

DOC # 748962
08/14/2009 12:37PM Deputy: SD
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-809 PG-3367 RPTT: 1,072.50



A.P.N. 1420-18-710-047
Escrow No.: DO-1091371-LS
1091371

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Amie Pegram
934 Chip Creek Court
Minden, NV 89423

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$1,072.50, computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED

That **Angela J. Haakinson, a Married Woman as her Sole and Separate Property** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Amie Pegram, a Single Woman** all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 47 in Block B, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647, Official Records.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: August 7, 2009



Angela J. Haakinson
Angela J. Haakinson

STATE OF NEVADA)

COUNTY OF CARSON CITY)

On 8-12-09 personally appeared before me, a Notary Public

ANGELA J. HAAKINSON

who acknowledged that She executed the above instrument.

Signature Liz Svenningsen
(Notary Public)

