

OFFICIAL RECORD

Requested By:

GEORGE KEELE

APN: Ptn. 1219-02-000-011

The undersigned hereby affirms that there is no Social Security number contained in this document.

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0809 PG- 2384 RPTT: # 7



WHEN RECORDED MAIL TO:
GEORGE M. KEELE, ESQ.
1692 County Road, #A
Minden, NV 89423

Mail tax statements to:
DOUGLAS and NANCY BRADSHAW
P. O. Box 7180
Gardnerville, NV 89460

R.P.T.T. #7

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That **DOUGLAS J. BRADSHAW and NANCY D. BRADSHAW**, husband and wife, as Community Property with right of survivorship, hereinafter referred to as GRANTORS, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **DOUGLAS J. BRADSHAW and NANCY DEE BRADSHAW, Trustees of The BRADSHAW COMMUNITY PROPERTY TRUST** dated 6/27/91, as amended, and to the heirs and assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, commonly known as 1286 Mottsville Meadows Way, Gardnerville, Nevada, and more particularly described as follows:

See Exhibit "A" attached hereto and made a part hereof by this reference.

Per NRS 111.312, this legal description was previously recorded at Document No. 0575550, Book 0503, Page 01586, on May 2, 2003.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 10th day of August, 2009.

Doug J. Bradshaw

DOUGLAS J. BRADSHAW

Nancy Dee Bradshaw

NANCY D. BRADSHAW



STATE OF NEVADA)
): ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 10th day of Aug,
2009, by DOUGLAS J. BRADSHAW and NANCY D. BRADSHAW.

Mary E. Baldecchi
NOTARY PUBLIC

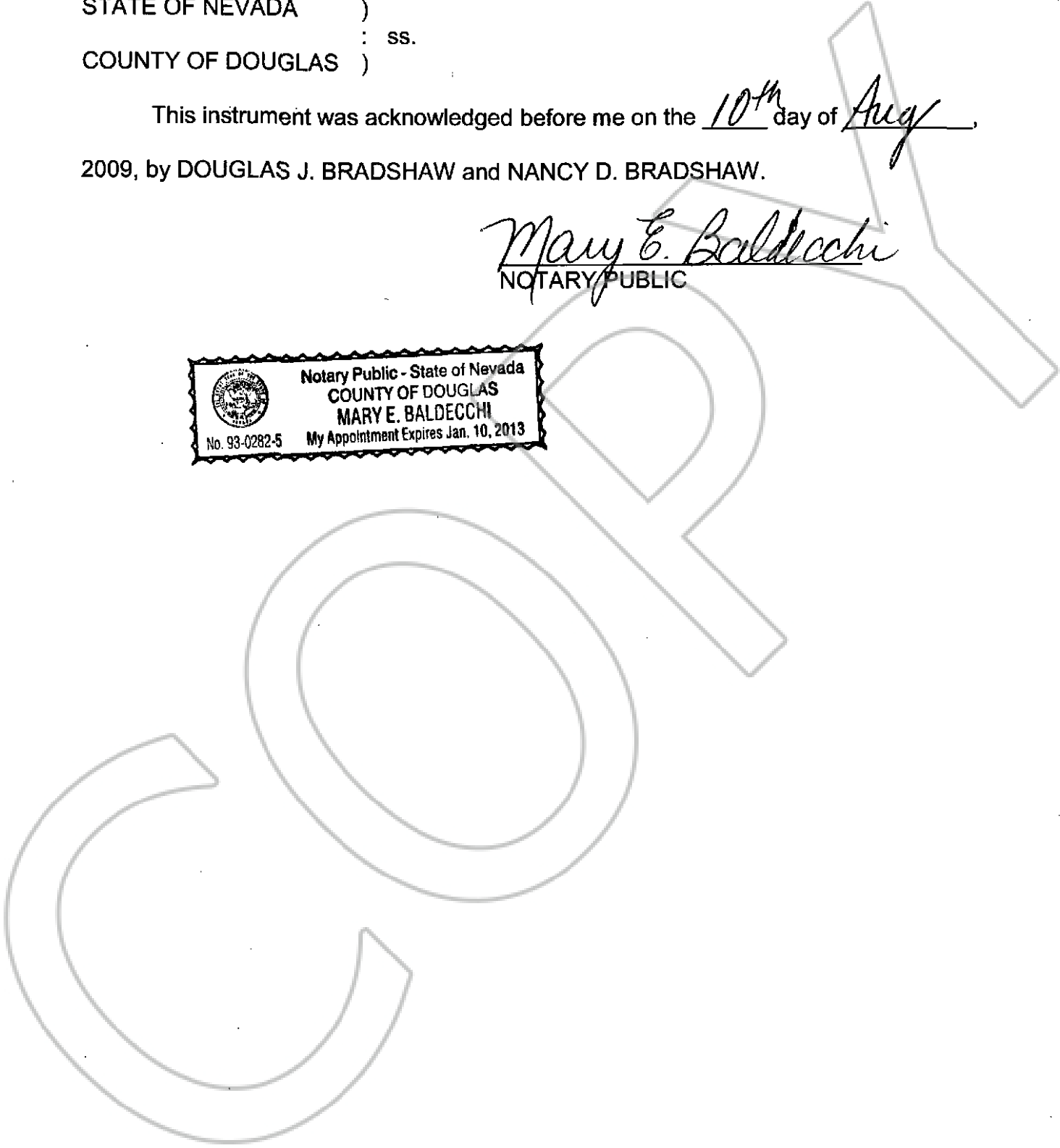
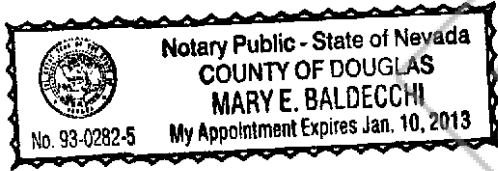


EXHIBIT "A"
LEGAL DESCRIPTION

ESCROW NO.: 030701337

That portion of the South 1/2 of Section 2, Township 12 North, Range 19 East, M.D.B.&M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northwestern corner of Adjusted Parcel 1 of the "Record of Survey to Support A Boundary Line Adjustment for Lee W. & Sharon Bergevin Russell Family Trust and Dressler Family Trust", recorded in Book 0600 at Page 6236, as Document No. 495047 of the Official Records of said Douglas County, thence Southeasterly along the Southwesterly line of said Adjusted Parcel 1, South 19°05'03" East, 25.02 feet to the True Point of Beginning for this description; thence North 73°30'45" East, 119.23 feet; thence South 89°55'38" East, 1286.05 feet to a point on the Northeasterly line of said Adjusted Parcel 1; thence Southeasterly along said Northeasterly line, South 19°00'55" East, 654.70 feet; thence North 89°55'38" West, 1411.32 feet to a point on the Southwesterly line of said Amended Parcel 1; thence Northwesterly along said Southwesterly line North 19°05'03" West, 619.00 feet to the Point of Beginning.

Said premises further imposed as Adjusted Parcel A-1 as set forth on that certain Record of Survey recorded April 25, 2003, in Book 0403 of Official Records, at Page 12074, as Document No. 574619.

Together with water rights out of Carson River Claims No. 631 and No. 564 of the Alpine Decree, appurtenant to the above described land.

A portion of APN 1219-02-000-011