	DOC # 0749082 08/18/2009 11:21 AM Deputy: GB
The undersigned hereby affirms that this document does not contain a	OFFICIAL RECORD
Social Security Number.	Requested By: SYDNEY HANNON
Sydney Hammon	SIDNET IMMON
Print Name Under Signature:	Douglas County - NV Karen Ellison - Recorder
When Recorded Return To:	. os a Ree: 15.00
Sydney Hannon	Page: 1 OF 2 Per 1 OF 2 Per 1 OF 1 OF 2 Per
TO OUX OBS	
Genoa, NV 89411	i i sa lih ze kk k esil sirks ishi 26ki kelib k a li 1 6bi
Assessor Parcel Number: 1319-03-8//-027	1 (88) (88) (88)
DECLARATION OF HOMESTEAD	
Check One:	
Married (filing joint declaration)	
Head of Family	
By Husband (filing for joint benefit or both)	
Single, Married or Widowed	
By Wife (filing joint benefit or both)	
Multiple Single Persons Other: Mother + daughter on title)
A: Check One	. / /
Regular Home Dwelling/Manufactured Home	\ <i>/</i> /
Condominium Unit	· /
Other	
Sidne William on a	nd Hazel Eide as joint knam
The state of the s	na mace cone as joint knam
Do individually or severally certify and declare as follows:	(0000
Is/are now residing on the land, premises (or manufactured home) located in the control of the c	
County of: <u>Douglas</u> , State of Nevada, and more particularly de	
(Set forth legal description and commonly known street address OR manufactions of the second set of the second sec	turea nome aescription) -
legal description	
B:I/We claim the land and premises hereinal thereon, and its appurtenances, or the described manufactured home as a Hon	bove described, together with the dwelling house
184/1	Munuch no
In Witness, Whereof, I/We have hereunto set my hand/our hands this	day of (1444) 20 27 .
sydney & Hannon	Si Astron
Signature K HANNON	Signature
Print/Name here	Print Name here
STATE OF NEVADA	SHANNON DECORSE
COUNTY OF DUOIA	NOTARY PUBLIC
	STATE OF NEVADA APPT. No. 06-109021-5
This instrument was acknowledged before me on 8-18-07	MY APPT. EXPIRES OCT. 2, 2010
Person(s) Appearing before notary	
	10/2/2010
(Signature of notarial officer) My commission expires:	- Injerior

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. This form provided as a courtesy to the taxpayer by: Douglas County Recorder's Office. The Recorder's Office assumes no liability for the completion of the Homestead Declaration. NOTE: Please leave 1" margins blank.

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Unit 27, Block B, as set forth on the plat of GENOA LAKES, PHASE 2, filed for record in the office of the Douglas County Recorder on June 2, 1994, in Book 694, Page 202, as Document No. 338683.

PARCEL 2:

That certain Exclusive Use and Landscape Easement located within a portion of the South one-half of Section 3, Township 13 North, Range 19 East, M.D.B.&M., Douglas County Nevada, being more particularly described as follows:

COMMENCING at the northwesterly corner of Unit 27 as shown on the Final Map for Genoa Lakes Phase 2 Planned Unit Development Document No. 338683 of the Douglas County Recorder's Office, said point bears 16°29'23" West, 74.33 feet from Tie Point "A" as shown on the Genoa Lakes Phase 2 Final Map; thence South 24°01'01" West, along the westerly lines of said Unit 27, 56.33 feet to the true point of beginning; thence South 24°01'01" West 24.00 feet; thence South 43°29'19" East, 40.95 feet; thence South 48°43'03" East, 33.69 feet; thence North 24°01'01" East, 30.00 feet to the southwesterly corner of Unit 26 of said Genoa Lakes Phase 2 Final Map; thence North 24°01'01" East, along the westerly line of said Unit 26, 50.33 feet; thence North 65°58'59" West, 4.00 feet; thence North 24°01'01" East, 10.00 feet; thence North 65°58'59" West, 11.00 feet to a point on the easterly line of said Unit 27; thence along the easterly and southerly boundary lines of said Unit 27 the following 8 courses: 1. South 24°01'01" West, 62.34 feet; 2. North 65°58'59" West, 2.33 feet; 3. South 24°01'01" West, 2.00 feet; 4. North 65°58'59" West, 12.50 feet; 5. North 24°01'01" East, 2.00 feet; 6. North 65°58'59" West, 2.33 feet; 7. North 24°01'01" East, 21.67 feet; 8. North 65°58'59" West, 37.83 feet to the true point of beginning.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on November 18, 2008, as Document No. 733239 of Official Records.

Assessor's Parcel Number(s): 1319-03-811-027

BK-409 PG-2322

741100 Page: 4 of 4 04/09/2009