

WE, WILLIAM L. AND JENNY GARRISON, CERTIFY THAT WE ARE THE OWNERS OF RECORD, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

WILLIAM L. GARRISON

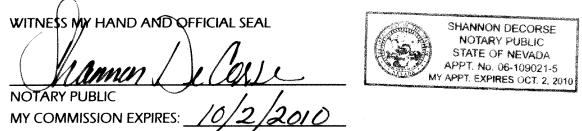
JENNY GARRISON

STATE OF NEVADA

COUNTY OF DOUGLAS

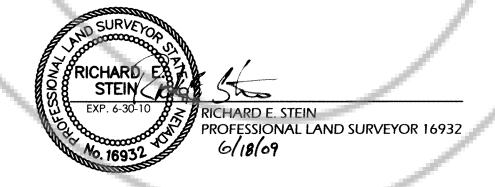
_, 2009, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WILLIAM LAND JENNY GARRISON, PERSONALLY KNOWN TO ME (OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT THEY EXECUTED SAID INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL



I, RICK E. STEIN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA

- 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF BILL GARRISON.
- 2. THE LAND SHOWN LIES WITHIN A PORTION OF SECTION 7, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M. AND THE SURVEY WAS COMPLETED ON
- 3. THIS MAP COMPLIES WITH THE APPLICABLE STATE STATUTES AND LOCAL
- 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.



EASTERLY LINE OF PARCEL 4B AS SHOWN ON PARCEL MAP FOR RONALD F. THAHELD AND FRED H. THAHELD RECORDED AS DOCUMENT NO. 111959 OF DOUGLAS COUNTY RECORDERS OFFICE.

LEGEND

- SET 5/8" REBAR W/ CAP PLS 16932
- SET NAIL & TAG PLS 16932
- FOUND MONUMENT AS NOTED

EXD Engineering & Land Surveying, Inc.

1641 MONO AVENUE MINDEN, NEVADA 89423 PHONE: 775-783-4772 FAX: 775-783-4773

©05-2904-024.01 08/04/2009 DRAWN RES CHECKED: RES

SHEET 1 OF 1

RECORD OF SURVEY #1

. RECORDED AT THE REQUEST OF BILL GARRISON.

PAST 10 O'CLOCK **a**.m. IN BOOK 0809 OF OFFICIAL RECORDS, AT PAGE 4140

DOCUMBNT NO. 749133

FOR

GENOA GENERAL STORAGE

LOCATED WITHIN A PORTION OF SECTION 7, T.13N., R.20 E., M.D.M. DOUGLAS COUNTY, NEVADA