

APNs: 1418-02-410-001  
1418-02-401-001

**When recorded, mail to:**

Patrick Willis, as trustee  
P.O. Box 1144  
Sacramento, CA 95812

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 12 Fee: 25.00  
BK-0809 PG- 4518 RPTT: # 7



The undersigned hereby affirms that this document, including any exhibits, submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

**GRANT, BARGAIN, AND SALE DEED  
(FOR PURPOSE OF BOUNDARY LINE ADJUSTMENT)**

This Grant, Bargain, and Sale Deed, (for Purpose of Boundary Line Adjustment) is made this 20 day of AUGUST, 2008, by Patrick K. Willis, as trustee of the Patrick K. Willis Family Trust dated March 28, 2000 ("Owner"), with reference to the following facts and is as follows:

**RECITALS:**

A. Owner is the owner of that certain real property located in Douglas County, Nevada, Assessor's Parcel Number 1418-02-410-001, which is more particularly described in **Exhibit "A"** attached hereto and incorporated herein by this reference ("Parcel 1").

B. Owner is also the owner of that certain real property located in Douglas County, Nevada, Assessor's Parcel Number 1418-02-401-001, which is more particularly described in **Exhibit "B"** attached hereto and incorporated herein by this reference ("Parcel 2").


C. Owner desires to adjust the common boundary between Parcel 1 and Parcel 2 as set forth herein.

D. Coverage (as defined in Chapter 20 of the TRPA Code of Ordinances) for each of Parcel 1 and Parcel 2 is as noted in TRPA Lot Line Adjustment Permit under TRPA #LLAD2007-0270.

NOW, THEREFORE, for a valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Owner, for the purpose of adjusting the common boundary line between Parcel 1 and Parcel 2, hereby grants, bargains, and sells to Owner all lands necessary to effect a boundary line adjustment so that the new boundary of Parcel 1 shall henceforth be described as that certain real property described in Exhibit "C" attached hereto and incorporated herein by this reference (the "Remainder Parcel"), and that the new boundary of Parcel 2 shall henceforth be described as that certain real property described in Exhibit "D" attached hereto and incorporated herein by this reference (the "Orchard House Parcel").

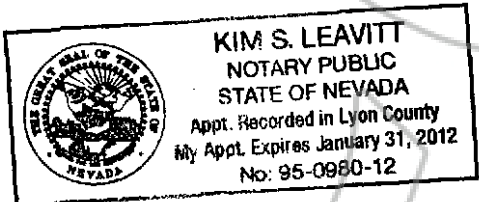
IN WITNESS WHEREOF, Owner has executed this Grant Bargain and Sale Deed (for Purpose of Boundary Line Adjustment) as of the date above written.

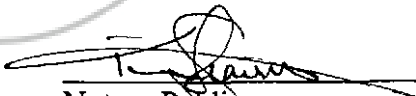
OWNER:

  
Patrick K. Willis, as Trustee of  
the Patrick K. Willis Family Trust  
dated March 28, 2000

STATE OF Nevada )  
 )  
County of Douglas )

