

OFFICIAL RECORD

Requested By:  
FIRST AMERICAN TITLE IV

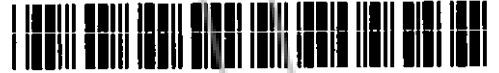
Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0809 PG- 2448 RPTT: # 7

APN# 1319-19-718-006

Recording Requested by:

Name: First American Title Insurance Company  
Address: P.O. Box 5480  
City/State/Zip: Incline Village, NV 89450  
Order Number: 123-2382283



Grant, Bargain and Sale Deed  
(Title of Document)

(for Recorder's use only)

Recorder Affirmation Statement

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

(State specific law)

Sandi Overlease Escrow  
Signature Title

Sandi Overlease  
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

(Additional recording fee applies)



A.P.N.: 1319-19-718-006  
File No: 123-2382283 (CHT)  
R.P.T.T.: \$0.00

When Recorded Mail To: Mail Tax Statements To:  
Carol A. Bentley and Dennis E. Bentley  
6336 Lake Lucerne Drive  
San Diego, CA 92119

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Carol A. Bentley and Dennis E. Bentley, Trustees of the Dennis E. Bentley and Carol A. Bentley Family Trust

do(es) hereby *GRANT, BARGAIN and SELL* to

Carol A. Bentley and Dennis E. Bentley, husband and wife

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL B, AS SHOWN ON THAT PARCEL MAP ENTITLED KETOLA & JOHNSON PARCEL MAP BEING LOT 516 OF PARCEL A SUMMIT VILLAGE, RECORDED FEBRUARY 11, 1981, IN BOOK 281, OF OFFICIAL RECORDS AT PAGE 996, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53476.**

Subject to

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/04/2009

