

NF

DOC # 0749128  
08/19/2009 09:53 AM Deputy: SD

OFFICIAL RECORD  
Requested By:  
DC/DISTRICT ATTORNEY

Assessor's Parcel Number: \_\_\_\_\_

Recording Requested By:

Name: Douglas County

District Attorney

Child Support Enforcement

Address: Post Office Box 1240

City/State/Zip: Minden, Nevada 89423

DA Case # UPI 750303000A

Real Property Transfer Tax: n/a

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 0.00  
BK-0809 PG- 4110 RPTT: 0.00



FULL RELEASE OF JUDGMENT LIEN  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Section 1 - 2. (Additional recording fee applies)  
*This cover page must be typed or legibly hand printed.*

RECEIVED

FILED

1 Case No. 01-UR-0052

AUG 17 2009

2 Dept. II

DOUGLAS COUNTY  
DISTRICT COURT CLERK

2009 AUG 17 PM 2:52

3 This document does not  
4 contain personal information.

TED THUAN  
CLERK

BY M. BIAGGINI DEPUTY

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
7 IN AND FOR THE COUNTY OF DOUGLAS

9 MICHELLE ANN WOODARD  
10 nka MICHELLE ANN TIETJE,  
Plaintiff,

FULL RELEASE OF  
JUDGMENT LIEN (Child Support)

11 vs.

12 ROBERT B. WOODARD,  
13 Defendant.

14 \_\_\_\_\_ /

15 TO ALL WHOM THESE PRESENCE SHALL COME OR MAY CONCERN:

16 Michelle Ann Tietje, by and through Justina A. Caviglia, Deputy District Attorney for  
17 Douglas County, Nevada as Judgment Creditor against Robert B. Woodard, Judgment  
18 Debtor, as more fully described in that certain judgment filed July 30, 2007, in the Ninth  
19 Judicial District Court of the State of Nevada in and for the County of Douglas, Case  
20 No. 01-UR-0052, which judgment was recorded in the official records of Douglas  
21 County, Nevada, on August 6, 2007, as Document No. 0707027, at Book 0807, Page  
22 1836, does hereby release and discharge any lien created by the recording of that  
23 judgment in the records of Douglas County, Nevada.

24 ///

25 ///

26 ///

27 ///

28 ///

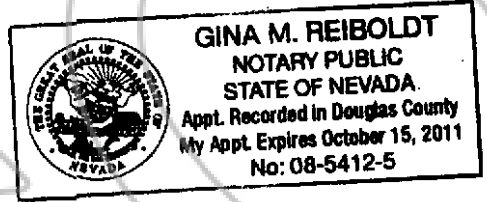
1 IN WITNESS WHEREOF, Judgment Creditor has executed this release  
2 this 10 day of June, 2009.

3 MARK B. JACKSON  
4 DISTRICT ATTORNEY

5  
6 By: [Signature]  
7 Justina A. Caviglia  
8 Deputy District Attorney

9 STATE OF NEVADA }  
10 COUNTY OF DOUGLAS } ss.

11 On this 10<sup>th</sup> day of June, 2009, personally appeared before me, a notary  
12 public, in and for Douglas County, Justina A. Caviglia, known to me to be the person  
13 whose name is subscribed to the within instrument, and acknowledged to me that he  
14 subscribed his own name freely and voluntarily and for the uses and purposes therein  
15 mentioned.



16  
17 By: [Signature]  
18 NOTARY PUBLIC, in and for said  
19 County and State

20  
21  
22  
23  
24  
25 **CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

26 DATE: 8/17/09  
27 TED THRAN Clerk of the 9th Judicial District Court  
28 of the State of Nevada, in and for the County of Douglas,  
By: [Signature] Deputy