15

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

**Address: P.O. Box 145595** 

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

DOC # 0748665 08/11/2009 08:55 AM Deputy: GB OFFICIAL RECORD Requested By: IRS

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee:

BK-0809

15.00 0.00



PG- 2178 RPTT:

Certificate of Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (Z)

3682

Department of the Treasury - Internal Revenue Service

Rev. 10-2000)		Certificate o	r Kei	ease or re	euerai	I AX LIC	<del></del>	20 20(
Area:	700/0717		Serial No	umber		For Us	e by Recording Office	
SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050			540748109				Λ	BK PG 8/1
I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory								õ
		satisfied the taxes vided by Code secti					\ \	■2
		proper officer in the					\ \	
	e tax lien was filed	on <u>May 0</u> ote the books to sho		alaaaa of this	lien for		\ \	
these taxes an		ote the books to sho	ow the r	elease of this	lieri ioi		\ \	2
Name of Taxpa	ayer		-				_ \ \	age:
SL AGUILA	REAL INC ,	a Corporation	on				7	E Day
	37 HWY 395	NT 00410 000				h.		665
GAIK	DNERVILLE,	NV 89410-000	10			/		<b>=</b> 8
rdhaa Daa		RECORDING IN	NFORM	ATION:		\		) <sub>70</sub>
Liber Pag 0509 433		Serial No. 0742472			)		~	
	Tax Period			Date of	Last	Day for	Unpaid Balance	<del></del>
Kind of Tax	Ending	Identifying Numb	ber A	ssessment	Re	filing	of Assessment (f)	
<b>(a)</b> 941	<b>(b)</b> 12/31/2008	(c) 88-0438942	2 03	<i>(d)</i> /23/2009		<b>(e)</b> 2/2019	13777.7	8
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Place of Filing						<del></del>		
51 7 111113		TY RECORDER					1277	• •
\		LAS COUNTY EN, NV 89423				Total	\$ 13777.7	8
		77 77 95125		<del></del>			<u> </u>	—
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This notice wa	is prepared and si	gned at	ULL		<del>_</del>	. <u> </u>	, on th	is,
. 2041	h	2000						
the29t1	h day of July	, 2009	•					,
Signature	Pa Sai	+1.00	<del></del> -	Title Div	ector	Campus	s Compliance	
griature	7. H. Yn	tchell		Ope	ratio	is 18	o comparation	