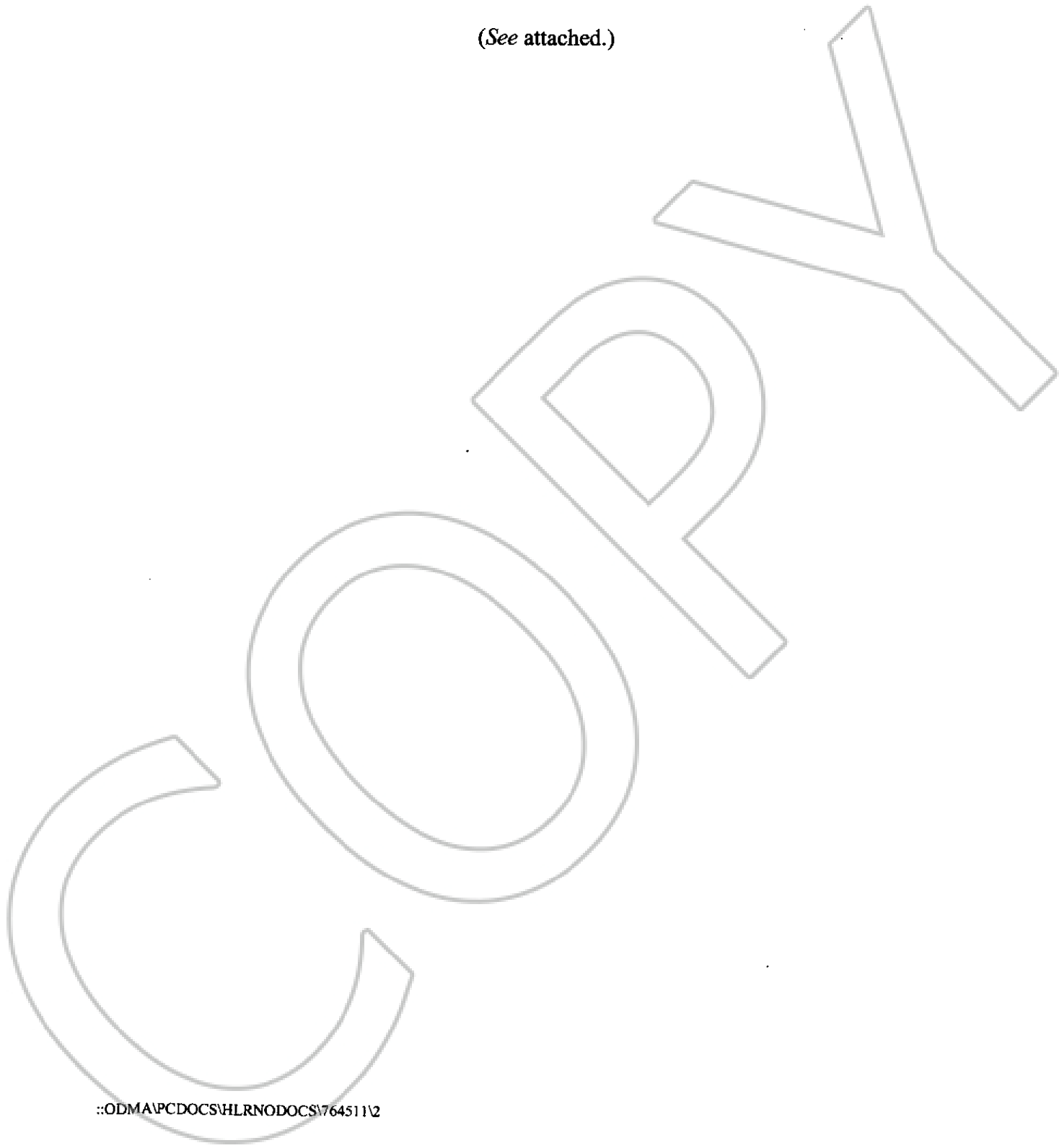
This instrument was acknowledged before me on Sept. 18, 2008, by Patrick K. Willis, as Trustee of Patrick K. Willis Family Trust dated March 28, 2000.



