

APN # 1318-23-602-012

Escrow # 1078783D --CT

Recording Requested By:  
First Centennial Title Company  
1450 Ridgeview Dr. #100  
Reno, NV 89509

When Recorded Return to:  
Vasu Devan  
111 Deerwood Road, Suite 170  
San Ramon, CA 94583

Mail Tax Statements to:  
Vasu Devan  
111 Deerwood Road, Suite 170  
San Ramon, CA 94583

DOC # 749050  
08/17/2009 02:20PM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
FIRST CENTENNIAL - RENO  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 40.00  
BK-809 PG-3756 RPTT: 3,238.95



SPACE ABOVE FOR RECORDERS USE

**Grant Deed**


(Title of Document)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: (state specific law).

  
SIGNATURE

Title Officer  
TITLE

Kathy Pavlik  
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

SPACE BELOW FOR RECORDER

When Recorded Mail Document &  
Tax Statement To:  
Yasu Devan  
111 Deerwood Rd., Ste. 170  
San Ramon, CA 94583



BK-809  
PG-3757

749050 Page: 2 of 2 08/17/2009

APN: 1318-23-602-012

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT DEED**

The undersigned grantor(s) declare(s)

Documentary transfer tax is \$                      City Transfer Tax is \$  
[            ] computed on full value of property conveyed, or  
[            ] computed on full value less value of liens or encumbrances remaining at time of sale,  
[            ] Unincorporated Area                      City of Stateline

**FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,**  
SHANBAGAM PROPERTIES, L.P. a California Limited Partnership

hereby **GRANTS(S)** to VASU DEVAN , A MARRIED MAN

the following described real property in the City of Stateline, County of Douglas, State of Nevada:

378 Summit Dr. Stateline, NV 89449

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

A PARCEL LYING WITHIN THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 23, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. & M DESCRIBED AS FOLLOWS:

PARCELS 3 AND 4 AS SET FORTH ON THE SUMMIT CREEK AMENDED PARCEL MAP FILED FOR RECORD JULY 15, 1974 AS DOCUMENT NO. 74248, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

Shanbagam Properties L.P., a California  
Limited Partnership

DATED: July 22, 2009

By: M. R. Raghavan  
M.R. Raghavan, General Partner

State of California  
County of Contra Costa }

On AUG 13<sup>th</sup> 2009 before me, MUKESH P. PATEL, Notary Public  
Date Here Insert Name and Title of the Officer

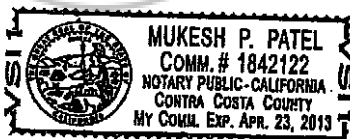
personally appeared M R RAGHAVAN  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Mukesh P. Patel  
Signature of Notary Public



Place Notary Seal Above