

18'

DOC # 0748866
08/13/2009 02:39 PM Deputy: GB
OFFICIAL RECORD
Requested By:
COLONIAL BANK

A portion of APN 1220-04-602-016 and
APN 1220-04-002-020

RECORDING REQUESTED BY
AND RETURN BY MAIL TO:

Colonial Bank, N.A.
Attn: Michelle McKinney
2330 S. Virginia St.
Reno, NV 89502

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: 18.00
BK-0809 PG- 3074 RPTT: 0.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

Mark Forsberg
MARK FORSBERG, ESQ.

STORM DRAIN EASEMENT

THIS STORM DRAIN EASEMENT is granted this 13 day of August, 2009, by **COLONIAL BANK, N.A.** ("Grantor") to **THE TOWN OF GARDNERVILLE** ("Grantee") in support of that Boundary Line Adjustment Map recorded as Document No. 740142 in Book 309, Page 5958 in the Douglas County Recorder's Office.

W I T N E S S E T H :

WHEREAS, Grantor is the owner of real property located in Douglas County, Nevada, and more particularly described in Exhibit "A" attached hereto and by this reference incorporated herein to the same effect as if set forth in this easement in its entirety; and

WHEREAS, Grantee has stated a requirement that a storm drain easement be created over the adjusted parcels; and

WHEREAS, Grantor desires to identify said easement for the

purpose of satisfying the Grantee's requirement; and

WHEREAS, Grantor has identified the location of said easement on Exhibit "A."

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged:

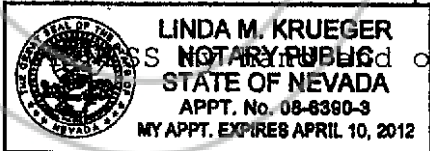
Grantor hereby grants to Grantee an easement for the purposes set forth herein to enter upon and have access to such portions of the real property owned by Grantor and described in Exhibit "A" as is necessary to construct, install, repair, maintain, replace, alter and operate a storm drain and appurtenant structures described herein.

COLONIAL BANK, N.A.

By: *[Signature]*
MICHELLE MCKINNEY
Its: FOR Colonial Bank

STATE OF NEVADA)
)
COUNTY OF Carson City) : ss.
)

ON THIS 13th day of August, 2009, before me, the undersigned, a Notary Public in and for said state, personally appeared MICHELLE MCKINNEY, personally known or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the entity upon behalf of which the person acted, executed the instrument.



official seal.
Linda M Krueger
Notary Public

PORTION APN: 1220-04-602-016 AND APN: 1220-04-002-020

EXHIBIT "A"

EXPLANATION: THIS DESCRIPTION REPRESENTS A STORM DRAIN EASEMENT IN SUPPORT OF THE COLONIAL BANK BOUNDARY LINE ADJUSTMENT, LYING WITHIN THE EAST HALF (E 1/2) OF SECTION 4, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA.

LEGAL DESCRIPTION

BEING A PORTION OF ADJUSTED PARCEL 1 AND ADJUSTED PARCEL 2 AS SHOWN ON THAT BOUNDARY LINE ADJUSTMENT RECORDED AS DOCUMENT NUMBER 740142, IN BOOK 309, PAGE 5958 IN THE DOUGLAS COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN THE EAST HALF (E 1/2) OF SECTION 4, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHERLY CORNER OF SAID ADJUSTED PARCEL 1, SAID POINT OF BEGINNING BEING ALSO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 5,060.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS NORTH 48°50'29" EAST;

THENCE ALONG THE SOUTHWEST LINE OF SAID ADJUSTED PARCEL 1, NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 01°00'28" AND AN ARC LENGTH OF 89.00 FEET TO THE BEGINNING OF A REVERSE CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 60.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS SOUTH 47°50'01" WEST;

THENCE NORTHERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 47°56'17", AN ARC LENGTH OF 50.20 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 5,080.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS NORTH 47°19'52" EAST;

THENCE SOUTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 01°55'38", AN ARC LENGTH OF 170.87 FEET TO THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 4 AS SHOWN ON SAID BOUNDARY LINE ADJUSTMENT;

THENCE ALONG SAID SOUTH LINE, NORTH 89°33'00" WEST, A DISTANCE OF 26.62 FEET TO THE INTERSECTION WITH THE SOUTHWEST LINE OF SAID ADJUSTED PARCEL 2, SAID POINT BEING ALSO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 5,060.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS NORTH 49°03'36" EAST;

