



A.P.N.: 1420-08-212-032
Recording Requested by: LSI
When Recorded Return to:
Attn: Custom Recording Solutions
2550 North Red Hill Avenue
Santa Ana, California 92705
800-756-3524

Order Number: 6313769

Modification Agreement

(Title Of Document)

- I the undersigned hereby affirm that this document submitted for recording contains personal information (social security number, driver's license number or identification card number) of a person as required by a specific law, public program or grant that requires the inclusion of the personal information. The Nevada Revised Statute (NRS), public program or grant referenced is:

(Insert the NRS, public program or grant referenced on the line above)

Renee Toubeaux
Signature
Renee Toubeaux

Recording Coordinator
Title

This page is added to provide additional information required by NRS 111.312 Sections 1-2. This cover page must be typed or printed. Additional recording fee applies.



RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

~~Wells Fargo Bank, N.A.~~
~~Attn: Doc. Management MA9-B6956-011~~
~~PO Box 31387~~
~~Billings, MT 59107-1557~~

MODIFICATION OF AGREEMENT

(INDEX AS A MODIFICATION OF DEED OF TRUST/MORTGAGE)

THIS AGREEMENT made this Wednesday, May 27, 2009 by Wells Fargo Bank, N. A. ("Lender"), and Peter L. Larson And Frances M. Larson, Husband And Wife As Joint Tenants ("Borrower"). Borrower previously executed a revolving Credit Agreement ("Credit Agreement") dated April 21, 2006 with a credit limit in the amount of \$196,500.00. To secure the Borrower's obligations under the Credit Agreement, Borrower also executed a Deed of Trust or Mortgage ("Security Agreement") dated April 21, 2006, for the use and benefit of Lender, which was recorded on May 16, 2006 as 0674961 BK 0506 PG 5862 of the official records in the Office of the Recorder of Douglas County, State of NV.

APN: 420-08-212-032

As of the date of this agreement, Lender and Borrower acknowledge that the outstanding principal balance under the Credit Agreement and secured by the Security Agreement is \$0.00 and that the accrued, unpaid interest under the Credit Agreement and secured by the Security Agreement is \$3.18. Additional interest shall continue to accrue on the outstanding principal balance from the next calendar day following May 27, 2009 at the rate of \$00.00 per diem until paid.

For good and valuable consideration, Lender and Borrower agree to modify and/or supplement the terms of the Credit Agreement and Security Agreement, including any subsequent amendments, modifications and/or extensions, as follows:

To change the Borrower's credit limit under the above referenced Credit Agreement from \$196,500.00 to \$30,000.00.

Lender and Borrower acknowledge and agree that the Security Agreement secures the payment of any and all amounts due or to become due under the Credit Agreement, as hereby modified.

By executing this Revision Agreement ("Agreement"), Lender in no way is obligated to grant subsequent extensions of the maturity date or to renew, refinance, modify, amend, alter or change in any way the terms of the Credit Agreement or Security Agreement.

This Agreement shall not be construed as a waiver of any present or past default or rights under the Credit Agreement, Security Agreement, or any other of the Documents, and Lender reserves all of its rights to pursue any and all available remedies under the Credit Agreement, Security Agreement or other Documents at law or in equity.

This Agreement is a revision of the Credit Agreement and Security Agreement only and not a notation. Except as specifically amended, modified and/or extended by this Agreement, all terms, conditions, and provisions of the Credit Agreement and Security Agreement or any other documents executed in connection with them (collectively, the "Documents") shall remain in full force and effect and shall remain unaffected and unchanged except as amended hereby. All references to the Credit Agreement or Security Agreement in any of the Documents refer to the Credit Agreement or Security Agreement as amended, modified and/or extended by this Agreement.



Borrower agrees to pay all costs and expenses, including, but not limited to, recording fees and title insurance premiums incurred by Lender in connection herewith.

The Agreement is effective as of the date first written above.

BORROWER:

Peter L. Larson

Peter L. Larson

Frances M. Larson

Frances M. Larson

STATE OF: Nevada)SS
COUNTY OF: Carson)

On July 9 2009 before me the undersigned, a Notary Public in and for said state personally appeared, ~~Peter L. Larson And Frances M. Larson~~ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

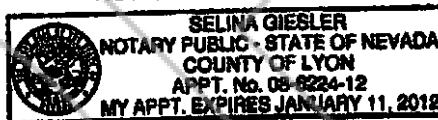
WITNESS my hand and official seal.

NOTARY STAMP OR SEAL

Selina Giesler

Notary Public in and for said County and State

Selina Giesler



LENDER:

Wells Fargo Bank, N.A.

BY: *BE*

Barbara Edwards

STATE OF: OREGON)SS
COUNTY OF: WASHINGTON)

On May 27, 2009 before me the undersigned, a Notary Public in and for said state personally appeared, Barbara Edwards, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument."

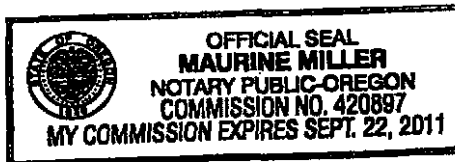
WITNESS my hand and official seal.

NOTARY STAMP OR SEAL

Maurine Miller

Notary Public in and for said County and State

Maurine Miller





Order ID: 6313769
Loan No.: 0107839342

EXHIBIT A LEGAL DESCRIPTION

The following described property:

A parcel of land located in the Sunridge Heights, Phase 5B Development in the Northwest 1/4 of Section 8, Township 14 North, Range 20 East, M.D.B and M., being further described as follows:

Commencing at a Well Monument located in the center of the Easterly cul-de-sac of Haystack Drive, as shown on the amended plat of Sunridge Heights, Phase 5B, Document No. 356642; thence North 03 degrees 06' 06" West, 45.00 feet to the true point of beginning;

thence through the following courses;

North 17 degrees 39' 42" East, 99.80 feet;

North 89 degrees 56' 10" East, 97.00 feet;

South 29 degrees 16' 18" East, 87.97 feet;

South 86 degrees 55' 26" West, 96.33 feet;

South 69 degrees 37' 53" West, 53.60 feet to a point on a curve having a tangent bearing of North 61 degrees 35' 06" West and a radius of 45.00 feet; Westerly along said curve through a central angle of 31 degrees 31' 00" and an arc length of 24.75 feet to the point of beginning.

The bearing North 89 degrees 56' 10" East along the Northerly line of Block 1, as shown on Document No. 340969 was used as the basis of bearing for this description.

Reference is made to the Record of Survey supporting a boundary line adjustment as to Lots 10 and 12 of Sunridge Heights Phase 5B, described above and filed for record January 3, 2001, in Book 0101, Page 542, as Document No. 506221.

Note: The above metes and bound description appeared previously in that certain Document recorded October 31, 2002, in Book 1002, Page 14901, as Instrument No. 556476. County of Douglas and State of Nevada.

Assessor's Parcel Number: 1420-08-212-032