within action; my business address is 1617 St. Mark's Plaza, Suite A, Stockton, California 95207; I am familiar with the business practice for collection and processing of correspondence for mailing with the U.S. Postal Service; the within material will be deposited with the U.S. Postal Service this date in the ordinary course of business.

On the date set forth below, I served the following document(s):

**NOTICE OF WITHDRAWAL OF LIS PENDENS**

By depositing a true copy thereof enclosed in a sealed envelope with postage thereon fully prepaid in the United States mail at Stockton, California, addressed as follows:

Robert Blevans  
Lewis & Blevans  
1005 Coombs Street  
Napa, CA 94559-2543

By faxing a true copy thereof on June 23, 2009 at \_\_\_\_\_m. from (866) 593-4939. The document was sent by fax transmission and the transmission was reported as complete and without error. A transmission report issued by the sending fax machine is attached hereto.

By personal delivery to the following person(s):

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed at Stockton, California on

July 20, 2009.

Susan M. Bartman  
Susan M. Bartman

EXHIBIT "A"

LEGAL DESCRIPTION

A parcel of land located within a portion of Section 10, Township 13 North, Range 19 East, M.D.M., Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this parcel being a point on the Easterly right-of-way line of Pioneer Trail, which bears South 41°00'34" East, 2,301.02 feet from the Northwest corner of said Section 10;

thence North 88°14'10" East, 328.37 feet to a 1/2" rebar;

thence along the property line between Lots 18 and 19 as shown on the Final Map of Unit Two, Pioneer Trail Ranch Subdivision, Document No. 57534, South 00°24'17" West 336.75 feet to a point on the Northerly right-of-way line of School House Drive;

thence along said Northerly right-of-way line 240.22 feet along a curve to the left having a central angle of 06°47'48" and a radius of 2,025.00 feet (chord bears South 86°48'56" West 240.08 feet);

thence continuing along said Northerly right-of-way line South 83°28'30" West, 90.89 feet;

thence 46.88 feet along a curve to the right having a central angle of 107°26'44" and a radius of 25.00 feet (chord bears North 42°48'08" West, 40.31 feet) to a point on the Easterly right-of-way line of Pioneer Trail;

thence along said Easterly right-of-way line 185.83 feet along a curve to the left having a central angle of 07°26'44" and a radius of 1,430.00 feet (chord bears North 07°11'52" East, 185.70 feet) to a 5/8" rebar;

thence continuing along said Easterly right-of-way line North 03°28'30" West, 136.74 feet to a Point of Beginning.

Basis of Bearing: Easterly property line of Lots 18 and 22, as shown on the Final Map of Unit Two, Pioneer Trail Ranch Subdivision, Document No. 57534 (North 00°24'17" East).

ASSESSOR'S PARCEL NO. 1319-10-211-014

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE  
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT

Continued on next page

RECORDED JUNE 13, 2002, BOOK 0602, PAGE 4042, AS FILE NO.  
0544563, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS  
COUNTY, STATE OF NEVADA."

THERE ARE NO WATER RIGHTS ASSOCIATED WITH SUBJECT PROPERTY  
DESCRIBED HEREINABOVE

COPY