  
Notary Public  
My Commission Expires: 1-31-2012

**Exhibit "A"**  
**Parcel 1**

*(See attached.)*





The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

PARCEL 1A

BEGINNING AT THE SOUTHWEST CORNER OF SECTION 2, TOWNSHIP 14 NORTH, RANGE 18 EAST, N.D.M., THE TRUE POINT OF BEGINNING; SAID CORNER HAVING BEEN IDENTIFIED AND MONUMENTED WITH A TWO INCH DIAMETER BRASS CAP MARKED "SEC. COR. 2/3/10/11, RLS 1255"; THENCE ALONG THE SOUTH LINE OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN DOCUMENT NO. 115449, RECORDED ON APRIL 1, 1985, IN BOOK 485, PAGE 009, DOUGLAS COUNTY RECORDS, SAID LINE BEING ALSO IDENTIFIED IN DOCUMENT NO. 115449 AS THE LINE COMMON TO SECTIONS 2 AND 11, NORTH 89°35'00" EAST 319.01 FEET, TO THE SOUTHEAST CORNER OF SAID PARCEL OF LAND; THENCE CONTINUING ALONG THE LINE COMMON TO SECTIONS 2 AND 11 NORTH 89°40'12" EAST 270.36 FEET; THENCE NORTH 00°01'02" EAST 261.00 FEET; THENCE SOUTH 89°40'12" WEST 270.36 FEET TO A POINT ON THE EAST LINE OF SAID PARCEL OF LAND DESCRIBED IN DOCUMENT NO. 115449; THENCE NORTH 00°01'02" EAST 289.10 FEET ALONG THE EAST LINE OF SAID PARCEL OF LAND DESCRIBED IN DOCUMENT NO. 115449; THENCE SOUTH 88°10'47" WEST 319.18 FEET ALONG THE NORTH LINE OF SAID PARCEL OF LAND TO A POINT ON THE LINE COMMON TO SECTIONS 2 AND 3; THENCE ALONG SAID LINE COMMON TO SECTIONS 2 AND 3, SAID LINE BEING ALSO THE WEST LINE OF SAID PARCEL OF LAND DESCRIBED IN DOCUMENT NO. 115449, SOUTH 00°01'02" WEST 34.54 FEET TO A POINT ON THE NORTH LINE OF LOT F OF GLENBROOK UNIT NO. 3 AS INDICATED ON THE OFFICIAL PLAT THEREOF RECORDED ON JUNE 13, 1980 AS DOCUMENT NO. 45299, DOUGLAS COUNTY RECORDS; THENCE SOUTH 80°52'17" WEST 462.08 FEET ALONG THE NORTH LINE OF SAID LOT F OF GLENBROOK UNIT NO. 3 TO A POINT ON THE EAST LINE OF AN EASEMENT FOR THE BACK ROAD AS INDICATED AND DESIGNATED ON THAT CERTAIN RECORD OF SURVEY FOR GEORGE W. GILLEMOT, TRUSTEE FOR THE GEORGE W. GILLEMOT FAMILY TRUST RECORDED ON MAY 28, 1987, AS DOCUMENT NO. 155470, DOUGLAS COUNTY RECORDS; THENCE ALONG THE EAST LINE OF SAID EASEMENT FOR THE BACK ROAD, THE FOLLOWING FOUR COURSES:

SOUTH 14°10'43" EAST, 99.56 FEET,  
 SOUTH 10°52'28" EAST, 121.08 FEET,

Continued on next page

SOUTH 35°02'03" EAST, 50.90 FEET,  
SOUTH 39°58'26" EAST, 100.92 FEET

TO A POINT ON THE WEST LINE OF LOT 10 OF GLENBROOK UNIT NO. 3-A AS SHOWN ON THE OFFICIAL PLAT OF GLENBROOK UNIT NO. 3; THENCE NORTH 26°02'35" WEST 173.39 FEET ALONG THE WEST LINE OF SAID LOT 10 OF GLENBROOK UNIT NO. 3-A; THENCE SOUTH 89°53'47" EAST 391.25 FEET ALONG THE NORTH LINE OF LOTS 10 AND 11 OF SAID GLENBROOK UNIT NO. 3-A TO A POINT ON THE LINE COMMON TO SECTIONS 2 AND 3, SAID LINE BEING ALSO THE WEST LINE OF SAID PARCEL OF LAND DESCRIBED IN DOCUMENT NO. 115449; THENCE SOUTH 00°01'02" WEST 255.00 FEET ALONG SAID LINE COMMON TO SECTIONS 2 AND 3 TO THE TRUE POINT OF BEGINNING.

