

DOC # 748685
08/11/2009 09:56AM Deputy: DW
OFFICIAL RECORD
Requested By:
WESTERN TITLE INC RIDGE
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 6 Fee: 19.00
BK-809 PG-2222 RPTT: 0.00



APN#: 1318-23-501-004
RPTT: \$0.00

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 024530-LMS
When Recorded Mail To:
Adrian J. King
P.O. Box 4844
Stateline, NV 89449

Mail Tax Statements to: (deeds only)
Same as above

(space above for Recorder's use only)

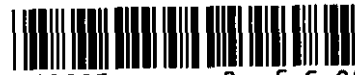
I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature *Smith B. Smith Escrow Officer*
Print name Title

THIS DOCUMENT IS BEING EXECUTED IN COUNTER PART

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Adrian King, an unmarried man, and Dawn King, an unmarried woman, who acquired title as Adrian King and Dawn King, husband and wife

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Adrian King, ~~an unmarried man~~ a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/05/2009



Grant, Bargain and Sale Deed -- Page 2

Adrian King
Adrian King

Dawn King

STATE OF NEVADA Oregon
COUNTY OF DOUGLAS Washington } ss

This instrument was acknowledged before me on
August 6, 2009

by Adrian King.

Leslie K. Shaw
Notary Public



STATE OF Oreg

COUNTY OF _____
This instrument was acknowledged before me on

by Dawn King.

Notary Public



Grant, Bargain and Sale Deed – Page 2

Adrian King

Dawn King
Dawn King

STATE OF _____

COUNTY OF _____

This instrument was acknowledged before me on

by Adrian King.

Notary Public

STATE OF _____

COUNTY OF _____

This instrument was acknowledged before me on

by Dawn King.

Notary Public

} ss



CERTIFICATE OF ACKNOWLEDGMENT

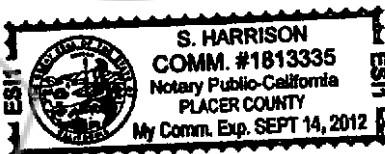
State of California)
County of Placer)

On August 6th 2009 before me, S. Harrison Notary
Date (here insert name and title of the officer)
personally appeared Dawn King
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person ~~(s)~~ whose name ~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/~~she~~/~~they~~ executed the same in ~~his~~/~~her~~/~~their~~ authorized capacity ~~(ies)~~, and that by ~~his~~/~~her~~/~~their~~ signature ~~(s)~~ on the instrument the person ~~(s)~~, or the entity upon behalf of which the person ~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature]
Signature of Notary Public

Place Notary Seal Above



EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that real property situate in the East 1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 23, Township 13 North, Range 18 East, M.D.B.&M., Douglas County, Nevada, described as follows:

Parcel C, as said parcel is shown on the certain Parcel Map, recorded July 16, 1979 in Book 779 of Parcel Maps at Page 874, Document No. 34525, of the Douglas County Recorder's office and as on that certain Certificate recorded August 20, 1981 in Book 881 of Official Records at Page 1260, Document No. 59402.

**Assessor's Parcel Number(s):
1318-23-501-004**

