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OFFICIAL RECORD

Requested By:
MIDKIFF & ASSOCIATES

APN: 1318-24-401-009
RECORDING REQUESTED BY AND
MAIL TO:

Douglas County - NV
Karen Ellison - Recorder
Page: 1 OF 4 Fee: 17.00
BK-0809 PG- 3061 RPTT: # 5

Patrick K. Willis
Trustee of the Patrick K.
Willis Family Trust utd 3/28/00
5118 Robert J. Matthews Parkway
El Dorado Hills, CA 95672



Pursuant to NRS 239B.030(4), I affirm that
the instrument contained below (or attached hereto)
does not contain the social security number
of any person.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE made the 23 day of June, Two Thousand
Nine (2009), for good and valuable consideration, the receipt of
which is hereby acknowledged, Grantor, PATRICK K. WILLIS, Trustee
of the PATRICK K. WILLIS FAMILY TRUST utd 3/28/00 (hereinafter
GRANTOR), hereby grants, bargains and sells to PATRICK K. WILLIS,
as Trustee of the PATRICK K. WILLIS FAMILY TRUST utd 3/28/00
(hereinafter GRANTEE), and to the heirs and assigns of such GRANTEE
forever, all of that interest of GRANTOR located in State of
Nevada, County of Douglas, in that property commonly known as
Assessor's Parcel Nos. 1318-24-401-009, also commonly known as 450
Kingsbury Grade, Stateline, Nevada. Such conveyance to GRANTEE is
more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

The legal description for APN 1318-24-401-009 was previously
recorded on January 26, 2001, in Book 0101, Page 4868, as Document
No. 507644, Official Records, Douglas County, State of Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 23 day of June, 2009.

GRANTOR


Patrick K. Willis
Trustee of the Patrick K.
Willis Family Trust utd 3/28/00

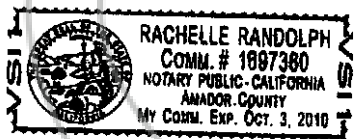
A C K N O W L E D G E M E N T

STATE OF CALIFORNIA)
) ss.
COUNTY OF EL DORADO)

On June 23, 2009, before me, the undersigned, a Notary Public in and for said County and State, personally appeared PATRICK K. WILLIS known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.


NOTARY PUBLIC



June 11, 2009
08038

DESCRIPTION
Parcel 1

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 24, T13N, R18E, M.D.M., more particularly described as follows:

Beginning at the Northwest corner of the Southeast ¼ of the Southwest ¼ of said Section 24;

- thence North 00° 20' 10" East 76.74 feet;
- thence South 89° 33' 56" East 161.10 feet;
- thence along a tangent curve to the left with a radius of 60 feet, a central angle of 39° 18' 54", and an arc length of 41.17 feet;
- thence North 51° 07' 10" East 146.77 feet;
- thence along a tangent curve to the right with a radius of 80 feet, a central angle of 42° 54' 43", and an arc length of 59.92 feet;
- thence South 85° 58' 07" East 37.05 feet to a point on the Westerly line of Kingsbury Grade;
- thence along said Westerly line along a curve concave to the Southeast with a radius of 640 feet and a central angle of 06° 49' 29", the chord of said curve bears South 32° 55' 10" west 76.19 feet;
- thence South 29° 30' 38" West 15.28 feet;
- thence North 11° 41' 59" West 8.94 feet;
- thence North 24° 20' 17" West 8.62 feet;
- thence North 66° 21' 21" West 17.29 feet; thence North 84° 59' 14" West 33.38 feet;
- thence South 64° 22' 45" West 12.67 feet;
- thence South 48° 51' 43" West 102.32 feet;
- thence South 22° 24' 05" West 10.78 feet; thence South 01° 10' 16" West 16.24 feet;
- thence South 20° 21' 24" East 15.34 feet;



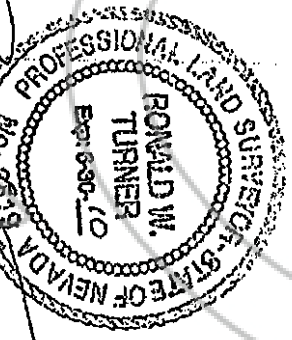
thence South 49° 21' 22" East 85.35 feet to a point on said Westerly line of Kingsbury Grade; thence along said Westerly line South 29° 30' 38" West 24.00 feet; thence along a tangent curve to the right with a radius of 360 feet, a central angle of 43° 40' 30", and an arc length of 274.42 feet; thence South 73° 11' 08" West 61.20 feet; thence North 00° 20' 10" East 227.83 feet to the Point of Beginning.

Containing 1.56 acres, more or less.

The Basis of Bearing for this description is that Record of Survey, Document No. 45617.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449



Ronald W. Turner