PARCEL 1B

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA; A PORTION OF THE SOUTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 2, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M.; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

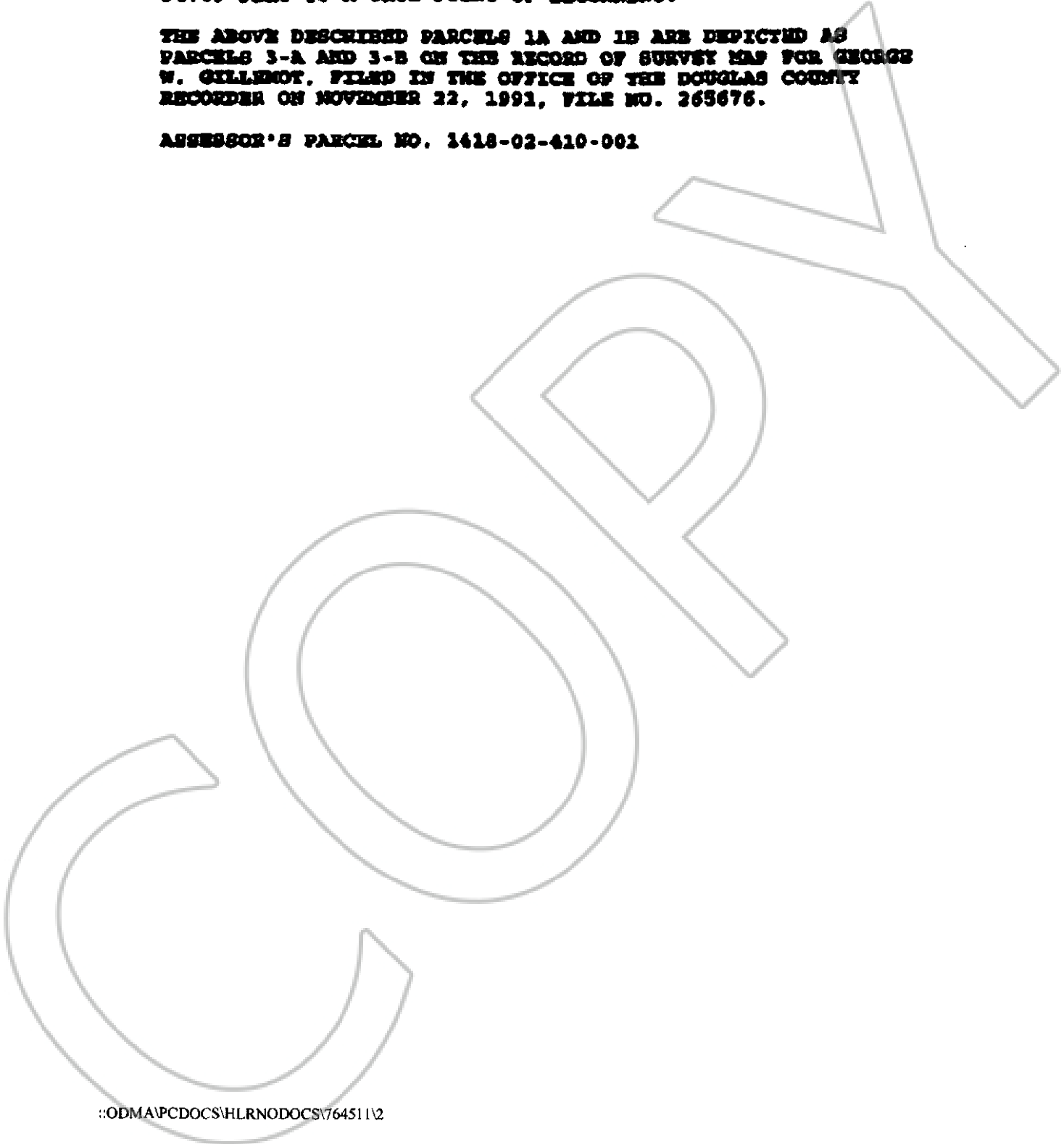
COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 2; THENCE NORTH 89°46'38" EAST 319.01 FEET AND NORTH 00°33'30" EAST 261.01 FEET TO A " CAPPED IRON PIPE MARKED; RLS 6729 AS DEPICTED ON RECORD OF SURVEY, DOCUMENT NO. 220061, RECORDED IN BOOK 290, AT PAGE 1660, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, BEING THE TRUE POINT OF BEGINNING; THENCE NORTH 00°33'30" EAST 289.09 FEET TO A " CAPPED IRON PIPE MARKED; RLS 6729 AS DEPICTED ON SAID RECORD OF SURVEY; THENCE SOUTH 88°22'24" WEST 152.33 FEET TO A STEEL PIN TAGGED RLS 1225; THENCE NORTH 47°56'17" EAST 177.11 FEET TO A STEEL PIN TAGGED RLS 1225; THENCE SOUTH 64°30'20" EAST 87.74 FEET TO A STEEL PIN TAGGED RLS 1225; THENCE SOUTH 25°47'36" EAST 134.29 FEET TO A STEEL PIN TAGGED RLS 1225; THENCE SOUTH 31°08'59" WEST 108.51 FEET TO A STEEL PIN

