

OFFICIAL RECORD
Requested By:
KATHLEEN SLAUGHTER

The undersigned hereby affirms that this document does not contain a Social Security Number.

Kathleen M. Slaughter
Kathleen M. Slaughter
Print Name Under Signature:

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0809 PG-2070 RPTT: 0.00



When Recorded Return To:
Kathleen Slaughter
1879 CROCKETT LANE
Gardnerville, NV. 89410

Assessor Parcel Number: 1220-12-210-0116

DECLARATION OF HOMESTEAD

Check One:

- Married (filing joint declaration)
- Head of Family
- By Husband (filing for joint benefit or both)
- Single, Married or Widowed
- By Wife (filing joint benefit or both)
- Multiple Single Persons
- Other: _____

A: Check One

- Regular Home Dwelling/Manufactured Home
- Condominium Unit
- Other

Name on Title of Property: Terry S. Slaughter AND/OR Kathleen Slaughter

Do individually or severally certify and declare as follows: Terry AND Kathleen Slaughter

Is ~~an~~ now residing on the land, premises (or manufactured home) located in the City of: Gardnerville

County of: Douglas, State of Nevada, and more particularly described as follows:

(Set forth legal description and commonly known street address OR manufactured home description)

B: _____ I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/We have hereunto set my hand/our hands this 10 day of August 20 09.

Kathleen M. Slaughter
Signature

Signature

Kathleen M. Slaughter
Print Name here

Print Name here

STATE OF NEVADA _____)

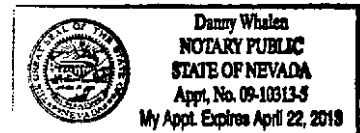
COUNTY OF Douglas)

This instrument was acknowledged before me on 8/10/09.

Kathleen Slaughter
Person(s) appearing before notary

[Signature]
(Signature of notarial officer)

My commission expires: 4/22/13



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. This form provided as a courtesy to the taxpayer by: Douglas County Recorder's Office. The Recorder's Office assumes no liability for the completion of the Homestead Declaration.

NOTE: Please leave 1" margins blank.

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060100967

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Parcel 3-B as set forth on Parcel Map LDA 98-080 for Alton A. & Susan L. Anker and Harry and Billie Tedsen, filed for Record in the Office of the Douglas County Recorder April 14, 1999, in Book 499, Page 2745, as Document No. 465698 of Official Records.

APN 1220-12-210-016

