DOC # 748985
08/14/2009 03:19PM Deputy: SG
OFFICIAL RECORD
Requested By:
WESTERN TITLE INC RIDGE
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-809 PG-3503 RPTT: 1,466.40

WHEN RECORDED MAIL TO: Gregory S. Phillips Betsy L. Phillips 1166 North Fork Trail Minden, NV 89423

MAIL TAX STATEMENTS TO: Same as above

Escrow No. 9005779-JN

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b.030)

APN No.: 1420-29-812-005

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T\$1466.40

27043 RTO

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That US Bank National Association, as Trustee for the holders of Bear Steams ARM Trust, Mortgage Pass-Through Certificates, Series 2005-10

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Gregory S. Phillips and Betsy L. Phillips, husband and wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

US Bank National Association, as Trustee for the holders of Boar Steams ARM Trust, Mortgage PassThrough Certificates, Series 2005-10

MELANIE HOPKE
Vice President Loan Documentation
for Wells Fargo Bank, N.A., as Attorney in Fact for
US Bank National Association, as Trustee for the holders of Bear Steams ARM Trust, Mortgage PassThrough Certificates, Series 2005-10

STATE OF TENDA COUNTY OF Olk } ss:

KRISTINE LEE SCHARNBERG Commission Number 746466 My Commission Expires April 17, 2010

This instrument was acknowle	dged before me on ,_	8-6-09	
by Melanie	Honko		
1 2 /2	11/1		
ANN OL			
NOT KRY PUBLIC			



Escrow No. 9005779-JN

## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4 in Block A, as set forth on Final Subdivision Map, Planned Development PD 02-01 for NORTH FORK TRAILS, filed in the office of the County Recorder of Douglas County on October 20, 2003, in Book 1003, page 9460, as Document No. 594029.



