

A.P.N. #	1319-19-212-031
R.P.T.T.	\$0.00 EXEMPT #3
Escrow No.	1021344JN
<b>Recording Requested By:</b>	
	
Mail Tax Statements To:	Same as below
<b>When Recorded Mail To:</b>	
Joseph H. Edson & Michael H. Hardie	
902 Meadow Vista	
Carson City, NV 89705	

Douglas County - NV  
 Karen Ellison - Recorder  
 Page: 1 Of 2 Fee: 15.00  
 BK-0809 PG- 2118 RPIT: # 3



**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That MICHAEL H. HARDIE AND JOSEPH H. EDSON, TRUSTEES OF THE EDSON HARDIE FAMILY REVOCABLE TRUST, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MICHAEL H. HARDIE AND JOSEPH H. EDSON, TRUSTEES OF THE EDSON HARDIE FAMILY REVOCABLE TRUST, dated September 19, 2006, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 10, 2009

Michael H. Hardie

Michael H. Hardie

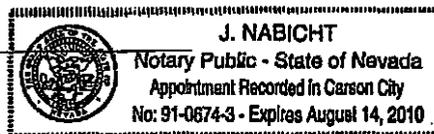
Joseph H. Edson

Joseph H. Edson

State of Nevada }  
 Carson City } ss.

This instrument was acknowledged before me on August 10, 2009  
 by: Michael H. Hardie and Joseph H. Edson

Signature: J. Nabicht  
 Notary Public





**Exhibit A  
LEGAL DESCRIPTION**

File Number: 1021344JN

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of Parcel A as shown on the Parcel Map for Thelmar Corporation, filed in the office of Recorder of Douglas County, State of Nevada, June 13, 1977, Document No. 10042, being a subdivision of Lot 506, as shown on the Second Amended Map of Summit Village recorded in the Office of the recorder of Douglas County, January 13, 1969, Document No. 43419, described as follows:

Beginning at a point that is the Southwest corner of Lot 506 as shown on the Second Amended Map of Summit Village recorded in the Office of the Recorder of Douglas County January 13, 1969, Document No. 43419; thence North 21°21' West 22.00' to the Point of Beginning which is the Southwest corner of the parcel; thence continuing North 21°21' West 22.00' to a point; thence North 68°39' East 25.00 to a point; thence South 21°21' East 22.00 to a point; thence South 68°39' West 25.00 feet to the Point of Beginning.

Assessment Parcel No. 1319-19-212-031

Document Number 0502422 is provided pursuant to the requirements of NRS 111.312

Together with that portion designated as open space as shown on said parcel map to be used for recreational purposes, access and egress to Parcels A, B, C, and D as dedicated jointly to Parcels A, B, C, and D.