



RECORDING REQUESTED BY:
Advantage Title, Inc.

When Recorded Mail Document To:
Urbano Cruz and Susan Cruz
701 Champagne Avenue
Coleville, CA 96107-9618

Escrow No.: 312-0901635-MG
Title No.: 311-0901036-SL

APN: 1220-24-302-009

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s) Documentary transfer tax is \$955.50

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale,
- Unincorporated area:

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Deutsche Bank National Trust Company, as Indenture Trustee Under the Indenture Relating to IMH Assets Corp.,
Collateralized Asset-Backed Bonds, Series 2005-7

hereby GRANT(S) to
Urbano Cruz and Susan L. Cruz, Husband and Wife as Joint Tenants

the following described real property:
LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT 'A' AND BY THIS REFERENCE MADE A PART HEREOF


Dated: July 16, 2009

State of California
County of Orange

On July 13, 2009 before
me, ~~Pie Parsons~~, personally
appeared ~~Denise Anderson~~
Pie Parsons

Deutsche Bank National Trust Company, as
Indenture Trustee Under the Indenture Relating to
IMH Assets Corp., Collateralized Asset-Backed
Bonds, Series 2005-7

who
proved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

BY: 
By Impac Funding Corporation as
attorney in fact
Pie Parsons, authorized signer

I certify under PENALTY OF PERJURY under the laws of
the State of California that the foregoing paragraph is
true and correct.

Witness my hand and official seal.

Signature Denise Anderson (Seal)
Notary Public

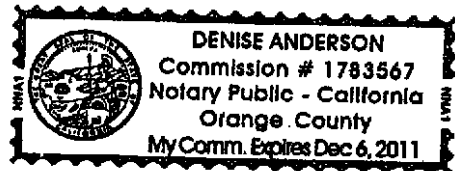




EXHIBIT 'A'

SITUATED IN THE NORTHWEST ¼ OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1-A, AS SET FORTH ON PARCEL MAP FOR DENNIS LONG, ET US, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JANUARY 3,1990, IN BOOK 190, PAGE 362, AS DOCUMENT NO. 217577.

BEING A RE-SUBDIVISION OF PARCEL 1 OF PARCEL MAP RECORDED JUNE 12,1976, IN BOOK 676, PAGE 527, DOCUMENT NO. 00940 OF OFFICIAL RECORDS.

TOGETHER WITH A 50 FOOT ROAD AND UTILITY EASEMENT AS SET FORTH ON PARCEL MAP FOR DENNIS LONG AND KIMBERLY LONG, RECORDED JANUARY 3,1990, IN BOOK 190, PAGE 362, AS DOCUMENT NO. 217577.