



A.P.N.: 1318-23-501-003
File No.: 29055/2353425-CY
R. P. T. T.: 15,795.00

When Recorded Mail To:
Primacy Closing Corp.
6077 Primacy Pkwy #300
Memphis, TN 38119
Mail Tax Statements To:
PO Box 340085
Sacramento, CA 95834

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stephen D. Farrar and Diana F. Farrar, husband and wife as joint tenants

Do(es) hereby GRANT, BARGAIN, and SELL to

Primacy Closing Corporation, a corporation organized under the laws of Nevada

the real property situate in the County of Douglas, State of Nevada, described as follows:

Described in Exhibit "A" attached hereto and made a part hereof

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 4-11-2008



X Stephen D. Farrar
Stephen D. Farrar

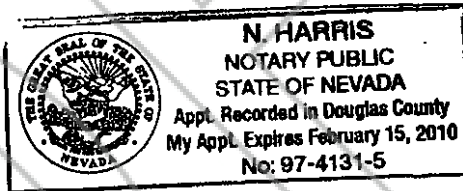
X Diana F. Farrar
Diana F. Farrar

STATE OF Nevada
COUNTY OF Douglas

On April 11 2008 personally appeared before me, a
Notary Public, **Stephen D. Farrar** who acknowledged that they executed the above
instrument.

(Notarial Seal)

✓ [Signature]
Notary Public
My Commission Expires: 2/15/10



STATE OF Nevada
COUNTY OF Douglas

On April 11 2008 personally appeared before me, a
Notary Public, **Diana F. Farrar** who acknowledged that they executed the above instrument.

(Notarial Seal)

✓ [Signature]
Notary Public
My Commission Expires: 2/15/10

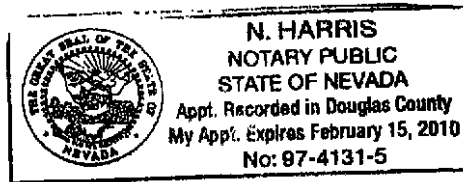




EXHIBIT 'A'

ALL THAT REAL PROPERTY SITUATE IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL B, AS SAID PARCEL IS SHOWN ON THE CERTAIN PARCEL MAP RECORDED JULY 16, 1979 IN BOOK 779 OF PARCEL MAPS AT PAGE 874, DOCUMENT NO. 34525, OF THE DOUGLAS COUNTY, RECORDER'S OFFICE AND AS ON THAT CERTAIN CERTIFICATE RECORDED AUGUST 20, 1981 IN BOOK 881 OF OFFICIAL RECORDS AT PAGE 1260, DOCUMENT NO. 59402.

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