APN: 1320-29-510-020
ESCROW NO.: 1021381DR
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED, MAIL TO:

SYNCON HOMES 990 IRONWOOD DRIVE MINDEN, NV 89423 DOC # 749094
08/18/2009 01:11PM Deputy: PK
OFFICIAL RECORD
Requested By:
STEWART TITLE - DOUGLAS
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-809 PG-3985 RPTT: 0.00

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108,228
Individual or Corporation

Individual or Corporation
NOTICE IS HEREBY GIVEN:
1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the
following:
NAME STREET AND NO. CITY STATE
Monterra 270 LLC 990 IRONWOOD DRIVE MINDEN NV 89423
2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.
3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.
4. That on the 31st day of July , 20 07, a work of improvement on the real property
herein after described was completed.
5. That the name of the original contractor, if any, for such work of improvements was:
SYNCON HOMES
That the real property herein referred to is situated in the unincorporated area, County of <u>DOUGLAS</u> State of Nevada and is described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF
FOR COMPLETE LEGAL DESCRIPTION.
COMMONLY KNOWN AS: 1118 Monterra Drive, Minden, NV 89423
SYNCON HOMES
BY: MIKE LEMES, BRESIDENT

(CONTINUED ON NEXT PAGE)
(ONE INCH BORDER AROUND DOCUMENT FOR RECORDER'S USE ONLY)

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VER	IFIC.	ATI	ON

The undersigned being duty sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her /their own knowledge:

STATE OF NEVADA

)88.

COUNTY OF DOUGLAS

SYNCON HOMES

MIKE LEMKE, PRESIDENT

This instrument was acknowledged before me on August 18,2009

PA WIKE LEWKE

Signature: Mar

Notary Public

