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DOC # 0748630
08/10/2009 01:23 PM Deputy: KE

OFFICIAL RECORD

Requested By:
LAW OFFICE OF MICHAEL R
NORTON

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 5 Fee: 18.00
BK-0809 PG- 2038 RPTT: 0.00



RECORDING REQUESTED BY
Michael R. Norton

WHEN RECORDED MAIL TO

NAME Michael R. Norton

MAILING ADDRESS 7540 Shoreline Drive, Suite J

CITY, STATE Stockton, California

ZIP CODE 95219

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

TITLE(S)

Notice of Withdrawal of Lis Pendens (CCP Section 405.50)

MICHAEL R. NORTON (#083864)
LAW OFFICES OF MICHAEL R. NORTON
1617 St. Marks Plaza, Suite A
Stockton, CA 95207
Phone: (209) 474-7788
Facsimile: (209) 476-1674

Attorney for Respondent, Charlotte Biggs

SUPERIOR COURT OF CALIFORNIA, COUNTY OF SOLANO

IN RE MARRIAGE OF:

EDWARD F. BIGGS,
Petitioner,

and

CHARLOTTE L. BIGGS,
Respondent.

Case No.: FFL 097839

NOTICE OF WITHDRAWAL
OF LIS PENDENS
(C.C.P. Section 405.50)


PLEASE TAKE NOTICE that Respondent hereby withdraws the Notice of Pendency of Action in the above matter recorded in the Office of the County Recorder of Douglas County, Nevada, as Document No. 0733431 on November 21, 2008. The action concerns real property or affects right of possession of real property situated in Douglas County, Nevada, and described as follows:

SEE ATTACHED EXHIBIT "A"

APN: 0000-01-060-060

This notice is recorded pursuant to Section 405.50 of the California Code of Civil Procedure.

DATED: 7/20/09




Michael R. Norton

State of California
County of San Joaquin

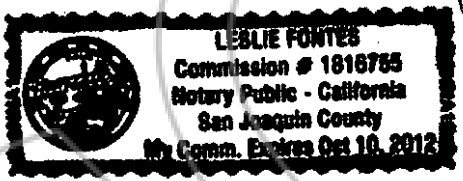
On 7/20/2009 before me, Leslie Fontes ^{Notary Public}, personally appeared MICHAEL R. NORTON, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public



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DECLARATION OF SERVICE BY MAIL

I am employed in the County of San Joaquin, State of California; I am over the age of 18 and not a party to the within action; my business address is 1617 St. Mark's Plaza, Suite A, Stockton, California 95207; I am familiar with the business practice for collection and processing of correspondence for mailing with the U.S. Postal Service; the within material will be deposited with the U.S. Postal Service this date in the ordinary course of business.

On the date set forth below, I served the following document(s):
NOTICE OF WITHDRAWAL OF LIS PENDENS

By depositing a true copy thereof enclosed in a sealed envelope with postage thereon fully prepaid in the United States mail at Stockton, California, addressed as follows:

Robert Blevans
Lewis & Blevans
1005 Coombs Street
Napa, CA 94559-2543

By faxing a true copy thereof on June 23, 2009 at _____m. from (866) 593-4939. The document was sent by fax transmission and the transmission was reported as complete and without error. A transmission report issued by the sending fax machine is attached hereto.

By personal delivery to the following person(s):

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed at Stockton, California on

July 20, 2009.

Susan M. Bartman
Susan M. Bartman

Exhibit "A"

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Being Lots numbered Two (2) and Three (3) in Block B lettered as said lots and block are delineated and so designated upon that certain map entitled "Map of Glenbrook Links, Lake Tahoe, filed September 27th, 1911 in the office of the County Recorder of said Douglas County in Book B of Miscellaneous Records at Page 326 together with all buildings and improvements thereon.

EXCEPTING THEREFROM all that portion of Lot No. 3 as above set forth which is described in that certain Deed wherein Gwendolen Browne, Grantor conveyed to Hans R. Jepsen and Charlotte Jepsen, his wife, a portion of said Lot 3, as recorded in the Office of the County Recorder of Douglas County, State of Nevada on January 27, 1951 in Book Z of Deeds, Page 404 as Document No 7802 more particularly described as follows:

Beginning at the Northeasterly corner of the parcel at the Northwest corner of Lot 4 at the Northeast corner of Lot 3 of Block B of said Glenbrook Links Subdivision thence S. 56 deg. 48 min. W. along the Lot line between said Lots 3 and 4 a distance of 100 feet to the Southeasterly corner of said Lot 3 thence N. 33 deg. 12 min. W. along the Southwesterly line of said Lot 3 a distance of 30.00 feet to a point. thence N. 56 deg. 48 min. E a distance of 100.00 feet to a point on the Northeasterly line of said Lot 3, thence S 33 deg. 12 min. E. a distance of 30.00 feet to the point of beginning.

PARCEL 2:

That certain right of way over that certain road as now located or as may be located hereafter, extending from the State Highway known as U.S. Route 50 to the above described lots as contained and described in that certain deed made the 15th day of May, 1943 between GLENBROOK IMPROVEMENT COMPANY, A Delaware corporation, grantor and LEONORA M. DAVEY, grantee, and recorded in the office of the County Recorder of Douglas County, Nevada, in Book W of Deeds, Page 450

PARCEL 3:

That certain right of way from that certain road between Blocks E and B of Glenbrook Links as said road is shown on that certain map entitled "Map of Glenbrook Links, Lake Tahoe, situate in Section 10, T 14N, R. 18E., MDM, Glenbrook County of Douglas, Nevada June 1911 which said map was recorded in the Office of the County Recorder of the County of Douglas, State of Nevada, in Book B of Miscellaneous Records, at Page 326, to the meander line of Lake Tahoe over a strip of land twelve (12) feet in width across Lot 1 of Block B, as said lots and block are delineated and so designated on the said Map of Glenbrook Links and extending to the meander line of Lake Tahoe which said strip of Land lies along the boundary line between the said Lot 1 of the said Block B and Lot 2 of said Block B and along said boundary line extended to said meander line all as contained and described in that certain deed made the 19th day of August, 1938 between THE GLENBROOK COMPANY, a Delaware Corporation, grantor and J.T. DAVEY, grantee