

OFFICIAL RECORD

Requested By:
MIDKIFF & ASSOCIATES

APN: 1318-24-301-002
RECORDING REQUESTED BY AND
MAIL TO:

Patrick K. Willis
Trustee of the Patrick K.
Willis Family Trust utd 3/28/00
5118 Robert J. Matthews Parkway
El Dorado Hills, CA 95672

Pursuant to NRS 239B.030(4), I affirm that
the instrument contained below (or attached hereto)
does not contain the social security number
of any person.

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0809 PG- 3065 RPTT: # 5



GRANT, BARGAIN, SALE DEED

THIS INDENTURE made the 23 day of June, Two Thousand
Nine (2009), for good and valuable consideration, the receipt of
which is hereby acknowledged, Grantor, PATRICK K. WILLIS, Trustee
of the PATRICK K. WILLIS FAMILY TRUST utd 3/28/00 (hereinafter
GRANTOR), hereby grants, bargains and sells to PATRICK K. WILLIS,
as Trustee of the PATRICK K. WILLIS FAMILY TRUST utd 3/28/00
(hereinafter GRANTEE), and to the heirs and assigns of such GRANTEE
forever, all of that interest of GRANTOR located in State of
Nevada, County of Douglas, in that property commonly known as
Assessor's Parcel Nos. 1318-24-301-002, also commonly known as 458
Kingsbury Grade, Stateline, Nevada. Such conveyance to GRANTEE is
more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

The legal description for APN 1318-24-301-002 was previously
recorded on July 20, 2000 in Book 0700, Page 2776, as Document No.
495997, Official Records, Douglas County, State of Nevada.



Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 23 day of June, 2009.

GRANTOR:

PK Willis

 Patrick K. Willis
 Trustee of the Patrick K.
 Willis Family Trust utd 3/28/00

A C K N O W L E D G E M E N T

STATE OF CALIFORNIA)
) ss.
 COUNTY OF EL DORADO)

On June 23, 2009, before me, the undersigned, a Notary Public in and for said County and State, personally appeared PATRICK K. WILLIS known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.



Rachelle Randolph

 NOTARY PUBLIC

June 11, 2009
08038

DESCRIPTION
Parcel 2

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 24, T13N, R18E, M.D.M., more particularly described as follows:

Commencing at the Northwest corner of the Southeast 1/4 of the Southwest 1/4 of said Section 24;

- thence North 00° 20' 10" East 76.74 to the True Point of Beginning;
- thence North 00° 20' 10" East 576.03 feet;
- thence South 89° 27' 45" East 330.19 feet;
- thence South 00° 21' 35" West 326.08 feet;
- thence South 89° 30' 50" East 197.49 feet to a point on the westerly line of Kingsbury Grade;
- thence along said Westerly line along a curve concave to the Southeast with a radius of 640 feet, and a central angle of 15° 48' 02", the chord of said curve bears South 44° 13' 55" West 175.94 feet;
- thence North 85° 58' 07" West 37.05 feet;
- thence along a tangent curve to the left with a radius of 80 feet, a central angle at 42° 54' 43", and an arc length of 59.92 feet;
- thence South 51° 07' 10" West 146.77 feet;
- thence along a tangent to the right with a radius of 60 feet, a central angle of 39° 18' 54", and an arc length of 41.17 feet;
- thence North 89° 33' 56" West 161.10 feet to the Point of Beginning.

Containing 4.54 acres, more or less.

The Basis of Bearing for this description is that Record of Survey, Document No. 45617.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449

