Recording Requested By APN: (12.0)

1: 1420-18-214-050

WHEN RECORDED MAIL TO:

James Sterling 991 Sunview Dr. Carson Cuty NV 89705

MAIL TAX STATEMENT TO:

Same as Above

Escrow No. 1020157JN

DOC # 748732
08/11/2009 03:47PM Deputy: SG
OFFICIAL RECORD
Requested By:
STEWART TITLE - CARSON
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-809 PG-2522 RPTT: 0.00

POWER OF ATTORNEY - SPECIAL

KNOW ALL MEN BY THESE PRESENTS: That I, James R. Sterling, have made, constituted, and appointed, and by these presents do make, constitute and appoint Beverly A. Sterling my true and lawful Attorney in Fact for me and in my name, place and stead, and for my use and benefit as follows, which shall pertain to the following described lands situate in 3326 Vista Grande Blvd., Carson City, Nevada, Douglas County, State of Nevada, to wit:

See Exhibit "A" attached hereto.

Commonly known as: 3326 Vista Grande Blvd., Carson City, Nevada.

- 1) To exercise any and all of the following powers as to real property herein described, any interest therein and/or any building thereon: to contract for, purchase, receive and take possession thereof and of evidence of title thereto: to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange, grant or convey the same with or without warranty; and to mortgage transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or non-negotiable note or performance of an obligation or agreement;
- 2) To exercise any and all of the following powers as to all kinds of personal property and goods, ware and merchandise, chooses in action and other property in possession or in action; herein described: to contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or non-negotiable note or performance of any obligation or agreement;
- 3) To borrow money and to execute and deliver negotiable or non-negotiable notes therefore with or without security; and to loan money and received negotiable or non-negotiable notes therefore with such security as he shall deem proper for the property herein described;
- 4) To receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind, to exercise my right to rescind, to allow the period in which to exercise my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised;
- 5) To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.



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GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signer might or could do it personally present, and hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

Date: May 8, 2009

JAMES R. STERLING

STATE OF NEVADA

COUNTY OF Carson City

This instrument was acknowledged before me on

Awas R. Sterling

DANA VON STETINA

Notary Public

No.03-85793-5 My Appt. Exp. Jan. 27, 2012

No.03-85793-5 My Appt. Exp. Jan. 27, 2012

No.03-85793-5 My Appt. Exp. Jan. 27, 2012

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EXHIBIT "A"

The land referred to herein situate in the State of Nevada, County of Douglas, described as follows:

Lot 29, Block B, as shown on the map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on September 18, 1978, as Document No. 25326, and Certificate of Amendment of the final plat of said subdivision recorded August 23, 1979, in Book 879 of Official Records at Page 1725, Douglas County, Nevada, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 13, 1979, in Book 1079 of Official Records, at Page 1039, Douglas County, Nevada, as Document No. 37638.

Assessors Parcel No. 1420-18-214-050.

