Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

DOC # 0748663 08/11/2009 08:54 AM Deputy: GI OFFICIAL RECORD Requested By: IRS

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: BK-0809 PG-2174 RPTT:



15.00

0.00

Certificate of Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

3682

Department of the Treasury - Internal Revenue Service

| Certificate of Release of Federal Tax Lien | | | | | |
|--|---|--|---|--|--|
| SELE PHOLOVED ADEA 46 | Serial Number | For Use by Recording Office | - I K- 080 | | |
| 800) 913-6050 | 466078208 | ^ | 異 | | |
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| | | \ \ | | | |
| released. The proper officer in | \ \ | | | | |
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| dditions. | ^ | \ \ | | | |
| DED | _ | | | | |
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| K COVE, NV 07440 | | | W | | |
| | INFORMATION: | | > | | |
| | /SELF EMPLOYED AREA #6 800) 913-6050 owing-named taxpayer, under the enue Code has satisfied the tax re, the lien provided by Code se released. The proper officer in x lien was filed on Sep authorized to note the books to ditions. ER X 217 R COVE, NV 89448 | Certificate of Release of Federal Serial Number Serial Number 466078208 Owing-named taxpayer, under the requirements of section 6325 (a) enue Code has satisfied the taxes listed below and all statutory re, the lien provided by Code section 6321 for these taxes and released. The proper officer in the office where the notice of x lien was filed on September 02 authorized to note the books to show the release of this lien for diditions. ER X 217 R COVE, NV 89448 COURT RECORDING INFORMATION: | Certificate of Release of Federal Tax Lien Serial Number | | |

| Kind of Tax (a) | Tax Period Ending (b) | Identifying Number | Date of Assessment (d) | Last Day for Refiling (0) | Unpaid Balance of Assessment (f) |
|--------------------|-----------------------------|--|------------------------|---------------------------------|--|
| 940 | 12/31/2007 | 65-1225080 | 05/12/2008 | 06/11/2018 | 300.22 |
| 941 | 12/31/2007 | 65-1225080 | 04/14/2008 | 05/14/2018 | 720.75 |
| 941 | 03/31/2008 | 65-1225080 | 07/07/2008 | 08/06/2018 | 9907.28 |
| | | | | | |
| Place of Filing | COUN'I DOUGI | Y RECORDER AS COUNTY N, NV 89423 | | Total | \$ 10928.25 |

| MINDEN, NV 894: | | |
|--|--------------------------------------|------------|
| This notice was prepared and signed at | SEATTLE, WA | , on this, |
| the 29th day of July , 200 | <u>09</u> . | |
| Signature K. A. Vritchell | Title Director, Campus Operations | Compliance |
| /NOTE: Cartification 5 55 | | 5 45 4 5 |