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DOC # 0749136 08/19/2009 11:12 AM Deputy: OFFICIAL RECORD

OFFICIAL RECORD Requested By: ALLING & JILSON

Douglas County - NV Karen Ellison - Recorder

Page: 1

of 6

19.00

BK-0809 PG- 4146 RPTT:

0.00



Fee:

APN: 1418-34-601-005

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

ROSCOE F. WHITE III

GRANT OF NON-EXCLUSIVE EASEMENT

COMES NOW, ROSCOE F. WHITE III, as owner of that certain real property situate in the County of Douglas, State of Nevada, identified as Assessor's Parcel No.1418-34-601-005 and more particularly described on Exhibit "A" attached hereto and incorporated herein by reference, ("Grantor"), and HEREBY GRANTS to CAVE ROCK/SKYLAND WATER COMPANY, ("Grantee"), a non-exclusive easement for access to the real property and improvements on a portion of Grantor's property as more particularly described on Exhibit "B" attached hereto and incorporated herein by reference.

This easement shall burden the Grantor's property described on Exhibit "A" and benefit the Grantee and shall be deemed to run with the land.

[Signatures and acknowledgments follow]

DATED this 3 day of August, 2009.

STATE OF (exag

: ss.

This instrument was acknowledged before me on August // 2009, by OE F. WHITE III ROSCOE F. WHITE III

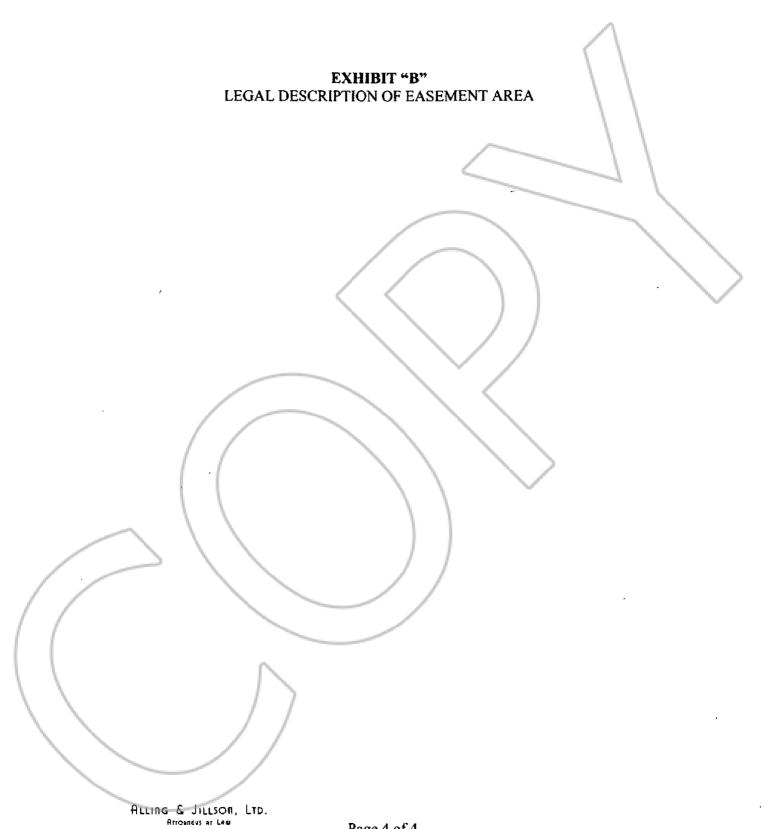


EXHIBIT "A"LEGAL DESCRIPTION OF GRANTOR'S PROPERTY

COMMENCING AT THE ONE-QUARTER CORNER COMMON TO SECTIONS 27 AND 34, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M., THENCE SOUTHERLY ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 34, SOUTH 00°28'58" WEST 2162.69 FEET; THENCE SOUTH 89°52'48" EAST 250.02 FEET; THENCE SOUTH 4°30'00" EAST 300.98 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 89°52'40" EAST 85.02 FEET; THENCE ALONG A CURVE CONCAVE TO THE NORTHEAST WITH A RADIUS OF 45.00 FEET, A CENTRAL ANGLE OF 94°37'12" AND AN ARE LENGTH OF 74.31 FEET; THENCE SOUTH 04°30'00" EAST 103.16 FEET; THENCE NORTH 89°52'38" WEST 130.02 FEET; THENCE NORTH 4°30'00" WEST 148.14 FEET TO THE TRUE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 14, 2003 IN BOOK 1103, PAGE 06432, AS INSTRUMENT NO. 0596780





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ALLING & JILLSON 08-117.1 7.5 FOOT ACCESS EASEMENT LEGAL DESCRIPTION

July 15, 2009

A strip of land 7.5 feet wide for access easement purposes located within a portion of the Southwest one-quarter of the Norththeast one-quarter of Section 34, Township 14 North, Range 18 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southeasterly corner of APN 1418-34-601-005, which bears

N. 89°53'23" W., 236.67 feet from a Bureau of Land Management (BLM) brass cap marking the West-Center-East one-sixty-forth corner of said Section 34;

thence along the Southerly boundary line of Said APN 1418-34-601-005,

N. 89°52'38" W., 7.52 feet;

thence N. 04°30'00" W., parallel to and 7.5 feet Westerly of, the Easterly boundary line of said APN, 103.18 feet to a point on the Southerly right-of-way line of Hidden Woods Drive cul-de-sac;

thence along said Southerly right-of way line, 7.54 feet along the arc of a non-tangent curve to the left, having a central angle of 9°35'39" and a radius of 45.00 feet, (chord bears

S. 89°42'11" E., 7.54 feet) to the Northeasterly corner of said APN 1418-34-601-005;

thence along said Easterly boundary line, S. 4°30'00" E., 103.16 feet to the POINT OF BEGINNING.

Containing 773 Square Feet, more or less.

Basis of Bearing:

The Easterly line of APN: 1418-34-601-002 as described in deed document No. 0634269,

Official Records of Douglas County, Nevada. (\$.04°30'00"E.)

PREPARED BY:

Darryl M. Harris, P.L.S. # 6497 Resource Concepts, Inc. P.O. Box 11796 212 Elks Point Road, Suite 443 Zephyr Cove, NV 89448 (775) 588-7500