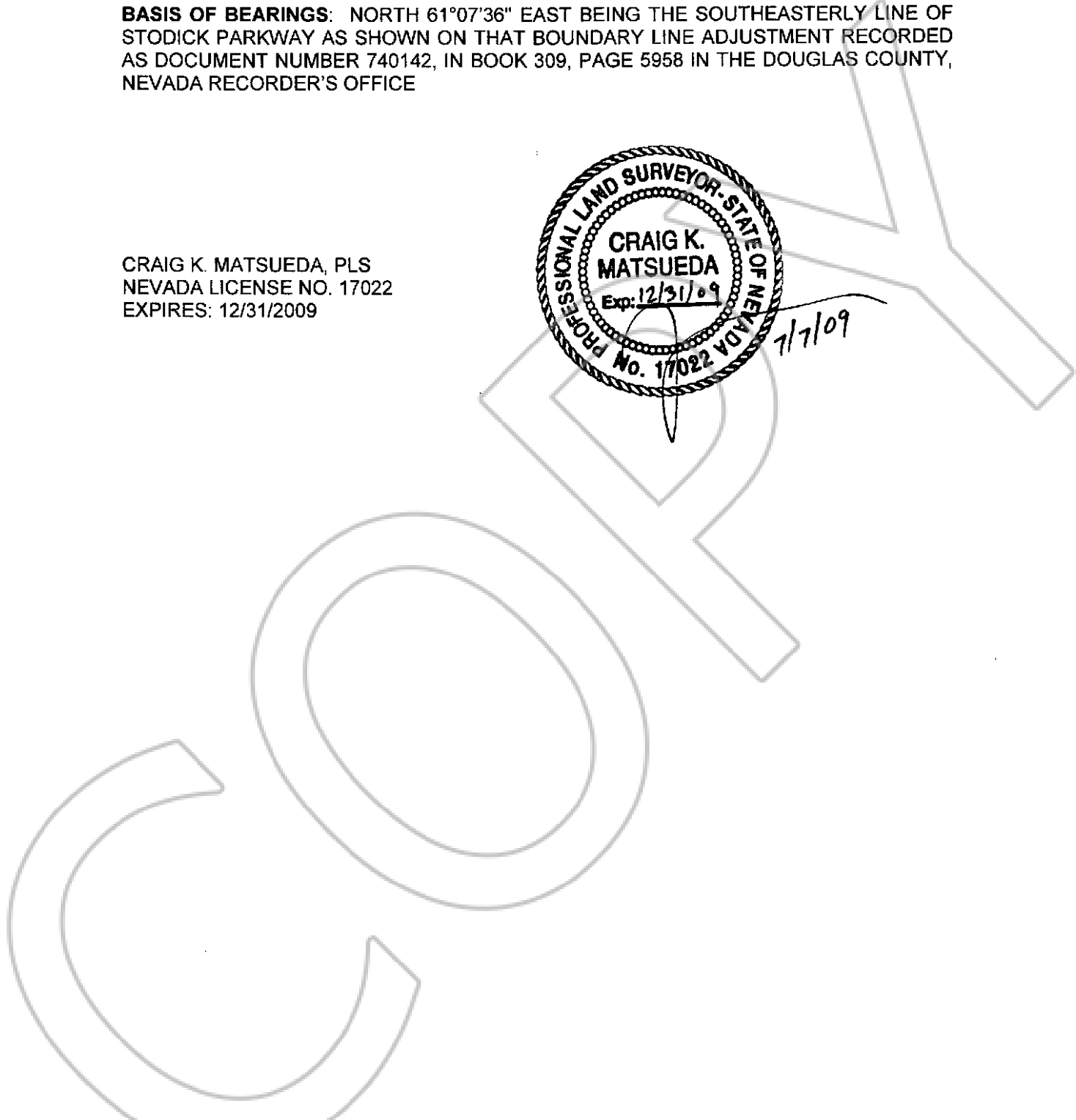
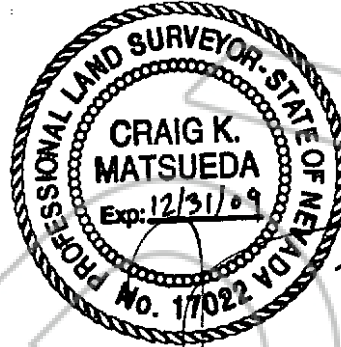
THENCE ALONG SAID SOUTHWEST LINE, NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 00°13'07", AN ARC LENGTH OF 19.30 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 2,963 SQUARE FEET.

END OF DESCRIPTION.