Continued on next page

**TAGGED NLS 1225, THENCE SOUTH 03°16'01" WEST 131.90 FEET TO A STEEL PIN TAGGED NLS 1225, THENCE SOUTH 89°46'38" WEST 54.69 FEET TO A TRUE POINT OF BEGINNING.**

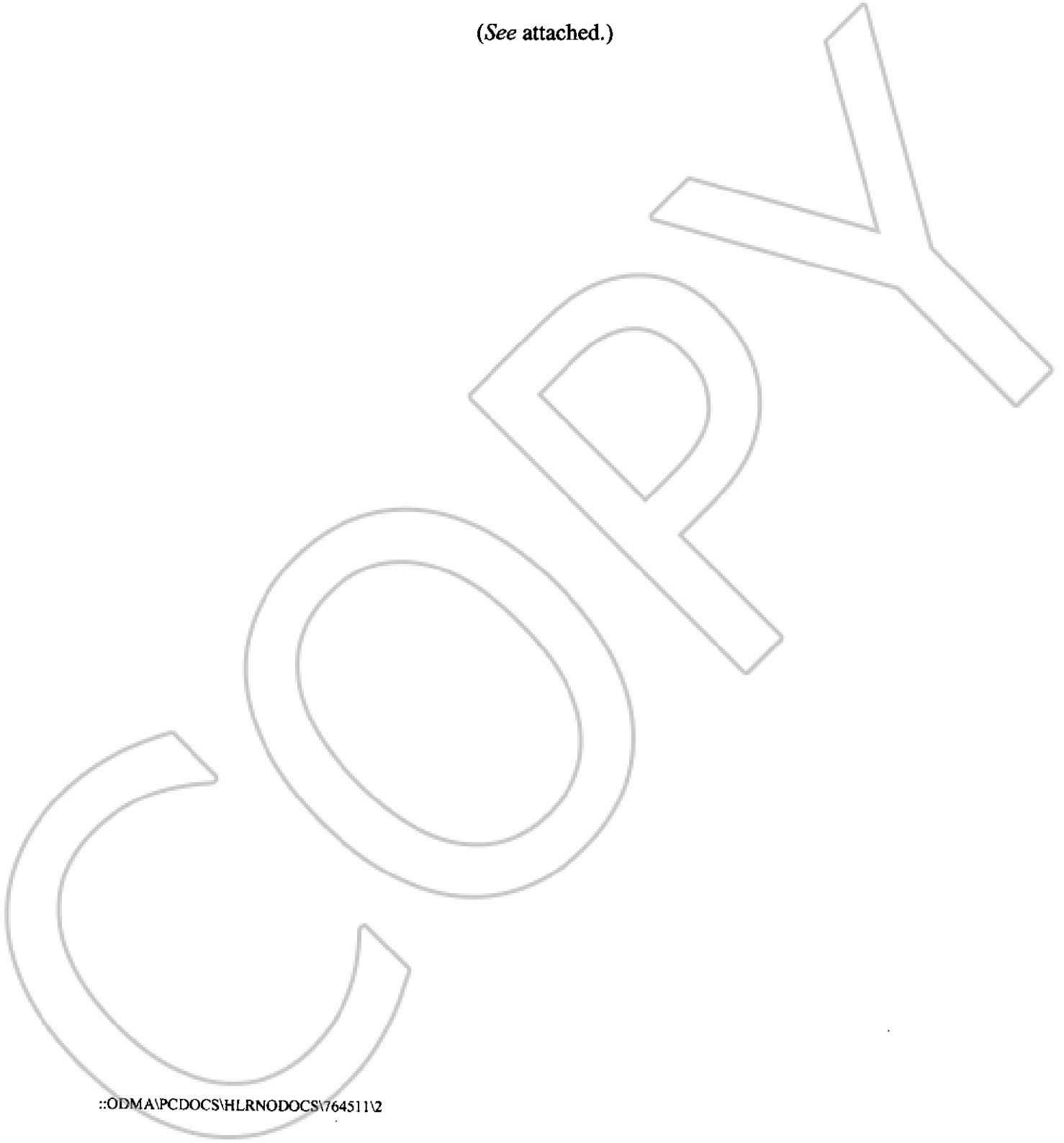
**THE ABOVE DESCRIBED PARCELS 1A AND 1B ARE DEPICTED AS PARCELS 3-A AND 3-B ON THE RECORD OF SURVEY MAP FOR GEORGE W. GILLEMOT, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON NOVEMBER 22, 1991, FILE NO. 265676.**

