A.P.N. #	1320-29-510-0	20					
R.P.T.T.	\$2,037.75						
Escrow No.	1021381DR						
Recording Requested By:							
	31 A / 🗀 r						
└── title c	ewar Of nevada	. 5 4 1					
└── title c	of nevada	Same as below					
— title c	of nevada	Same as below					
Mail Tax Stat Robert Pumpi	of nevada ements To: Then Recorded nrey	Same as below					
─────────────────────────────────────	of nevada ements To: Then Recorded nrey	Same as below					

DOC # 749096
08/18/2009 01:13PM Deputy: PK
OFFICIAL RECORD
Requested By:
STEWART TITLE - DOUGLAS
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-809 PG-3989 RPTT: 2,037.75

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Monterra 270, LLC a Nevada Limited Liability Company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Robert Pumphrey, a married man as his sole and separate property, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

[Dated: 8-18-07			
	Monterra 270, LLC a Nevada Limited Liability Company By Syncon Homes, Manager Mike Lemke, President	A PART OF THE PART		DENA REED NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires March 14, 2011 No: 03-80676-5
	State of NV }			
	County of Douglas } ss.			
ĺ.	This instrument was acknowledged before	8/13	/2009	
79	by: Mike Lemke, President			-
	Signature:			
١,	Notary Public			

BK-809 PG-3990 749096 Page: 2 of 2 08/18/2009

Exhibit A LEGAL DESCRIPTION

File Number: 1021381DR

Lot 115 Block K as set forth on Final Subdivision Map, Planned Unit Development, PD 02-05 of Monterra Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 24, 2005, in Book 0805, Page 11150, Document No. 653145.

