DOC # 0748716 08/11/2009 12:59 PM Deputy:

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OFFICIAL RECORD
Requested By:
SANDRA TIMMONS

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Assessor Parcel Nur	mber: /	,	413-021			\ \		
DECLARA	ATION	OF HOME	STEAD				\	
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	Married (filing	joint declaration)					The same of the sa	
	Head of Fami							
	By Husband (f	iling for joint benefit	or both)	,	\		1	V.,
	Single, Marrie	d or Widowed			\		794	1
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	Multiple Singl	e Persons)			1	/
	Other:		_ \ \	/				
A: Check One			/ /	\ /	/			
,	Regular Home	Dwelling/Manufactu	ıred Home	\ / /				
	Condominium	-		/				
	Other		- N					
	/-	T. L. F -	TIMMON		a long	J. 11.	- ' HA WA A A I	ے ،
Name on Title of Pr	operty: 🔼 🕒	JOHN T.	MINIMA	5 and Ju	ancer a	-4. //	mora	J
Do individually or s	everally certify	and declare as follo	ws:		\			
Is/are now residing	on the land, pr	emises (or manufactu	red home) located	in the City of:	GEN	10a		
County of: Doc	colas	, State of Nevada, an	d more particularly	described as follow	rs:			
		mmonly known street						
SPP A	Wach	ed.						
000	10/2017		1					
D.	/					d d		
B:	urtenances or	_L/We claim the land the described manufa			ogether with	the aweiling h	iouse	
THE REAL PROPERTY AND ADDRESS OF THE PERSON NAMED IN COLUMN TO THE	- N	The same of the sa	1.1	2 8				
In Witness, Whereof, I	/We have hereu	nto set my hand/our han	ds this	day of	egus 1	20 <u>09</u> .		
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STATE OF NEVADA					PATON	Y PUBLIC		
`\				real l		OF NEVADA		
COUNTY OF	Dougla)		County	of Douglas		
This instrument was ac	knowledged be	fore me on 8/11/0°	<u>1</u>	No. 03-81138-5	LEANN	M. TETER		
John F		- A	moris			es April 15, 20	11	
Person(s) appearing be		//	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					
V	VYK		My commission expi	resADN 15,2	1(0			
(Signature of notarial of	officer)		ing commission exhi	rous report 1 100,00	_ · •			

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. This form provided as a courtesy to the taxpayer by: Douglas County Recorder's Office. The Recorder's Office assumes no liability for the completion of the Homestead Declaration. NOTE: Please leave 1" margins blank.

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO. : 050300042

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 34, Block A as set forth on the final map of GENOA LAKES PHASE 4, A Planned Unit Development, recorded May 8, 2000, in Book 500 of Official Records at Page 1613, Douglas County, Nevada, as Document No. 491480.

Assessors Parcel No. 1319-03-413-021

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