

A.P.N. 1320-30-312-001

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO:

Grantee

✓ 1763 Heather Circle  
Minden NV 89423

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0809 PG- 2711 RPTT: # 4



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is 0, exemption no. 4

**GRANT, BARGAIN, SALE DEED**

That **John Wahl and Joni Wahl, DBA Wahl to Wahl Construction** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **John Wahl and Joni Wahl, Husband and Wife as Joint Tenants** all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part herof

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: August 7, 2009

  
\_\_\_\_\_  
John Wahl

  
\_\_\_\_\_  
Joni Wahl

STATE OF NEVADA )

COUNTY OF Douglas )

On August 11, 2009 personally appeared before me, a Notary Public, **John Wahl and Joni Wahl** who acknowledged that they executed the above instrument.

Signature   
(Notary Public)

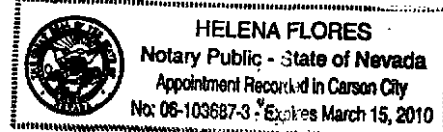


EXHIBIT "A"  
LEGAL DESCRIPTION

ESCROW NO.: 030101189

Lot 1, in Block D, as set forth on the Final Map #1010-4B of Westwood Village Unit 4B, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on December 13, 1995 in Book 1295, Page 1906, as Document No. 376827, and by Certificate of Amendment recorded November 22, 1996 in Book 1196, Page 3783, as Document No. 401555.

APN 1320-30-312-001

Excepting therefrom all that portion thereof, lying below the natural ordinary high water line of the Carson River.

