

APN: 1320-33-715-020

The undersigned hereby affirms
that there is no
Social Security number
contained in this document.

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0809 PG- 3378 RPTT: # 7



✓ WHEN RECORDED MAIL TO:
GEORGE M. KEELE, ESQ.
1692 County Road, #A
Minden, NV 89423

Mail tax statements to:
Lamont and Vicki McGill
1328 Brooke Way
Gardnerville, NV 89410

R.P.T.T. #7

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That **LAMONT E. McGILL** and **VICKI M. McGILL**, husband and wife as community property with right of survivorship, hereinafter referred to as GRANTORS, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **LAMONT E. McGILL** and **VICKI M. McGILL**, Trustees of The **McGILL FAMILY TRUST** dated August 14, 2009, and to the heirs and assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, commonly known as 1328 Brooke Way, Gardnerville, Nevada, and more particularly described as follows:

Lot 28, Block H, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 14 day of AUGUST, 2009.

Lamont E. McGill
LAMONT E. McGILL

Vicki M. McGill
VICKI M. McGILL

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 14th day of Aug,
2009, by LAMONT E. McGILL and VICKI M. McGILL.

Mary E. Baldecchi
NOTARY PUBLIC



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