

APN: 1418-10-710-002
R.P.T.T.: \$0.00
Exempt: (7)

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0809 PG-4179 RPTT: # 7



After Recording Mail To:
Nicole E. Checkowich
Friedemann Golderberg LLP
420 Aviation Boulevard, Suite 201
Santa Rosa, CA 95403

Send Subsequent Tax Bills To:
Paul C. Beldin
1499 North Portsmouth Circle
Orange, CA 92869

GRANT, BARGAIN, AND SALE DEED
TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Paul C. Beldin, also known as Paul Belden, a married man, as his sole and separate property**, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL, AND CONVEY, to **Paul C. Beldin, Trustee of the Paul C. and Lisa F. Belden Living Trust dated June 12, 1990**, whose address is 1499 North Portsmouth Circle, Orange, California 92869,

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.


Per NRS 111.312 - The Legal Description appeared previously in **Deed**, recorded on **November 2, 2005**, as Document No. **0659750** in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: **207 Lakemill Road
Glenbrook, Nevada 89413**

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

I, **Paul C. Beldin**, hereby affirm that this document submitted for recording does not contain a social security number.


Signature

Grantor
Title



WITNESS my/our hands, this 10th day of August, 2009.

Paul C. Beldin
Paul C. Beldin, a/k/a
Paul Belden

STATE OF _____)

SS

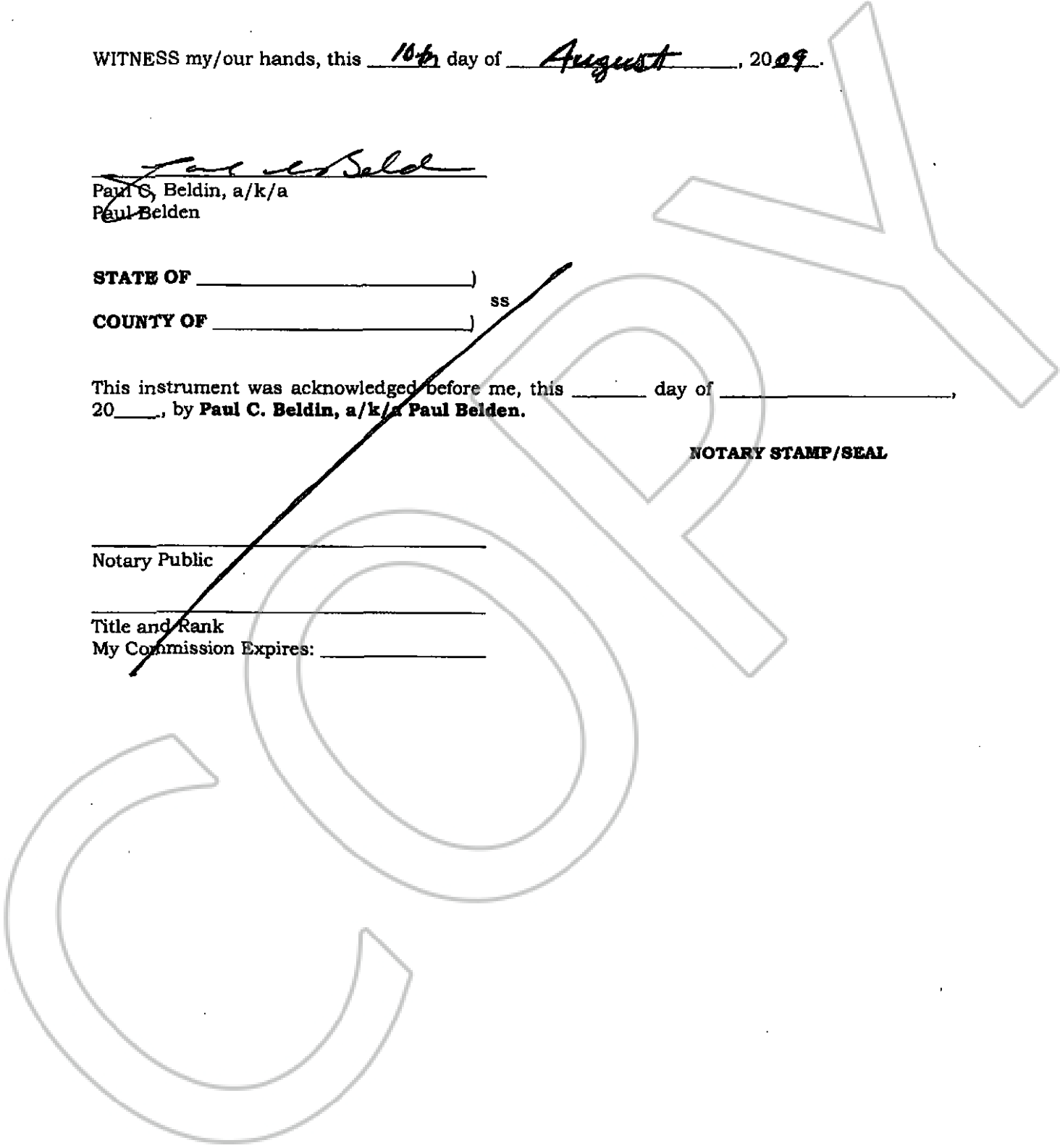
COUNTY OF _____)

This instrument was acknowledged before me, this _____ day of _____, 20____, by Paul C. Beldin, a/k/a Paul Belden.

NOTARY STAMP/SEAL

Notary Public

Title and Rank
My Commission Expires: _____





CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Orange }

On 8-10-09 before me, Claudia Barnett, Notary Public
Date Here Insert Name and Title of the Officer

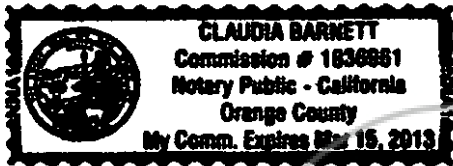
personally appeared Paul C Beldin a/k/a Paul C. Belden
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Claudia Barnett
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant, Bargain, and Sale Deed

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

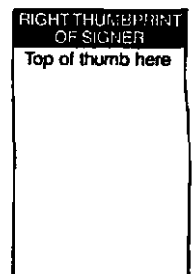
- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____



EXHIBIT "A"
LEGAL DESCRIPTION

Lot 13, Block A, as shown on the map of GLENBROOK UNIT NO. 2, filed in the Office of the Recorder of Douglas County, Nevada, on May 26, 1978, and also as shown on the amended plat of Glenbrook Unit No. 2, filed in the Office of the Recorder of Douglas County, Nevada, on October 13, 1978, and as shown on the Second Amended Map of Glenbrook Unit No., 2 filed on January 30, 1980, Douglas County, Nevada, records.