**ASSESSOR'S PARCEL NO. 1418-02-410-001**



**Exhibit "B"**  
**Parcel 2**

(See attached.)



**PARCEL 2A (APN 1418-02-401-001)**

**THE SOUTH 261.00 FEET OF THE FOLLOWING PARCEL:**

**THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 2,  
TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M.**

**EXCEPTING THEREFROM THE FOLLOWING:**

**1. ALL THAT PORTION LYING WITHIN PARCEL 1A, DESCRIBED ABOVE AND ALSO DESCRIBED AS PARCEL FOUR IN THE BOUNDARY LINE ADJUSTMENT DEED RECORDED MARCH 4, 1991 IN BOOK 391, AT PAGE 380, DOCUMENT NO. 245842.**

**2. ALL THAT PORTION CONVEYED TO THE UNITED STATES OF AMERICA IN THE DEED RECORDED NOVEMBER 22, 1991 IN BOOK 1191, PAGE 3668, DOCUMENT NO. 265675.**

**THE ABOVE DESCRIBED PARCEL 2 IS DEPICTED AS PARCEL 3-D ON THE RECORD OF SURVEY MAP FOR GEORGE GILLEMOT, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON NOVEMBER 22, 1994, FILE NO. 265676.**



**Exhibit "C"**  
**Remainder Parcel**

A portion of land within portions of the Southwest one-quarter of the Southwest one-quarter of Section 2, and the Southeast one-quarter of the Southeast one-quarter of Section 3, Township 14 North, Range 18 East, MDM, Douglas County, Nevada, for lease purposes being more particularly described as follows:

**BEGINNING** at a point on the Southerly boundary line of Parcel 3-A, as shown on the Third Record of Survey for George W. Gillemot, Trustee for the George W. Gillemot Family Trust (Property Line Adjustment), Document No.265676 of the Douglas County Recorder's Office, which bears N. 89°46'38" E., 28.54 feet from the Southwest corner of said Section 2;

thence 16.43 feet along the arc of a non-tangent curve to the right, having a central angle of 11°28'50" and a radius of 82.00 feet, (chord bears N. 24°18'00" E., 16.40 feet);

thence N. 30°02'26" E., 12.42 feet;

thence 71.51 feet along the arc of a curve to the right, having a central angle of 56°54'07" and a radius of 72.00 feet, (chord bears N. 58°29'29" E., 68.60 feet);

thence N. 86°56'33" E., 35.99 feet;

thence 46.47 feet along the arc of a curve to the right, having a central angle of 12°06'08" and a radius of 220.00 feet, (chord bears S. 87°00'23" E., 46.38 feet);

thence S. 80°57'19" E., 40.20 feet;

thence N. 08°40'49" W., 90.93 feet;

thence N. 39°00'03" W., 121.00 feet;

thence S. 60°26'06" W., 150.00 feet to a point on the Southerly boundary line of said Parcel 3-A;

thence along the Southerly, Westerly and Northerly boundary lines of said Parcel, the Northerly and Easterly boundary lines of Parcel 3-D of said Record of Survey for George W. Gillemot, and the Southerly boundary lines of said parcels 3-D and 3-A, the following eighteen courses;