BASIS OF BEARINGS: NORTH 61°07'36" EAST BEING THE SOUTHEASTERLY LINE OF STODICK PARKWAY AS SHOWN ON THAT BOUNDARY LINE ADJUSTMENT RECORDED AS DOCUMENT NUMBER 740142, IN BOOK 309, PAGE 5958 IN THE DOUGLAS COUNTY, NEVADA RECORDER'S OFFICE

CRAIG K. MATSUEDA, PLS
NEVADA LICENSE NO. 17022
EXPIRES: 12/31/2009



PORTION APN 1220-04-602-016 AND 1220-04-002-020

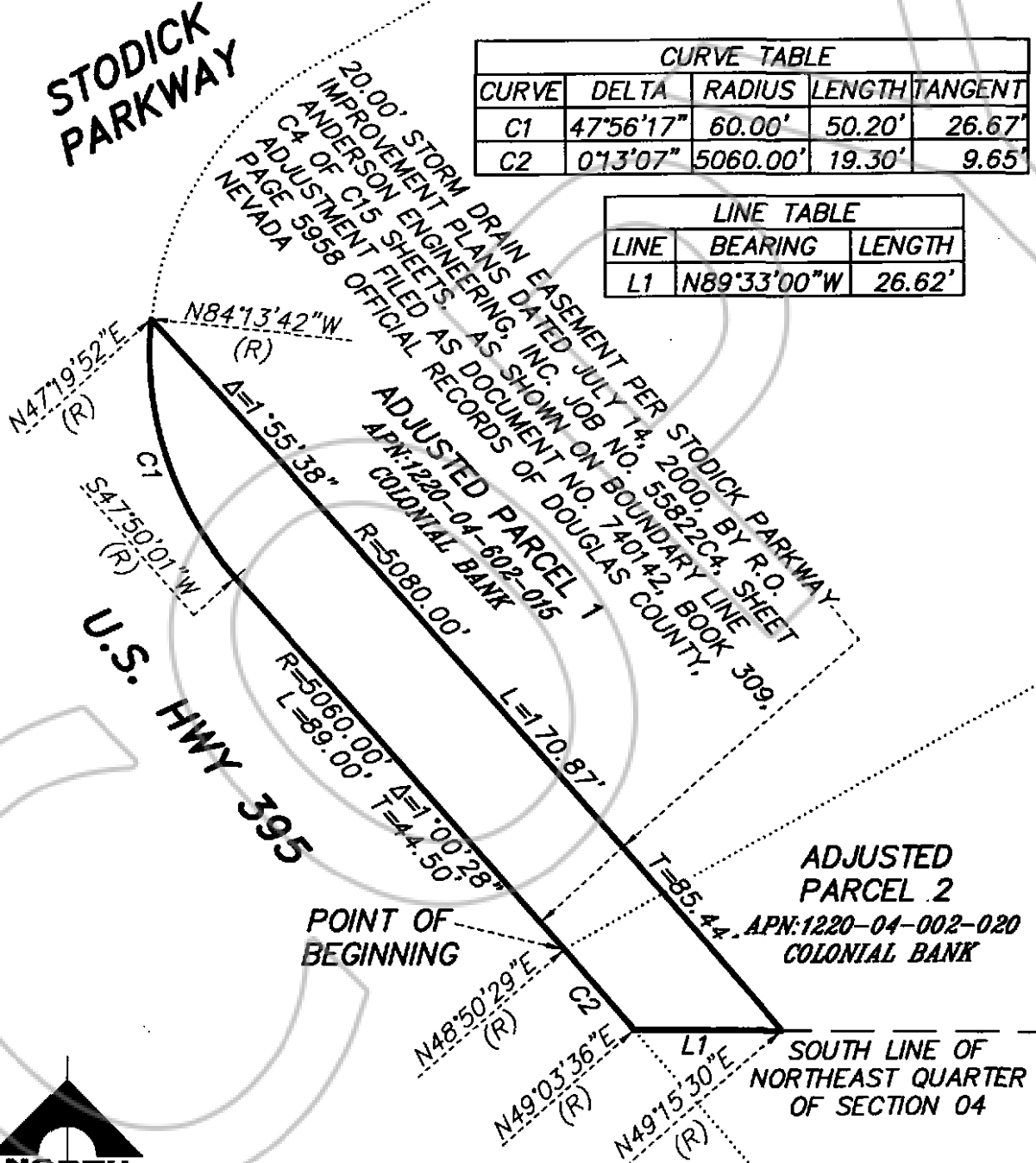
20' STORM DRAIN EASEMENT

PORTION OF ADJUSTED PARCELS 1 & 2 AS SHOWN ON THE BOUNDARY LINE ADJUSTMENT RECORDED AS DOCUMENT NO. 740142, BOOK 309, PAGE 5958 IN THE DOUGLAS COUNTY, NEVADA RECORDER'S OFFICE, LYING WITHIN SECTION 04, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.M., DOUGLAS COUNTY, NEVADA

STODICK PARKWAY

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	47°56'17"	60.00'	50.20'	26.67'
C2	0°13'07"	5060.00'	19.30'	9.65'

LINE TABLE		
LINE	BEARING	LENGTH
L1	N89°33'00"W	26.62'



SCALE: 1" = 30'

EXHIBIT "A"
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G.C. WALLACE, INC.
 Engineers/Planners/Surveyors
 1565 SOUTH CHARRON ROAD/LAS VEGAS, NEVADA 89113