10

RECORDING REQUESTED BY: Michael J. Callahan

WHEN RECORDED, MAIL TO:

Shelley Evangelista 9110 Laguna Place Way Elk Grove, CA 95758 DOC # 0748903
08/14/2009 10:11 AM Deputy:
OFFICIAL RECORD
Requested By:
MICHAEL J CALLAHAN

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee:

BK-0809 PG- 3229 RPTT:

16.00 # 5

SPACE ABOVE FOR RECOI



**Grant Deed** 

1319-30-724-032

APN: A portion of 42-261-31

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, MICHAEL J. CALLAHAN, a single man, grants to SHELLEY EVANGELISTA, a married woman, as her sole and separate property, all that real property situated in the unincorporated area of Douglas County, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED AND MADE A PART HERETO

Dated: July 15, 2009

MICHAEL J. CALLAHAN

State of California County of Sacramento

On July 15, 2009 before me, Michael L. Hull, personally appeared MICHAEL J. CALI AHAN who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under the PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature: (Seal

MICHAEL L. HULL
COMM. # 1639861
NOTARY PUBLIC - CALIFORNIA
SACRAMENTO COUNTY
COMM. EXPIRES JAN. 21, 2010

### **EXHIBIT "A"**

# A TIMESHARE ESTATE COMPRISED OF:

## Parcel One:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38<sup>th</sup> interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 031 as shown and defined on said Condominium Plan.

## Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 28, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

#### Parcel Three:

A non-exclusive easement for ingress and egrees and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on Tahoe Village Unit No. 3 – Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions, and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

### Parcel Four:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Development in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, range 19 East, and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

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## Parcel Five:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions, and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week with the PRIME Season, as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit in the same Unit Type on Lot 34 during use week within said "use season".

A Portion of APN: 42-261-31