1) N. 00°33'30" E., 90.24 feet;

- 2) S. 89°47'27" W., 391.25 feet;
- 3) S. 26°21'25" E., 173.39 feet;
- 4) N. 40°17'16" W., 100.92 feet;
- 5) N. 35°20'53" W., 50.90 feet;
- 6) N. 11°11'18" W., 121.08 feet;
- 7) N. 14°20'33" W., 99.56 feet;
- 8) N. 80°38'10" E., 465.80 feet;
- 9) N. 00°33'30" E., 34.54 feet;
- 10) N. 88°22'24" E., 166.88 feet;
- 11) N. 47°56'17" E., 177.11 feet;
- 12) S. 64°30'20" E., 87.74 feet;
- 13) S. 25°47'36" E., 134.29 feet;
- 14) S. 31°08'54" W., 108.51 feet;
- 15) S. 03°16'02" W., 151.90 feet;
- 16) N. 89°46'38" E., 787.22 feet;
- 17) S. 00°26'30" W., 261.00 feet;
- 18) S. 89°46'38" W., 1133.10 feet to the POINT OF BEGINNING;

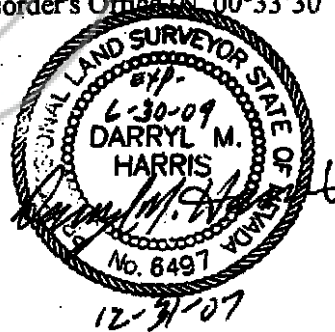
Containing 499,122 Square Feet (11.458 Acres) more or less.

**Basis Of Bearing**

The Westerly line of said Section 2 as shown on the Third Record of Survey for George W. Gillemot, Trustee for the George W. Gillemot Family Trust (Property Line Adjustment), Document No.265676 of the Douglas County Recorder's Office (N. 00°33'30" E.)

**PREPARED BY:**

Darryl M. Harris, P.L. S. #6497  
Resource Concepts, Inc.  
P.O. Box 11796  
Zephyr Cove, NV 89448  
(775) 588-7500



**Exhibit "D"**  
**Orchard House Parcel**

A portion of the Southwest one-quarter of the Southwest one-quarter of Section 2, Township 14 North, Range 18 East, MDM, Douglas County, Nevada, being more particularly described as follows:

**BEGINNING** at the Southwest corner of said Section 2, also being the Southwest corner of this lease parcel, as shown on the Third Record of Survey for George W. Gillemot, Trustee for the George W. Gillemot Family Trust (Property Line Adjustment), Document No.265676 of the Douglas County Recorder's Office;

thence N. 00°33'30" E., along the Westerly line of said Section 2, 164.76 feet;  
thence N. 60°26'06" E., 150.00 feet;  
thence S. 39°00'03" E., 121.00 feet;  
thence S. 08°40'49" E., 90.93 feet;  
thence N. 80°57'19" W., 40.20 feet;  
thence 46.47 feet along the arc of a curve to the left having a central angle of 12°06'08" and a radius of 220.00 feet, (chord bears N. 87°00'23" W., 46.38 feet);  
thence S. 86°56'33" W., 35.99 feet;  
thence 71.51 feet along the arc of a curve to the left having a central angle of 56°54'07" and a radius of 72.00 feet, (chord bears S. 58°29'29" W., 68.60 feet);  
thence S. 30°02'26" W., 12.42 feet;  
thence 16.43 feet along the arc of a curve to the left having a central angle of 11°28'50" and a radius of 82.00 feet, (chord bears S. 24°18'00" W., 16.40 feet) to a point on the South line of said Section 2;  
thence S. 89°46'38" W., along said South line, 28.54 feet to the **POINT OF BEGINNING**.

Containing 31,801 square feet (0.730 acres) more or less.

**Basis Of Bearing**

The Westerly line of said Section 2 as shown on the Third Record of Survey for George W. Gillemot, Trustee for the George W. Gillemot Family Trust (Property Line Adjustment), Document No.265676 of the Douglas County Recorder's Office (N. 00°33'30" E.)

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