

APN: 1220-22-210-141

Affix

WHEN RECORDED MAIL TO and MAIL TAX  
STATEMENT TO:  
Mr. Michael R. Paratore  
764-18<sup>th</sup> Avenue  
San Francisco, CA 94121

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0809 PG-2981 RPTT: # 3



26141-RTO GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

**Michael Paratore a single person**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es)  
hereby Grant, Bargain, Sell and Convey to

**Michael R. Paratore a single person**

all that real property in the County of Douglas, State of Nevada, bounded and described as  
follows:

SEE EXHIBIT ONE ATTACHED HERETO AND MADE A PART HEREOF

Subject to: 1. Taxes for the current fiscal year, paid current.  
2. Conditions, Covenants, Restrictions, Reservations, rights, rights of way and  
easements now of record, if any.

Together with all and Singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

Witness my/our hand(s) on August 7, 2009.

  
Michael R. Paratore



State of CA  
County of SAN FRANCISCO

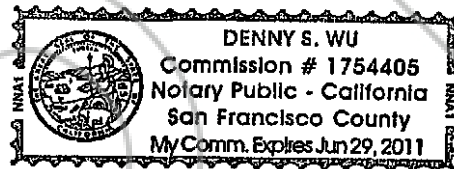
On AUG. 07, 2009 before me,  
DENNY S. WU, Notary Public (here insert name and title of the officer),  
personally appeared MICHAEL R. PARATORE

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature] (Seal)





Order No. 026141-RTO

**Legal Description**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 621 of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

Assessor's Parcel Number(s):  
1220-22-210-141

