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OFFICIAL RECORD
Requested By:
PREFERRED TRANSFERS
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-809 PG-4163 RPTT: 1.95



**A portion of APN: 42-230-14
File: 29741**

Recording Requested by and Return To:

Mary Tracy
Preferred Transfers, LLC
855 Troster Rd. Suite 108-322
Tumwater, WA 98512

Mail Tax Statements To:

ST Hamm Management, LLC
364 E. Main Street, Suite 328
Middletown, DE 19709

GRANT, BARGAIN, SALE DEED

Sounds Great Enterprises, Inc., by Clifton T. McCauley, President, whose address is: P.O. Box 5719, Athens, OH 45701 ("Grantor"), does hereby grant, bargain, sell, and convey to ST Hamm Management, LLC whose address is: 364 E. Main Street, Suite 328, Middletown, DE 19709 ("Grantee"), all that real property situate in the County of Douglas State of Nevada, described as follows;

See attached Exhibits "A" and "B" for complete legal description.

TOGETHER with all the rights, members, hereditaments and appurtenances to the said Premises belonging, or in any wise incident or appertaining.

AND, the Grantor does hereby bind itself and its successors and assigns, to warrant and forever defend, all and singular, the said Premises unto the said Grantee and the Grantee's heirs and assigns, against the Grantor's successors and assigns, and all persons whomsoever now and hereafter lawfully claiming, or to claim the same or any part of the Premises.



IN WITNESS WHEREOF, the said Grantor has caused its name to be affixed hereto and this instrument to be executed by the authorized agents of the Grantor, thereunto duly authorized.

SELLER(S):

Sounds Great Ent Inc
Clifton T. McCauley PRES
Signature
Sounds Great Enterprises, Inc.,
by Clifton T. McCauley, President

WITNESSES:

Andrew Costa
Name: *Andrew Costa*
Address: *22 Fairhills Dr 43201*

Jeffery N Swaim
Name: *JEFFERY N SWAIM*
Address: *40 OHIO AVE - ATHENS OH 45701*

Grantor Acknowledgement

STATE OF: Ohio
COUNTY OF: Athens

On this 10th day of Aug, 2009, before me, personally appeared **Sounds Great Enterprises, Inc., by Clifton T. McCauley, President** to me personally known, who being by me duly sworn or affirmed, did say that such person(s) executed the foregoing instrument as a free act and deed, and if applicable in the capacity shown, having been duly authorized to execute this instrument in such capacity.

MORGAN BEAN
NOTARY PUBLIC, STATE OF OHIO
My Commission Expires June 23, 2014
Commission Recorded in Athens County

Morgan Bean
Notary Public: *Morgan Bean*
Residing in the state of: Ohio
My commission expires: 7-23-14



*Stamp +
Notarial Seal
State of Ohio



Exhibit "B"

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 3 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. B2 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "Use Week" within the Prime "use season" as that term is defined in the Second Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC & R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC & R'S.

A portion of APN 42-230-14