W

APN: 1121-35-001-007 RECORDING REQUESTED BY: KREITLEIN LAW GROUP, LTD.

RETURN RECORDED DEED TO:

✓ DIANE AND JOHN BEESON
3127 BODIE ROAD
GARDNERVILLE, NV 89410

GRANTEE/MAIL TAX STATEMENTS TO: DIANE B. BEESON, Co-Trustee JOHN A. BEESON, Co-Trustee 3127 BODIE ROAD GARDNERVILLE, NV 89410 DOC # 0749058
08/17/2009 02:36 PM Deputy: DW
OFFICIAL RECORD
Requested By:
PHILIP L KREITLEIN

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: BK-0809 PG-3823 RPTT:

16.00 # 7



GRANT, BARGAIN AND SALE DEED

WITNESSETH:

That the grantors, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to them in hand paid by the grantees, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the grantees, and to their successors and assigns, all that certain lot, piece, or parcel of land situated in County of Douglas, State of Nevada, and more particularly described as follows:

KREITLEIN LAW GROUP, LTD. 470 E. Plumb Lane, Suite 310 Reno, NV 89502 Ph. (775) 786-2222 Fax. (775) 786-2478 1

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(See, Exhibit "A" attached hereto and incorporated herein by this reference.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

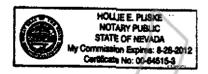
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

Diane B. Beeson	
DIANE B. BEESON	
John Bruon	
JOHN A. BEESON	

CARSON CITY : ss.

On __(//(o , 200% personally a



NOTARY PURITIC

STATE OF NEVADA

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EXHIBIT "A"

All that certain parcel of real property situated in Douglas County, State of

Nevada, more particularly described as follows:

Lot 16, as shown on the Official Map of Spring Valley Ranchos Subdivision Unit No. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 6, 1968, Document No. 30423, and as shown on Amended Map filed October 8, 1968, Document No. 42547.

Being Assessor's Parcel Number 1121-35-001-007.

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