

DOC # 748987  
08/14/2009 03 24PM Deputy SD  
OFFICIAL RECORD  
Requested By  
WESTERN TITLE INC RIDGE  
Douglas County - NV  
Karen Ellison - Recorder  
Page 1 of 2 Fee 15 00  
BK-809 PG-3525 RPTT 858 00



WHEN RECORDED MAIL TO,  
Glen Majszak and Stephame Davis  
PO Box 3103  
Sausalito, CA 94966

MAIL TAX STATEMENTS TO:  
same as above  
The undersigned hereby affirms that this  
document submitted for recording does not  
contain the social security number of any person  
or persons.  
(Pursuant to NRS 239b 030)

Escrow No 9006250-SL  
APN No 1319-30-611-007  
R.P.T.I. \$858 00

SPACE ABOVE FOR RECORDER'S USE ONLY

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT

US Bank, National Association as Trustee for WaMu Mortgage Pass Through Certificate for WMALT Series 2007-OA1 Trust

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to: Glen Majszak, a single man as to an undivided 50% interest and Stephanie Davis, a single woman as to an undivided 50% interest as tenants in common

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Unit 7 of Lot 7 Condominium Map, as set forth on Sheet 6 of the 3<sup>rd</sup> Amended Map of TAHOE VILLAGE NO. 2, filed for record on August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

PARCEL 2:

An undivided 1/18 interest in and to those areas designated as "Common Areas" as set forth on the map of lot of Condominium Map, as set forth on Sheet 6 of the 3<sup>rd</sup> Amended Map of TAHOE VILLAGE NO. 2, filed for record on August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

APN. 1319-30-611-007

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining



U.S. Bank, National Association as Trustee for  
WaMu Mortgage Pass Through Certificate for  
WMALT Series 2007-OA1 Trust

PJ Katsma  
By: ~~By JP Morgan Chase Bank, National Association~~  
Its. ~~as attorney in fact.~~

PJ Katsma

VICE PRESIDENT

STATE OF  
COUNTY OF

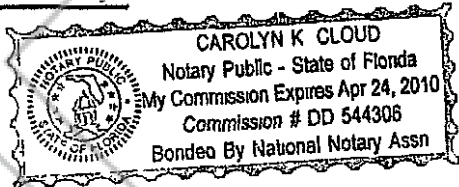
Florida  
Duval

} ss:

AUG 10 2009

This instrument was acknowledged before me on ,  
by PJ Katsma

Carolyn K. Cloud  
NOTARY PUBLIC



This notary Acknowledgement is attached to that certain Grant, Bargain and Sale Deed under  
Escrow No. 9006250-SL